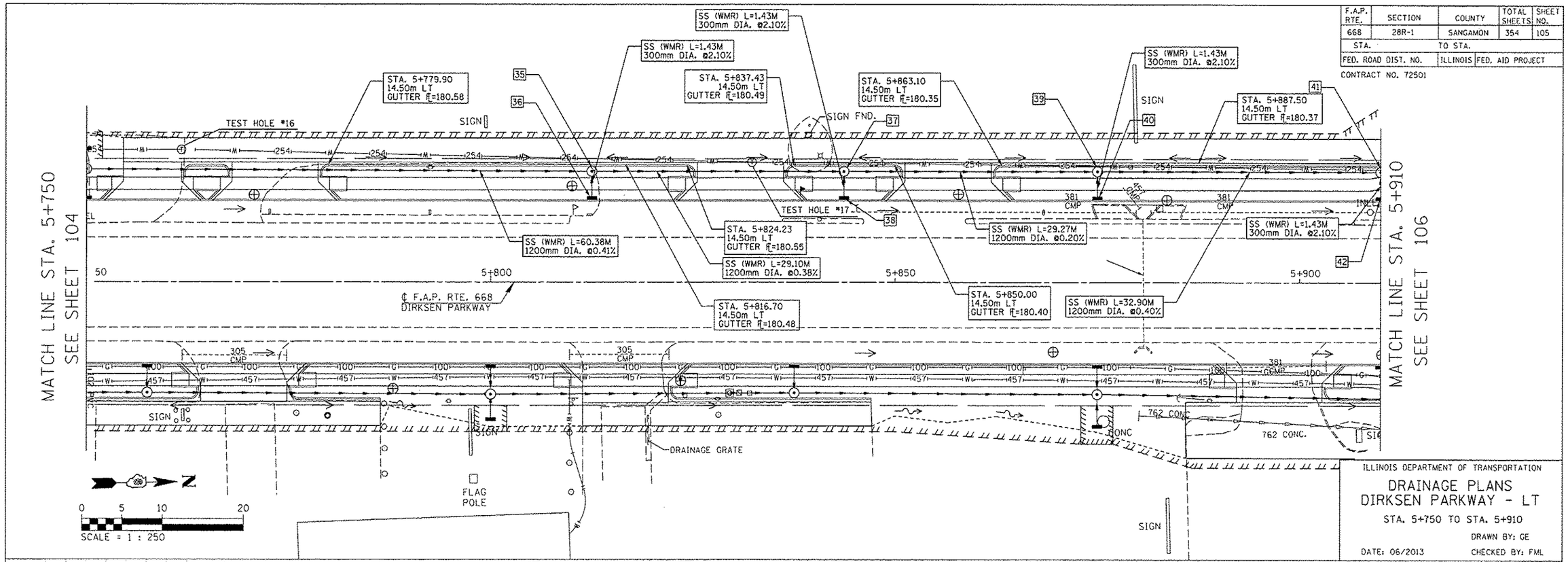
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 105 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

CONTRACT NO. 72501




ILLINOIS DEPARTMENT OF TRANSPORTATION

# DRAINAGE PLANS
# DIRKSEN PARKWAY - LT

STA. 5+750 TO STA. 5+910

DRAWN BY: GE

DATE: 06/2013 CHECKED BY: FML

35 STA. 5+812.50; 14.33m LT.
MH TY A 2.1m DIA.
W/ TY 15 F&L
RIM EL.=180.59
INV. EL.=177.87 N,S
INV. EL.=179.64 E

36 STA. 5+812.50; 10.20m LT.
INL TY A W/ TY 15 F&L
RIM EL.=180.92
INV. EL.=179.67 W

37 STA. 5+843.66; 14.33m LT.
MH TY A 2.1m DIA.
W/ TY 15 F&L
RIM EL.=180.53
INV. EL.=177.76 N,S
INV. EL.= 179.56 E

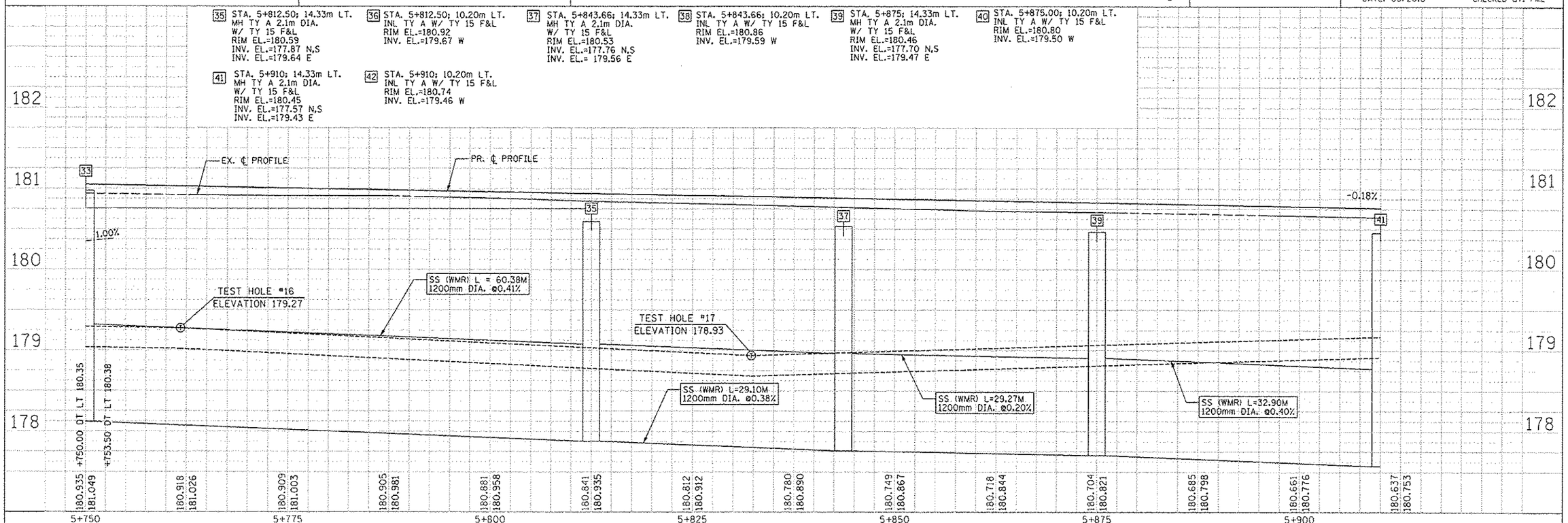
38 STA. 5+843.66; 10.20m LT.
INL TY A W/ TY 15 F&L
RIM EL.=180.86
INV. EL.=179.59 W

39 STA. 5+875; 14.33m LT.
MH TY A 2.1m DIA.
W/ TY 15 F&L
RIM EL.=180.46
INV. EL.=177.70 N,S
INV. EL.=179.47 E

40 STA. 5+875.00; 10.20m LT.
INL TY A W/ TY 15 F&L
RIM EL.=180.80
INV. EL.=179.50 W

41 STA. 5+910; 14.33m LT.
MH TY A 2.1m DIA.
W/ TY 15 F&L
RIM EL.=180.45
INV. EL.=177.57 N,S
INV. EL.=179.43 E

42 STA. 5+910; 10.20m LT.
INL TY A W/ TY 15 F&L
RIM EL.=180.74
INV. EL.=179.46 W




FINAL SURVEY: SURVEYED, PLOTTED, NOTE BOOK, TEMPLATE, AREAS, AREAS CHECKED, NO., BY, DATE

ORIGINAL SURVEY: SURVEYED, PLOTTED, NOTE BOOK, TEMPLATE, AREAS, AREAS CHECKED, NO., BY, DATE