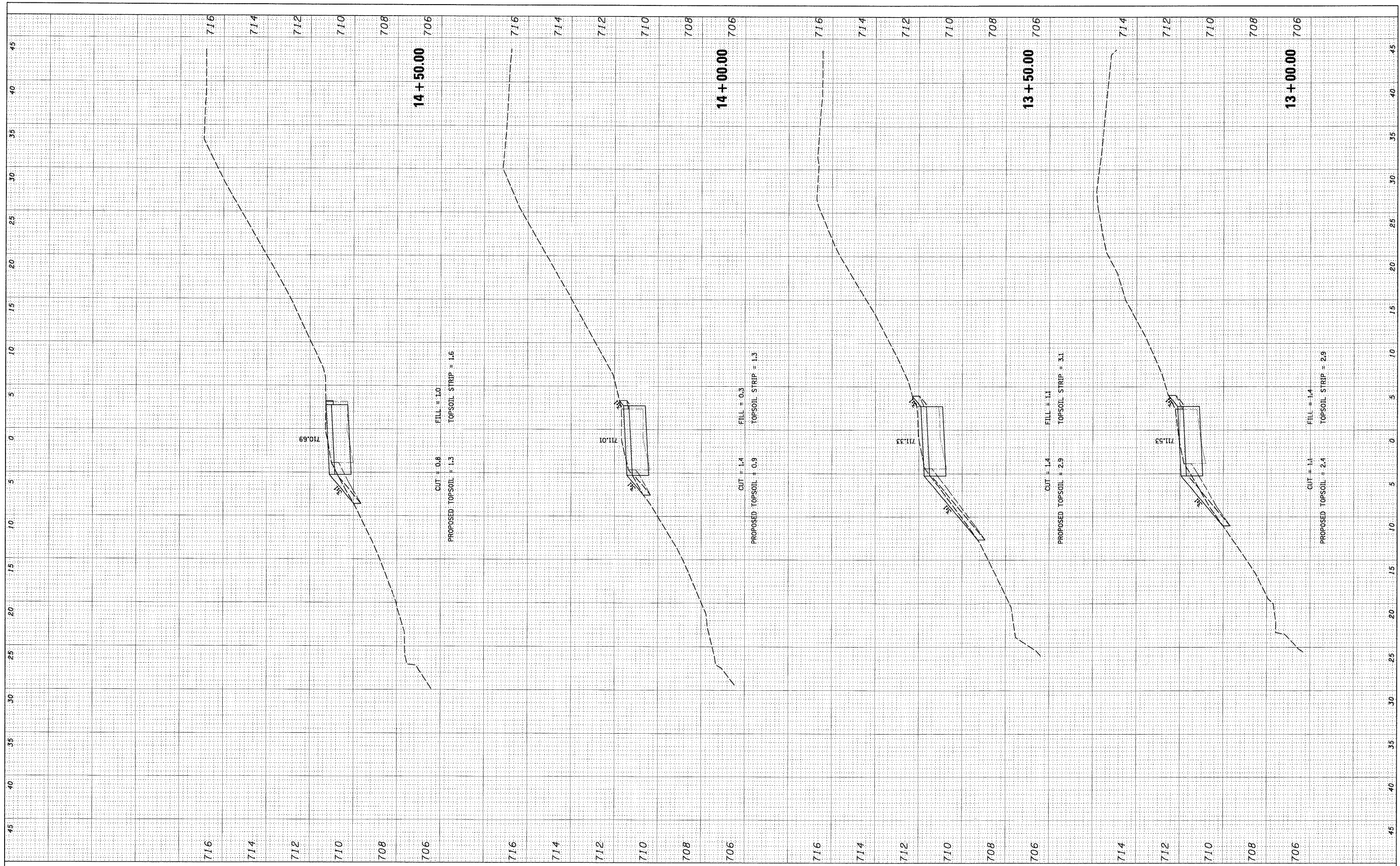


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\0\land\h\11a\080156\Civil\080156\_ASHBOURNE.dwg  
 USER NAME = MAGOLDEN  
 DESIGNED - LMF  
 DRAWN - MG  
 CHECKED - LMF  
 DATE - 10/28/2008

REVISIONS:  
 REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ASHBOURNE LAKE BIKE PATH CROSS SECTIONS**

SCALE: 5' SHEET NO. OF SHEETS STA. 13+00.00 TO STA. 14+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	30
CONTRACT NO. 63084				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		