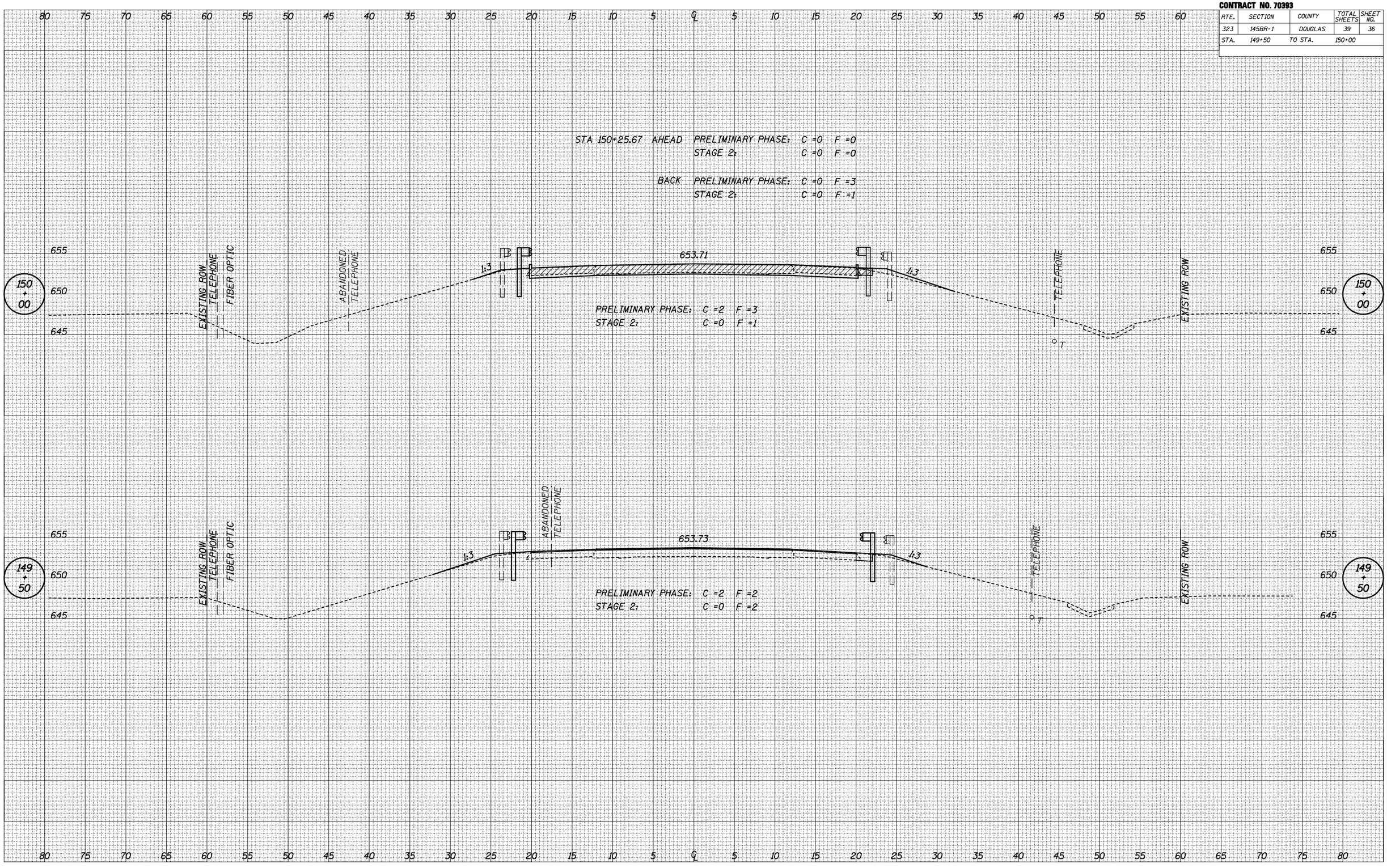
CONTRACT NO. 70393

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
323	145BR-1	DOUGLAS	39	36
STA.	149+50	TO STA.	150+00	



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

US 36 STA 149+50 TO STA 150+00