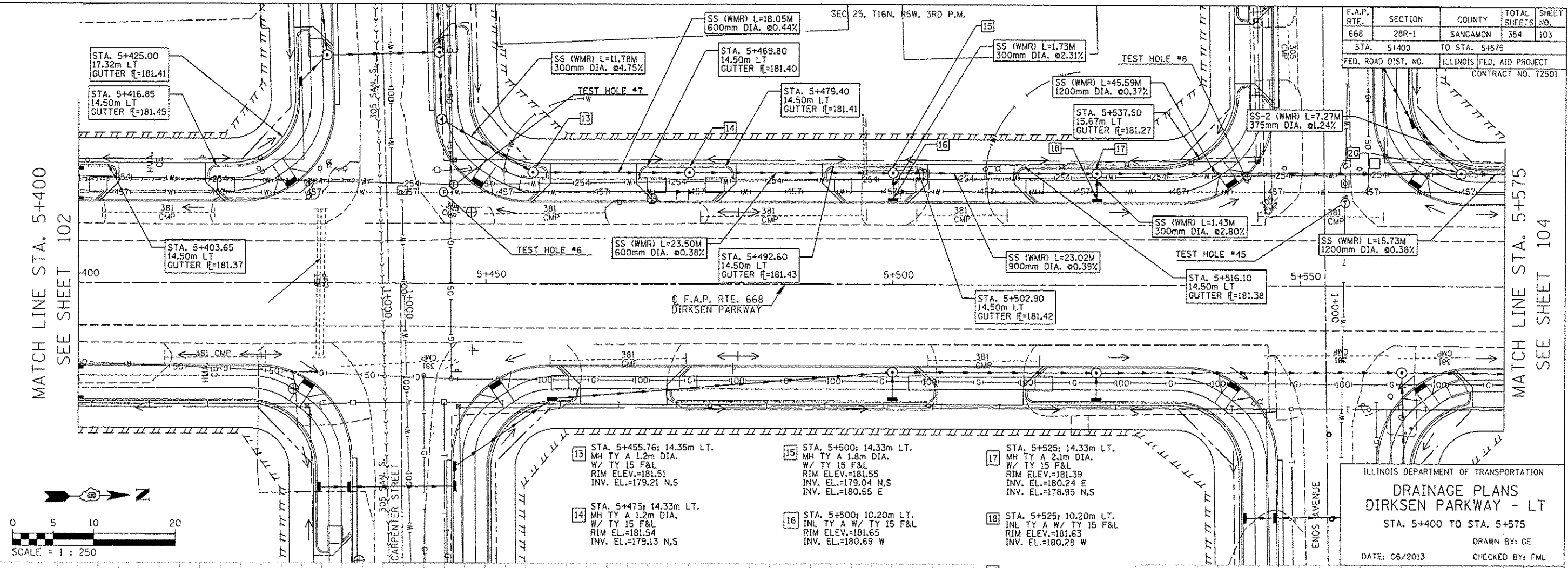


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	103
STA. 5+400 TO STA. 5+575				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		CONTRACT NO. 72501		

FINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
NO.		

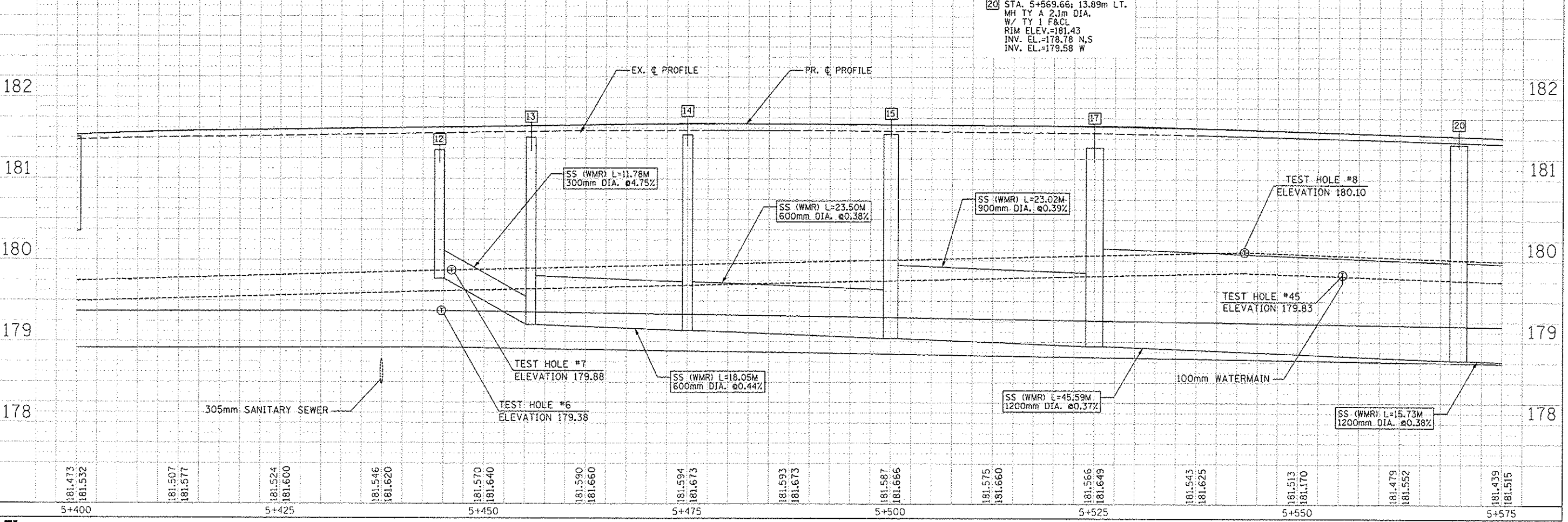
MATCH LINE STA. 5+400  
SEE SHEET 102

MATCH LINE STA. 5+575  
SEE SHEET 104



ILLINOIS DEPARTMENT OF TRANSPORTATION  
**DRAINAGE PLANS**  
**DIRKSEN PARKWAY - LT**  
STA. 5+400 TO STA. 5+575  
DRAWN BY: GE  
DATE: 06/2013  
CHECKED BY: FML

ORIGINAL SURVEY PLOTTED	BY	DATE
NOTE BOOK TEMPLATE AREAS CHECKED		
NO.		



181.473	181.532	181.507	181.577	181.524	181.600	181.546	181.620	181.570	181.640	181.590	181.660	181.594	181.673	181.593	181.673	181.587	181.666	181.575	181.660	181.566	181.649	181.543	181.625	181.513	181.170	181.479	181.552	181.439	181.515	
5+400		5+425		5+450		5+475		5+500		5+525		5+550		5+575																