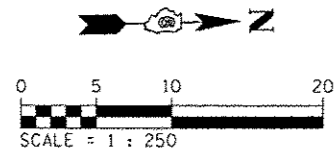
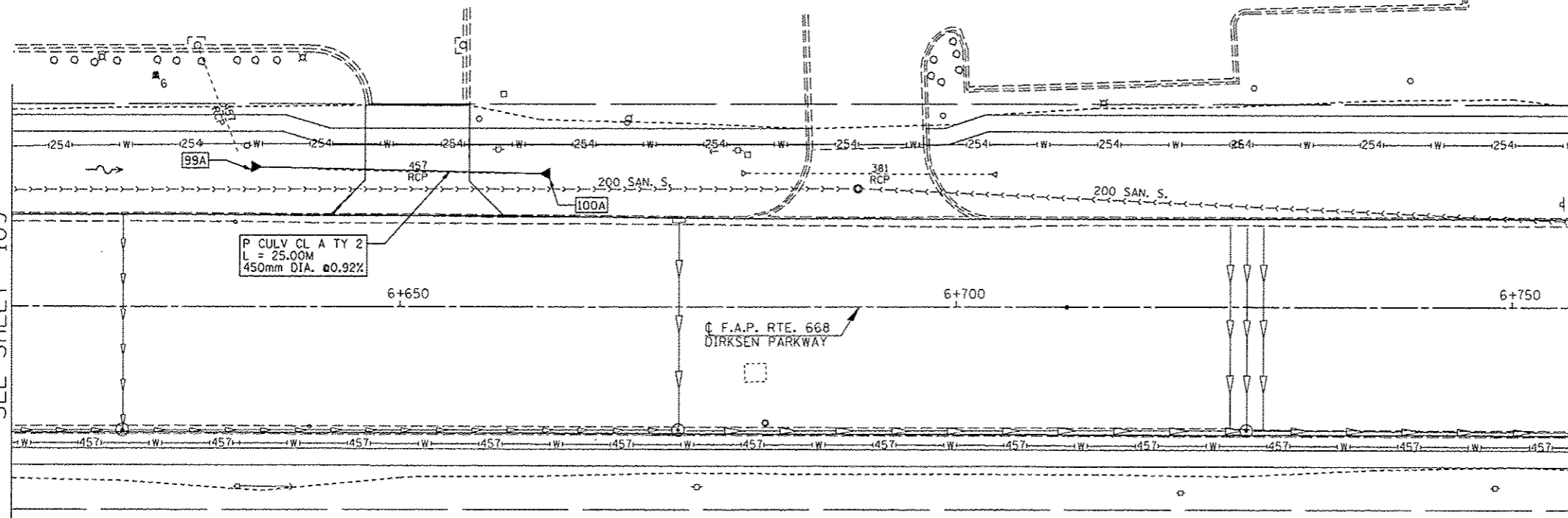


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	110
STA. 6+437.5		TO STA. 6+562		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 72501				

BY	DATE

FINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE NO. _____
AREAS CHECKED

MATCH LINE STA. 6+615.0
SEE SHEET 109



99A STA. 6+637.50; 12.58m LT. PRC FLARED END SECTION 450mm DIA. INV. EL.=178.67 N

100A STA. 6+662.50; 12.03m LT. PRC FLARED END SECTION 450mm DIA. INV. EL.=178.44 S

ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE PLANS
DIRKSEN PARKWAY - LT
STA. 6+437.5 TO STA. 6+562
DRAWN BY: GE
DATE: 06/2013 CHECKED BY: FML

BY	DATE

ORIGINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE NO. _____
AREAS CHECKED

