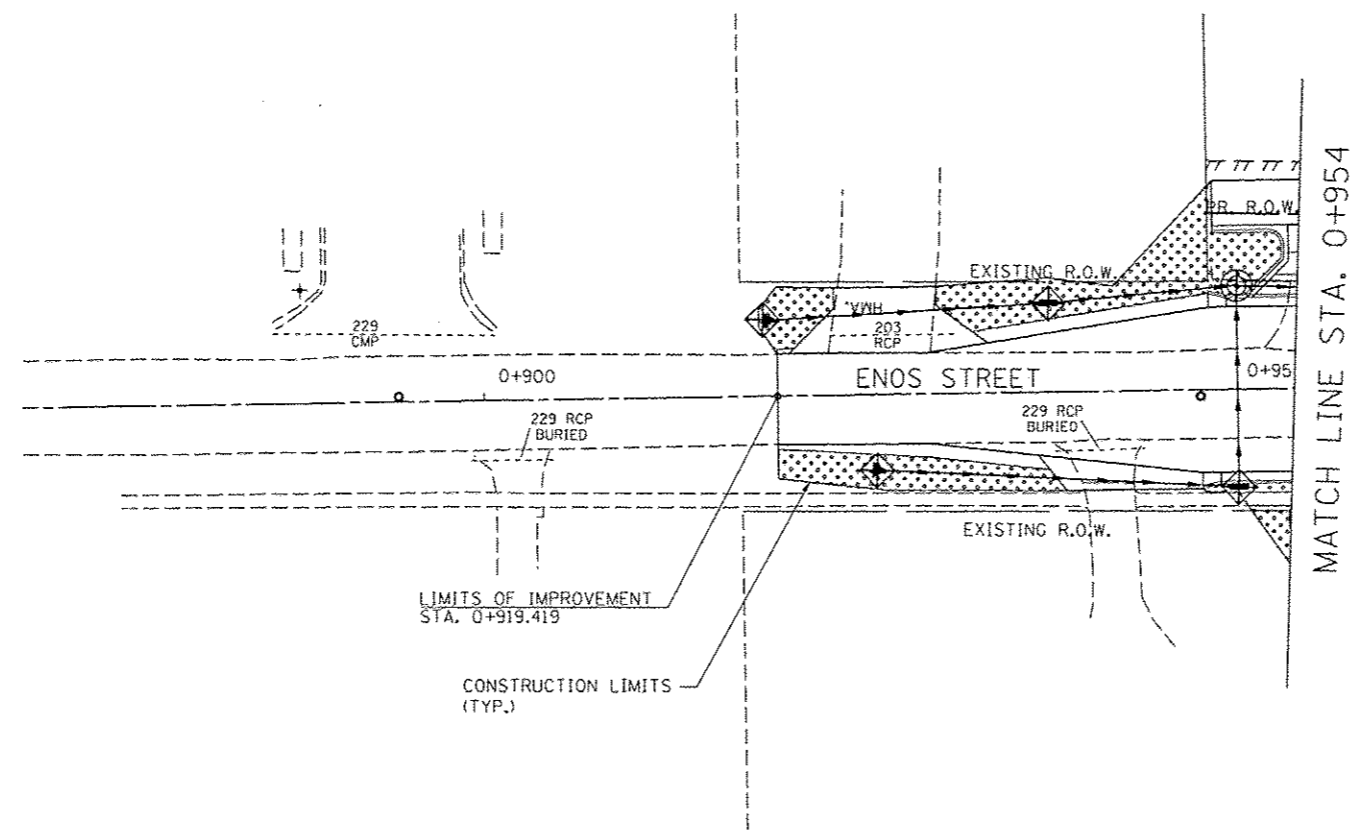








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|---------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 668 | 28R-1 | SANGAMON | 154 | 140 |
| STA. 0+869.000 | | TO STA. 0+954.000 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 72501 | | | | |

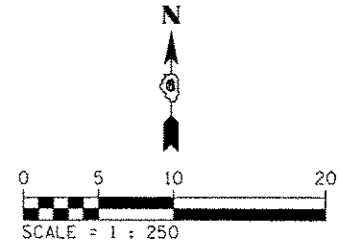
| | | |
|------------------------|----|------|
| FINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE NO. | | |
| AREAS CHECKED | | |

| | | |
|-------------------------|----|------|
| ORIGINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK TEMPLATE NO. | | |
| AREAS CHECKED | | |



LEGEND

-  SEEDING, CLASS 1 W/ MULCH, METHOD 3
-  TEMPORARY DITCH CHECK
-  INLET & PIPE PROTECTION
-  INLET FILTER
-  STONE RIPRAP CLASS A3
-  SEEDING, CLASS 1 W/ HEAVY DUTY EROSION CONTROL BLANKET



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
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| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 EROSION CONTROL PLANS
 F.A.P. ROUTE 668 (DIRKSEN PARKWAY)
 SECTION 28R-1
 SANGAMON COUNTY

SCALE 1 : 250
 DATE 06/2013

DRAWN BY RK
 CHECKED BY SEW