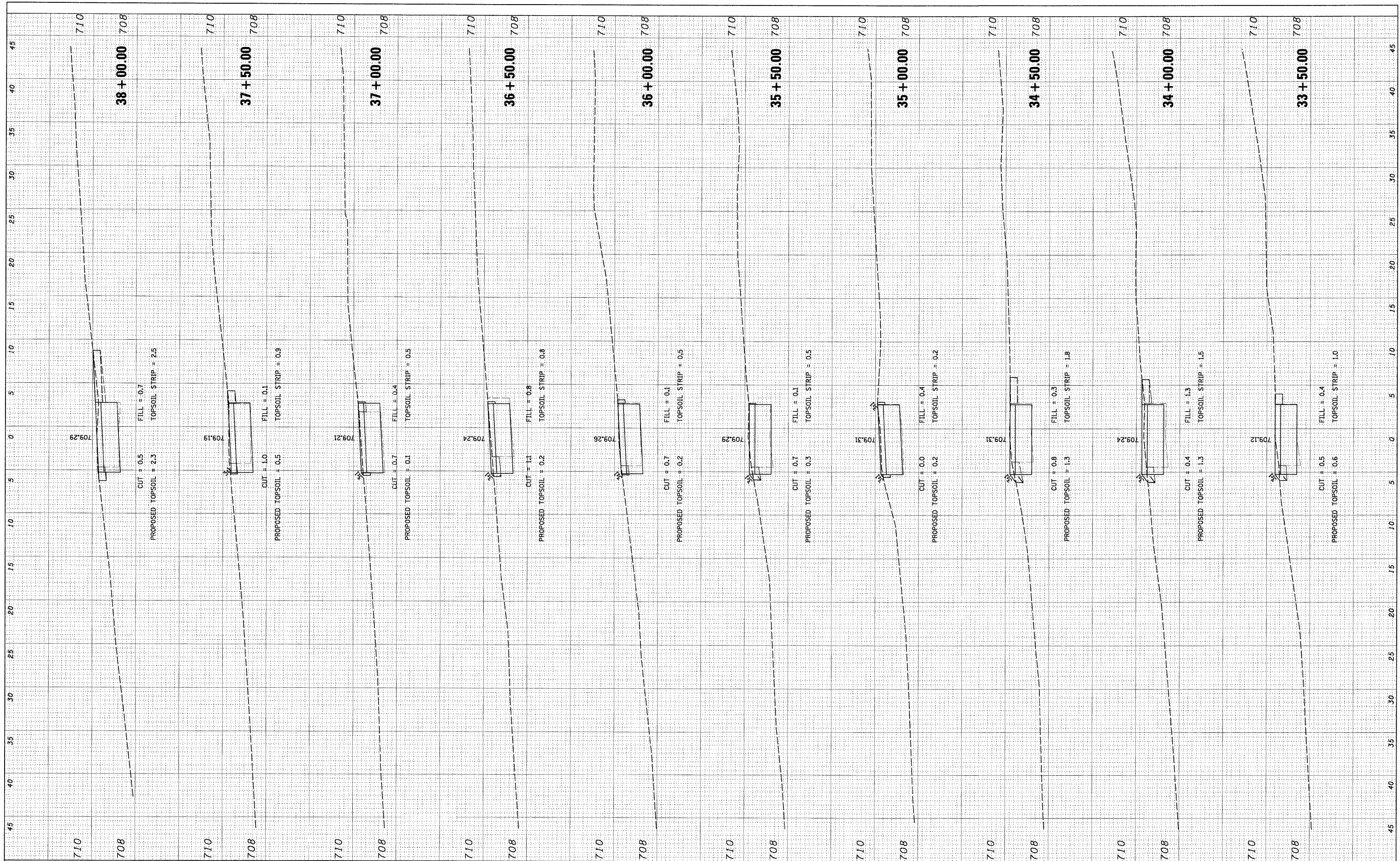


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\Orland\Hills\080156\C\1\080156_ASHBOURNE.dwg
 USER NAME = MAGOLDEN
 DESIGNED - LMF
 DRAWN - MG
 CHECKED - LMF
 DATE - 10/28/2008

REVISIONS:
 REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ASHBOURNE LAKE BIKE PATH CROSS SECTIONS

SCALE: 5' SHEET NO. OF SHEETS STA. 33+50.00 TO STA. 38+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	36
CONTRACT NO. 63084				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				