F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	122
STA. 0+964.000	TO STA. 1+036.000			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 72501

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE AREAS		
AREAS CHECKED		
NO.		

STA. 6+177.5; 15.11m RT.
PRC ELLIPTICAL FLARED END SECTION
900mm DIA. EQUIVALENT
INV. EL.= 178.94 W

GRADE PROPOSED WATERWAY

PR. T.E.
3.03m
2.00m
3.07m
PR. T.E.

STA. 6+174.7; 15.17m RT.
PRC ELLIPTICAL FLARED
END SECTION
600mm DIA. EQUIVALENT
INV. EL.= 178.94 W

N

0 5 10 20
SCALE = 1 : 250

ILLINOIS DEPARTMENT OF TRANSPORTATION

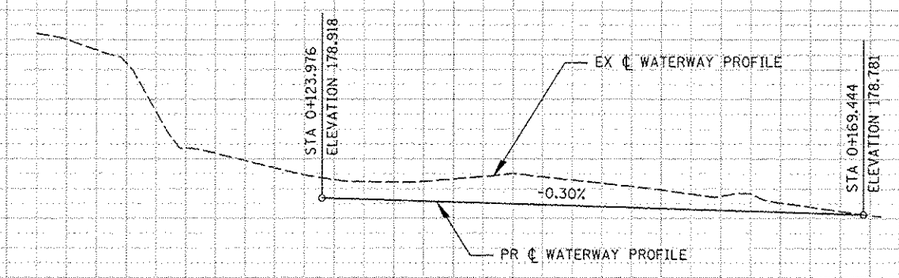
DRAINAGE PLANS

STA. 0+100 TO STA. 0+171

DRAWN BY: RK

DATE: 06/2013 CHECKED BY: FML

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
TEMPLATE AREAS		
AREAS CHECKED		
NO.		



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