

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
323	145BR-1	DOUGLAS	39	35
STA.	145+00	TO STA.	149+00	

BY	DATE
FINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	DATE
	AREAS CHECKED

BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
NO.	DATE
	AREAS CHECKED

