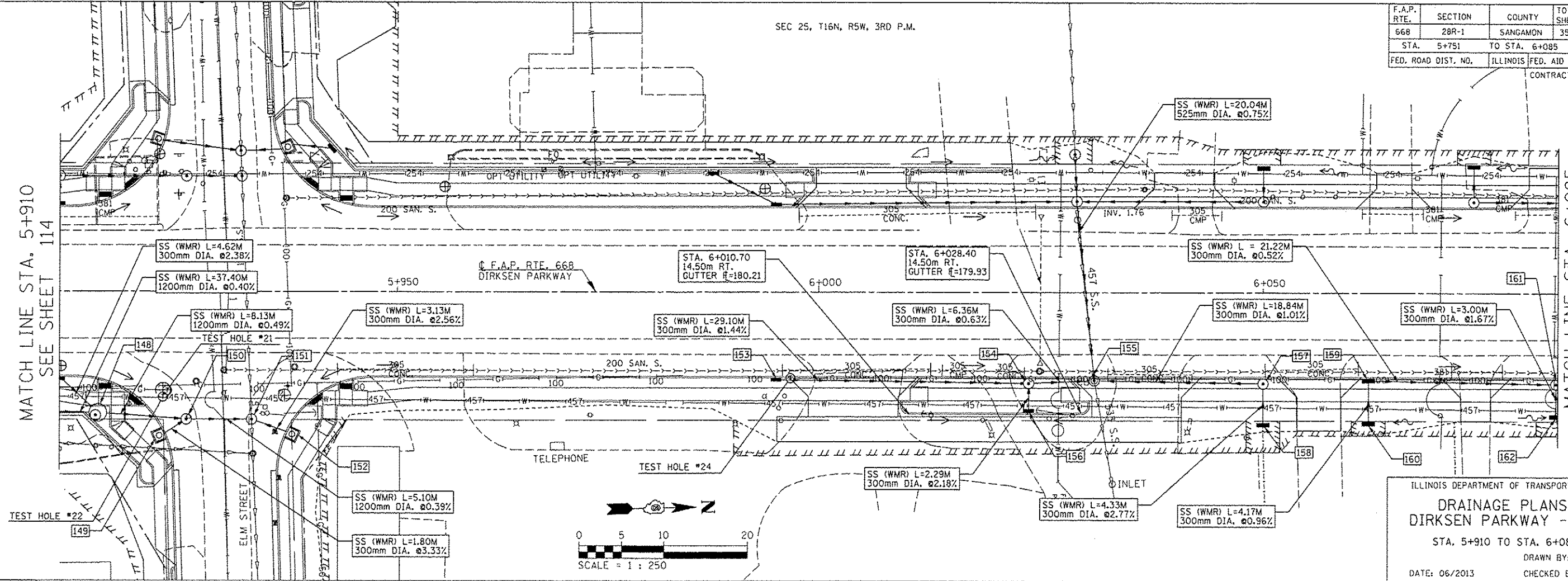


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	115
STA. 5+751	TO STA. 6+085			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
		CONTRACT NO. 72501		

BY	DATE
FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE AREAS CHECKED	
NO.	



ILLINOIS DEPARTMENT OF TRANSPORTATION
DRAINAGE PLANS
 DIRKSEN PARKWAY - RT
 STA. 5+910 TO STA. 6+085
 DRAWN BY: GE
 DATE: 06/2013 CHECKED BY: FML

BY	DATE
ORIGINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE AREAS CHECKED	
NO.	

