

FOR UTILITY LOCATION PURPOSES, THIS PROJECT IS LOCATED IN THE N.W. QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN.

UTILITY INFORMATION CAN BE OBTAINED BY CALLING J.U.L.I.E. AT (800) 892-0123

THE FOLLOWING UTILITY COMPANIES HAVE FACILITIES WITHIN THE LIMITS OF THIS PROJECT:

| | |
|---|--|
| ILLINOIS AMERICAN WATER CO. 4436 INDUSTRIAL DRIVE ALTON, ILLINOIS 62002 (618) 644-9429 | AMERITECH 203 GOETHE COLLINSVILLE, ILLINOIS 62234 (618) 346-6400 |
| AMEREN UE 700 OAKWOOD AVENUE ALTON, ILLINOIS 62002 (618) 463-4051 (ELECTRIC) (618) 463-4043 (GAS) | ALTON PUBLIC WORKS 2 EMMA KAUS LANE ALTON, ILLINOIS 62002 (618) 466-3133 |
| CHARTER COMMUNICATIONS 508 NIAGARA AVENUE EAST ALTON, ILLINOIS 62024 (618) 251-2660 | FOSTERBURG WATER DISTRICT 3216 MAIN STREET ALTON, ILLINOIS 62002 (618) 259-0935 |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS FEDERAL AID HIGHWAY ARRA PROGRAM

FOSTERBURG ROAD IMPROVEMENTS SECTION 09-00218-05-RS FAU ROUTE 9002 (FOSTERBURG ROAD) PROJECT ARA-5011 (269) ALTON, ILLINOIS MADISON COUNTY JOB C-98-339-09

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------|---------|--------------|-----------|
| * | MADISON | 8 | 1 |

FEDERAL AID PROJECT
* 09-00218-05-RS
CONTRACT NO. 97407

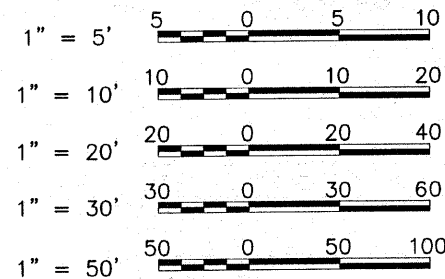
INDEX TO SHEETS

1. COVER SHEET
2. GENERAL NOTES, LEGEND, PATCHING SCHEDULE, AND SUMMARY OF QUANTITIES
3. TYPICAL SECTIONS AND CONSTRUCTION DETAILS
- 4.-6. PLAN AND PROFILE SHEETS
7. PAVEMENT MARKING
8. CULVERT HEADWALL DETAILS

HIGHWAY STANDARDS

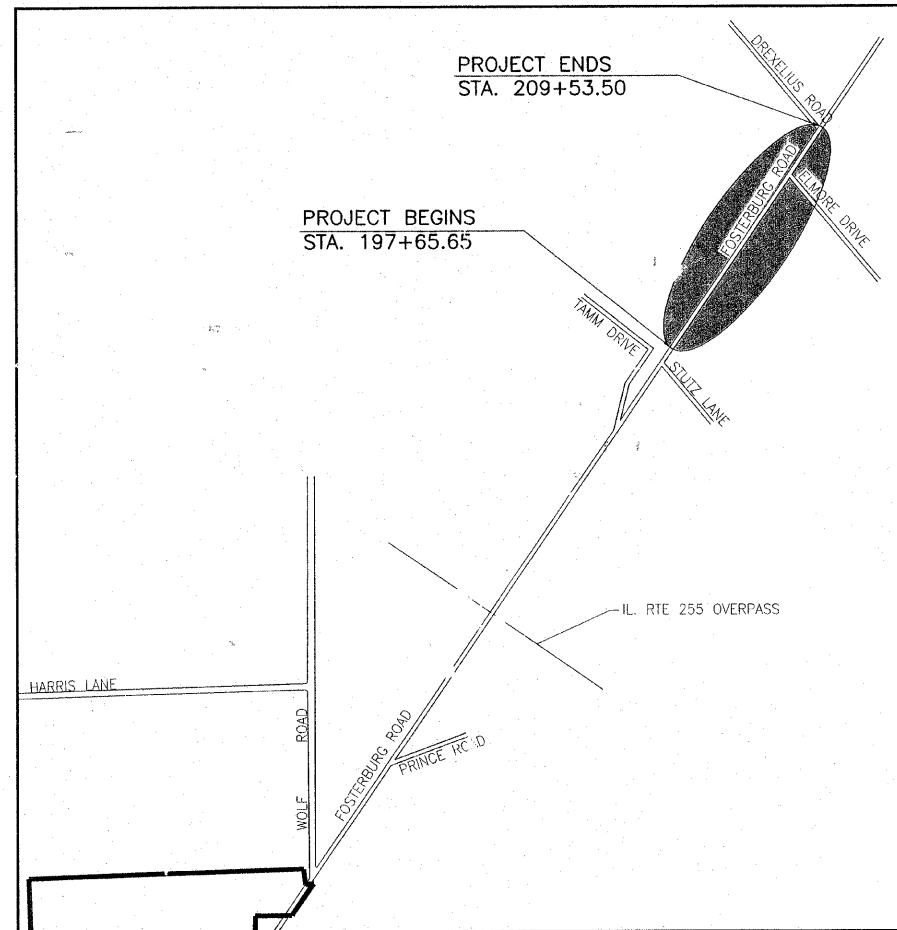
| | |
|-----------|-----------|
| 280001-05 | 701006-03 |
| 442201-03 | 701011-02 |
| 482011-03 | 701201-03 |
| 601001-03 | 701301-03 |
| 601101-01 | 701306-02 |
| 630001-08 | 701311-03 |
| 631011-06 | 701336-05 |
| 635006-03 | 701901-01 |
| 635011-02 | 780001-02 |
| 701001-02 | 781001-03 |

SCALES



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

2010 ADT = 8,600
 % TRUCKS = 8%
 FUNCTIONAL CLASSIFICATION: URBAN MINOR ARTERIAL
 DESIGN SPEED = 45 M.P.H.



LOCATION MAP

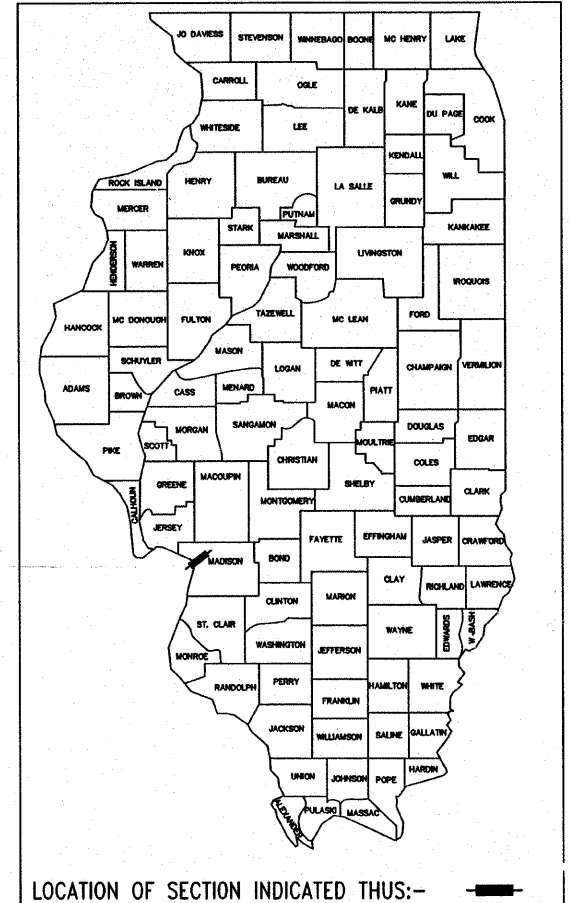
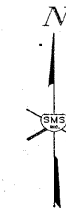


LENGTH OF PROJECT = 1,187.85 FEET = 0.225 MILES



Sheppard Morgan & Schwaab, Inc.
 CONSULTING ENGINEERS & LAND SURVEYORS
 215 Market Street
 Alton, Illinois 62002
 P.O. Box E
 618/462-9755

10 Central Industrial Dr
 Northgate Center
 Granite City, IL 62040
 618/877-8700



| | | |
|---|----------------------------|--|
| APPROVED | <i>DET 13th</i> | 2009 |
| | <i>[Signature]</i> | LOCAL AGENCY REPRESENTATIVE |
| PASSED | <i>October 20</i> | 2009 |
| | <i>[Signature]</i> | DISTRICT 8 ENGINEER OF LOCAL ROADS & STREETS |
| APPROVED | <i>October 20</i> | 2009 |
| | <i>Mary C. Lamie</i> | MARY C. LAMIE, P.E. DEPUTY DIRECTOR OF HIGHWAYS REGION FIVE ENGINEER |
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | |



Larry D. Anderson

DATE SIGNED *10/12/09*
 EXPIRATION DATE *11/30/11*