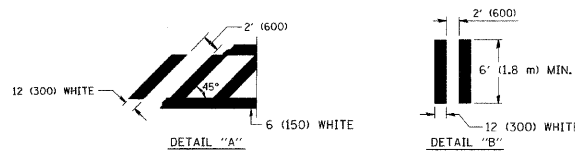
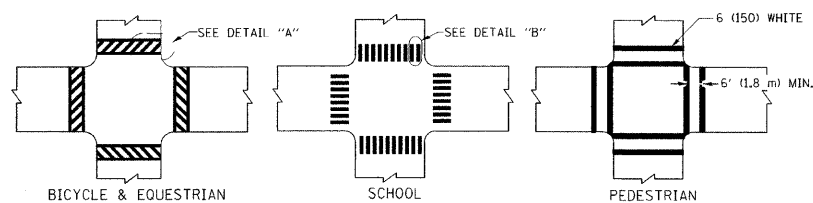
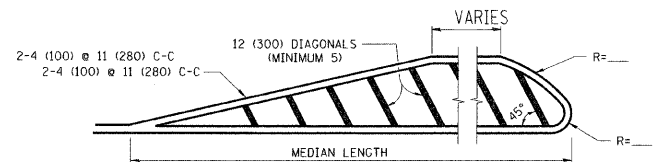
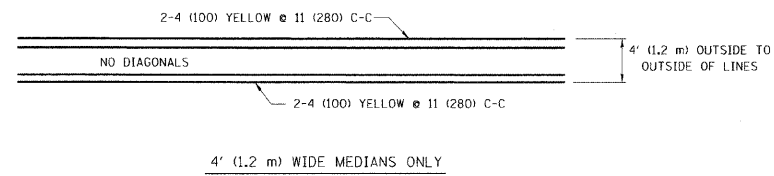


NOTE: MEDIANS WITH BARRIER CURB DO NOT REQUIRE AN EDGE LINE

**TYPICAL LANE AND EDGE LINE MARKING**

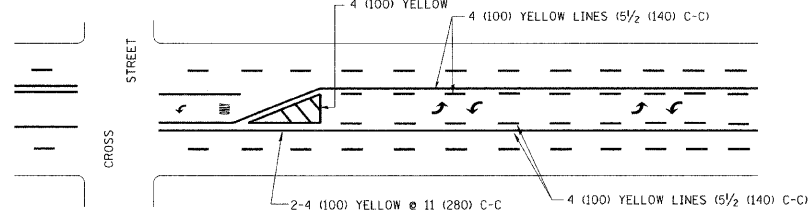


**TYPICAL CROSSWALK MARKING**

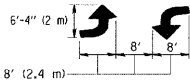


FOR MEDIAN LENGTHS WHERE DIAGONAL SPACING CANNOT BE ATTAINED, USE 5 (FIVE) EQUALLY SPACED DIAGONAL LINES.  
 DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))  
 75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)  
 150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

**MEDIANS OVER 4' (1.2 m) WIDE**

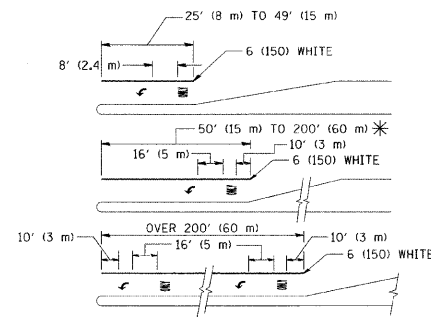


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



**MEDIAN WITH TWO-WAY LEFT TURN LANE**

**TYPICAL PAINTED MEDIAN MARKING**

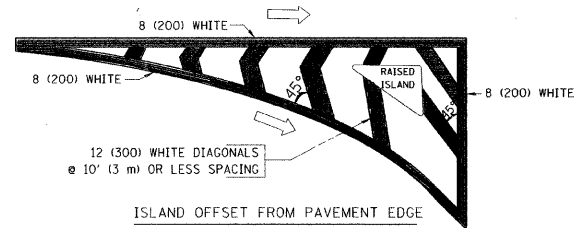


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  
 AREA = 15.6 SQ. FT. (1.5 m<sup>2</sup>) ONLY AREA = 20.8 SQ. FT. (1.9 m<sup>2</sup>)

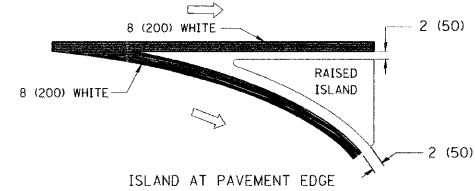
\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

**TYPICAL LEFT (OR RIGHT) TURN LANE**

**TYPICAL TURN LANE MARKING**



**ISLAND OFFSET FROM PAVEMENT EDGE**



**ISLAND AT PAVEMENT EDGE**

**TYPICAL ISLAND MARKING**

| TYPE OF MARKING   | WIDTH OF LINE  | PATTERN             | COLOR  | SPACING / REMARKS  |
|---|--|---------------------|--|--|
| CENTERLINE ON 2 LANE PAVEMENT                                   | 4 (100)  | SKIP-DASH           | YELLOW   | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT                     | 2 @ 4 (100)  | SOLID               | YELLOW   | 11 (280) C-C   |
| NO PASSING ZONE LINES: FOR ONE DIRECTION                        | 4 (100)  | SOLID               | YELLOW   | 5 1/2 (140) C-C FROM SKIP-DASH CENTERLINE  |
| FOR BOTH DIRECTIONS   | 2 @ 4 (100)  | SOLID               | YELLOW   | 11 (280) C-C OMIT SKIP-DASH CENTERLINE BETWEEN   |
| LANE LINES  | 4 (100)  | SKIP-DASH           | WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| ON FREEWAYS   | 5 (125)  | SKIP-DASH           | WHITE  |  |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS) | SAME AS LINE BEING EXTENDED  | SKIP-DASH           | SAME AS LINE BEING EXTENDED                    | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
| EDGE LINES  | 4 (100)  | SOLID               | YELLOW-LEFT WHITE-RIGHT                        | OUTLINE MOUNTABLE MEDIANS IN YELLOW; EDGE LINES ARE NOT USED NEXT TO BARRIER CURB  |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL SIZE LETTERS & SYMBOLS (8' (2.4m))                        | SOLID               | WHITE  | SEE TYPICAL TURN LANE MARKING DETAIL   |
| TWO WAY LEFT TURN MARKING                                       | 2 @ 4 (100) EACH DIRECTION   | SKIP-DASH AND SOLID | YELLOW   | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5 1/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE   |
|   | 8' (2.4m) LEFT ARROW   | IN PAIRS            | WHITE  | SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL   |
| CROSSWALK LINES (PEDESTRIAN)                                    | 2 @ 6 (150)  | SOLID               | WHITE  | NOT LESS THAN 6' (1.8 m) APART   |
| A. DIAGONALS (BIKE & EQUESTRIAN)                                | 12 (300) @ 45°   | SOLID               | WHITE  | 2' (600) APART   |
| B. LONGITUDINAL BARS (SCHOOL)                                   | 12 (300) @ 90°   | SOLID               | WHITE  | 2' (600) APART   |
|   |  |                     |  | SEE TYPICAL CROSSWALK MARKING DETAILS.   |
| STOP LINES  | 24 (600)   | SOLID               | WHITE  | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSWALK, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS   | 2 @ 4 (100) WITH 12 (300) DIAGONALS @ 45°                                    | SOLID               | YELLOW; TWO WAY TRAFFIC WHITE; ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.   |
|   | NO DIAGONALS USED FOR 4' (1.2 m) WIDE MEDIANS                                |                     |  |  |
| GORE MARKING AND CHANNELIZING LINES                             | 8 (200) WITH 12 (300) DIAGONALS @ 45°  | SOLID               | WHITE  | DIAGONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h) 30' (9 m) C-C (OVER 45MPH (70 km/h))                       |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE LINES; "RR" 15 6' (1.8 m) LETTERS; 16 (400) LINE FOR "X" | SOLID               | WHITE  | SEE STATE STANDARD 780001 AREA OF: "X"=3.6 SQ. FT. (0.33 m <sup>2</sup> ) EACH "X"=54.0 SQ. FT. (5.0 m <sup>2</sup> )  |
| SHOULDER DIAGONALS  | 12 (300) @ 45°   | SOLID               | WHITE - RIGHT YELLOW - LEFT                    | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h)) 75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)) 150' (45 m) C-C (OVER 45MPH (70 km/h))                             |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

|   |                             |                  |                                 |
|---|-----------------------------|------------------|---------------------------------|
| FILE NAME =                               | USER NAME = drivakosgn      | DESIGNED - EVERS | REVISED - T. RAMMACHER 10-27-94 |
| ct:\pwork\pwork\drivakosgn\d0188315\3.dgn |                             | DRAWN -          | REVISED - C. JUCIUS 09-09-09    |
|   | PLOT SCALE = 50.000 ' / IN. | CHECKED -        | REVISED -                       |
|   | PLOT DATE = 9/9/2009        | DATE - 03-19-90  | REVISED -                       |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

|                                  |                         |      |         |
|----------------------------------|-------------------------|------|---------|
| <b>DISTRICT ONE</b>              |                         |      |         |
| <b>TYPICAL PAVEMENT MARKINGS</b> |                         |      |         |
| SCALE: NONE                      | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA. |

|   |                        |                    |                 |              |
|---|------------------------|--------------------|-----------------|--------------|
| F.A. RTE. 2734                                  | SECTION 09-00150-00-RS | COUNTY COOK        | TOTAL SHEETS 23 | SHEET NO. 19 |
| <b>TC-13</b>                                    |                        | CONTRACT NO. 63362 |                 |              |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |                        |                    |                 |              |