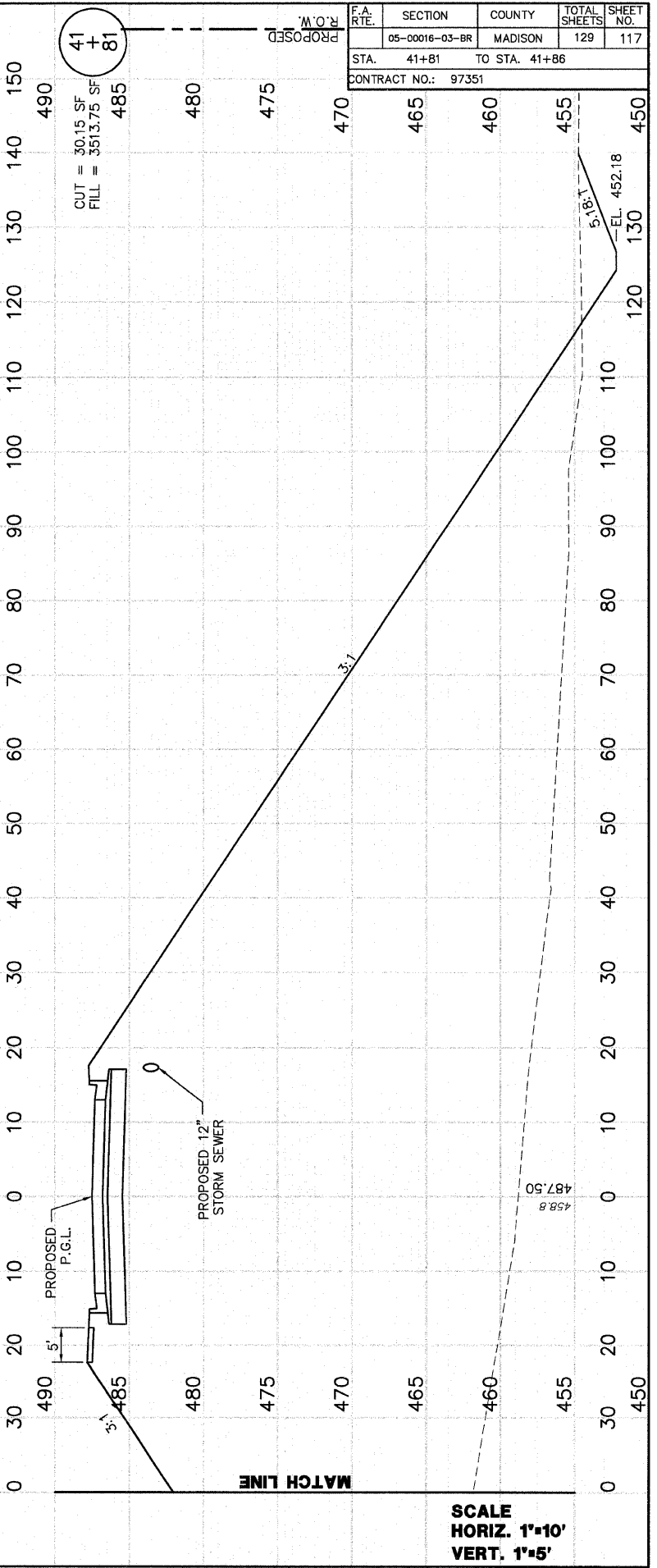
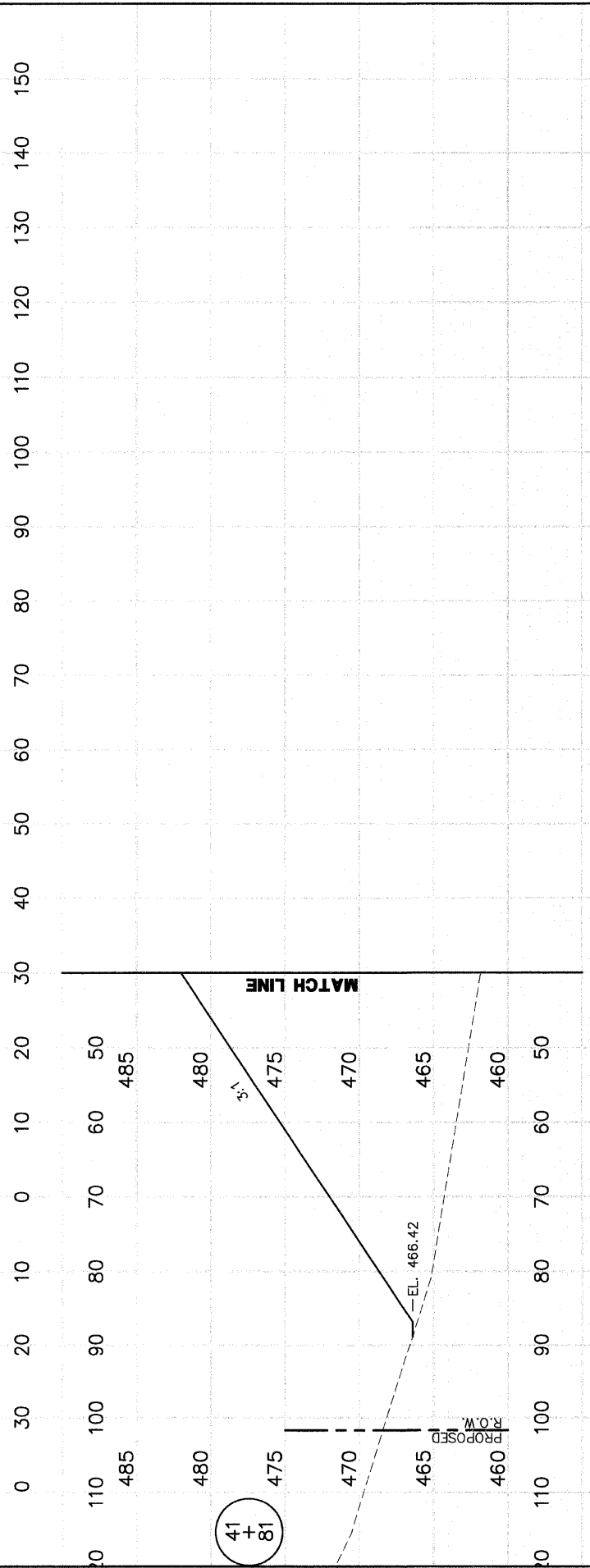
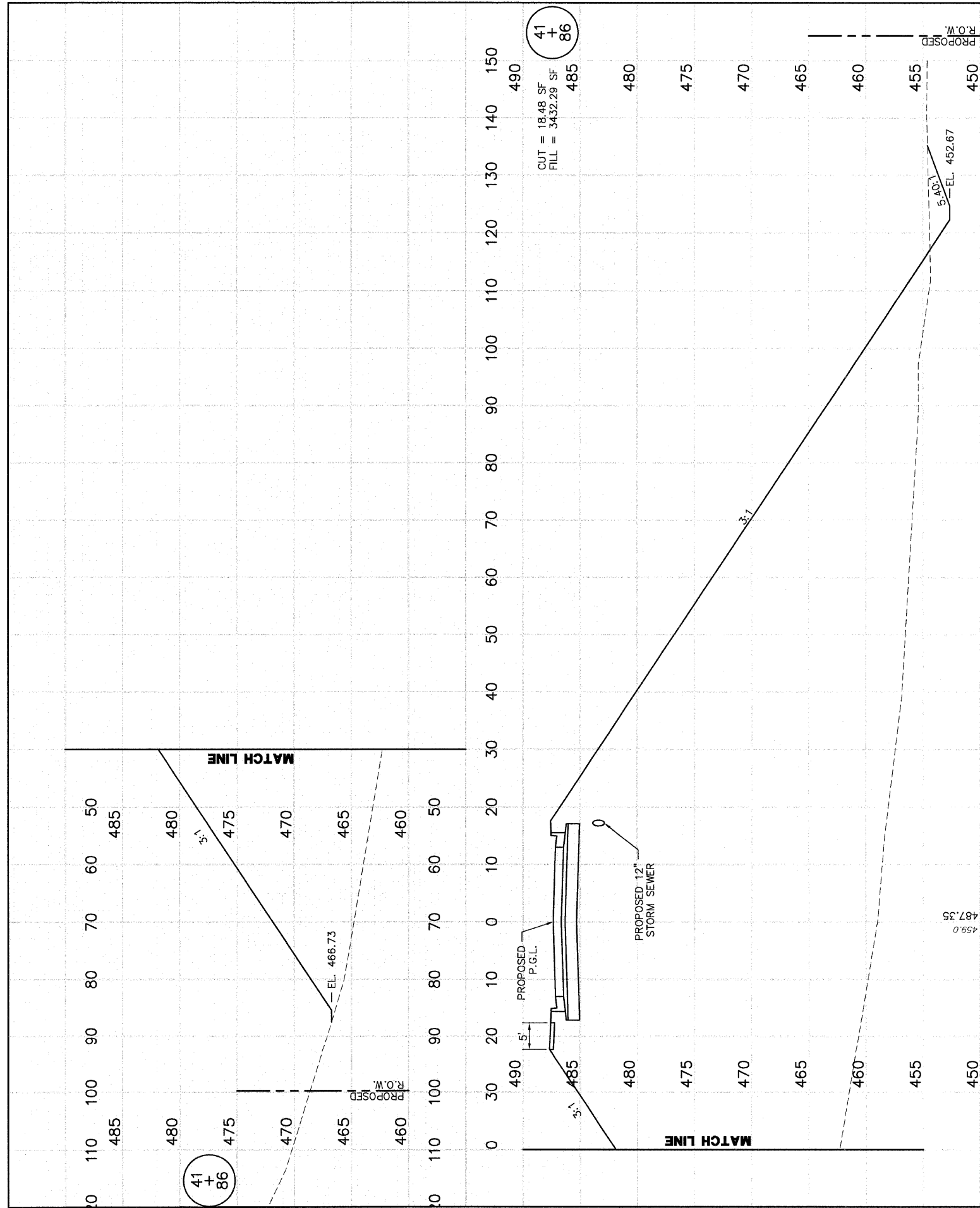


FINAL SURVEY NOTE BOOK NO.	EXPANDED PLOTTED AREAS CHECKED	BY: J.M.W.	DATE: 1/8/05
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ORIGINAL SURVEY NOTE BOOK NO.	EXPANDED PLOTTED AREAS CHECKED	BY: J.M.W.	DATE: 8/2/05
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F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00016-03-BR	MADISON	129	117
STA. 41+81		TO STA. 41+86		
CONTRACT NO.: 97351				

SCALE
 HORIZ. 1"=10'
 VERT. 1"=5'