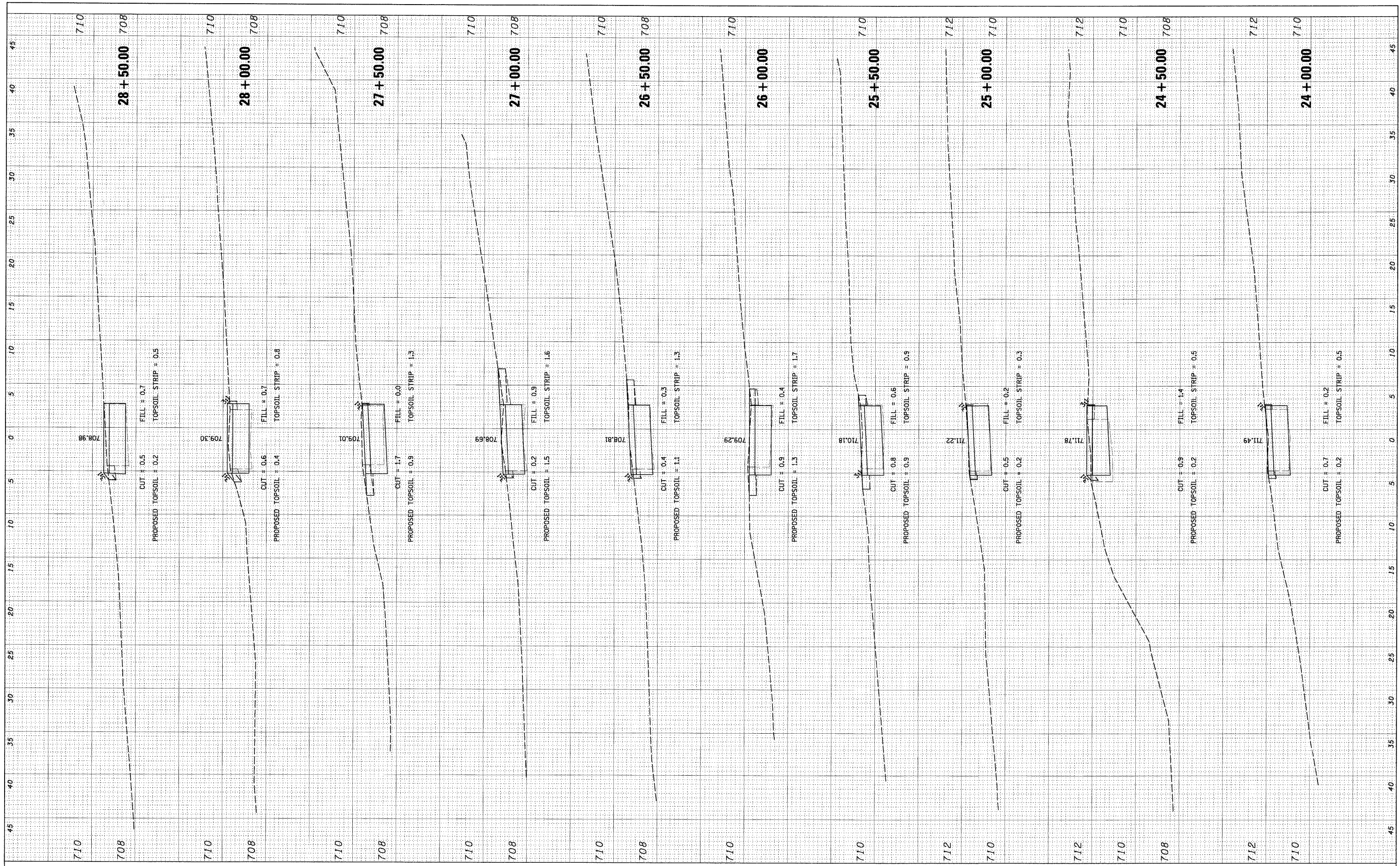


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	FLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	FLOTTED		
	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\Orland\h11a\00156\Civil\00156_ASHBOURNE.dwg
 USER NAME = MAGOLDEN
 DESIGNED - LMF
 DRAWN - MG
 CHECKED - LMF
 DATE - 10/28/2008

REVISIONS:
 REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ASHBOURNE LAKE BIKE PATH CROSS SECTIONS

SCALE: 5' SHEET NO. OF SHEETS STA. 24+00.00 TO STA. 28+50.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	34
CONTRACT NO. 63084				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		