

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
323	M5BR-1	DOUGLAS	39	38
STA.	151+50	TO STA.	153+00	

BY: _____ DATE: _____

FINAL SURVEY SURVEYED _____
 SURVEY PLOTTED _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____

BY: _____ DATE: _____

ORIGINAL SURVEY SURVEYED _____
 SURVEY PLOTTED _____
 NOTE BOOK NO. _____
 AREAS CHECKED _____

