

|                     |         |                           |              |           |
|---------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 668                 | 28R-1   | SANGAMON                  | 354          | 72        |
| STA. 6+055.000      |         | TO STA. 6+230.000         |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 72501  |         |                           |              |           |

|                                  |    |      |
|----------------------------------|----|------|
| FINAL SURVEYED SURVEY PLOTTED    | BY | DATE |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |      |
| NO.                              |    |      |

|                                  |    |      |
|----------------------------------|----|------|
| ORIGINAL SURVEYED SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |      |
| NO.                              |    |      |

