

PART OF U.S. SURVEY 627, T2N, R10W, OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

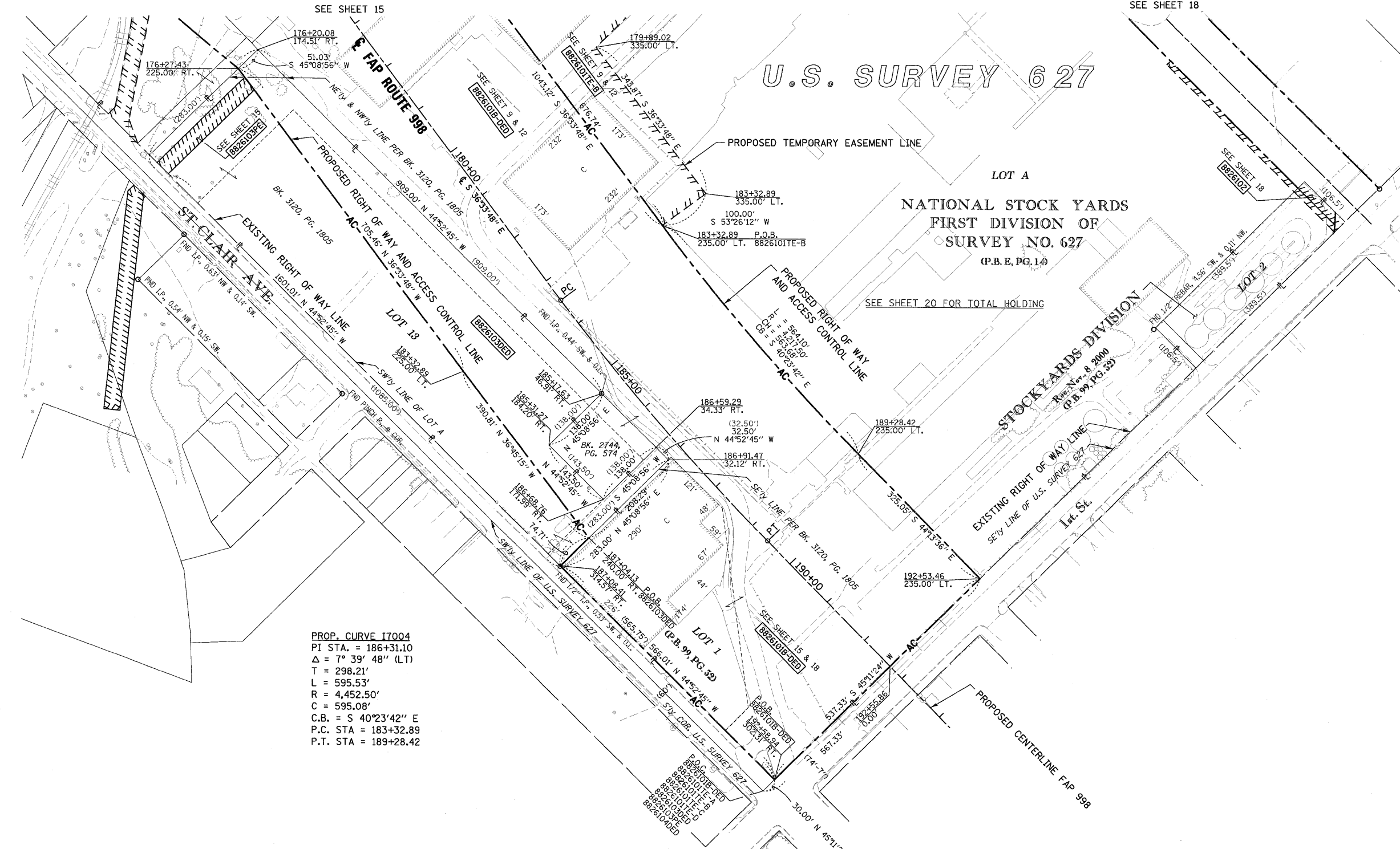
SEE COORDINATE LIST AND BASIS OF COORDINATES AND BEARINGS STATEMENT ON SHEET 2

SEE SHEET 18



SPACE RESERVED FOR RECORDING OFFICER

BEARINGS SHOWN HEREON ARE BASED ON THE MISSISSIPPI RIVER CROSSING (MRC) COORDINATE SYSTEM WHICH IS A MODIFIED UNIVERSAL TRANSVERSE MERCATOR (UTM) SYSTEM, ZONE 15 NORTH.



PROP. CURVE I7004
 PI STA. = 186+31.10
 $\Delta = 7^\circ 39' 48''$ (LT)
 T = 298.21'
 L = 595.53'
 R = 4,452.50'
 C = 595.08'
 C.B. = S 40°23'42" E
 P.C. STA = 183+32.89
 P.T. STA = 189+28.42

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

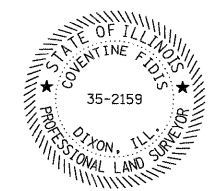
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	AREA TO BE DEDICATED		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.		PE = PERMANENT ACRES	TE = TEMPORARY ACRES		
8826103DED	NATIONAL CITY LAND COMPANY, LLC A NEVADA LIMITED LIABILITY CO. TITLE REPORT NO. SC-5594	6.5944	2.7855	121,337	6.5944	PE 0.1562	PE 6.806	DRAINAGE MAINTAINENCE	01-12.0-202-002

STATE OF ILLINOIS)
 COUNTY OF) SS

I, COVENTINE FIDIS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED

COVENTINE FIDIS, PLS NO. 35-2159
 LICENSE EXPIRATION DATE: 11/30/2010



NOTE:
 EXISTING R.O.W. OF ST. CLAIR AVE. ESTABLISHED PER BK OF DEEDS Y-5, PG. 97 & PB H, PG. 34



ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1K
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 178+00 TO STATION 193+00

SCALE: 1" = 100'

SHEET 16 OF 76

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			107	76

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY: _____ ROW STAKING: _____ CONTRACT NO. _____

FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT