

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	143
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 72501				

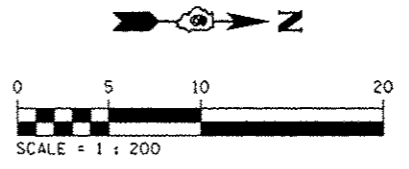
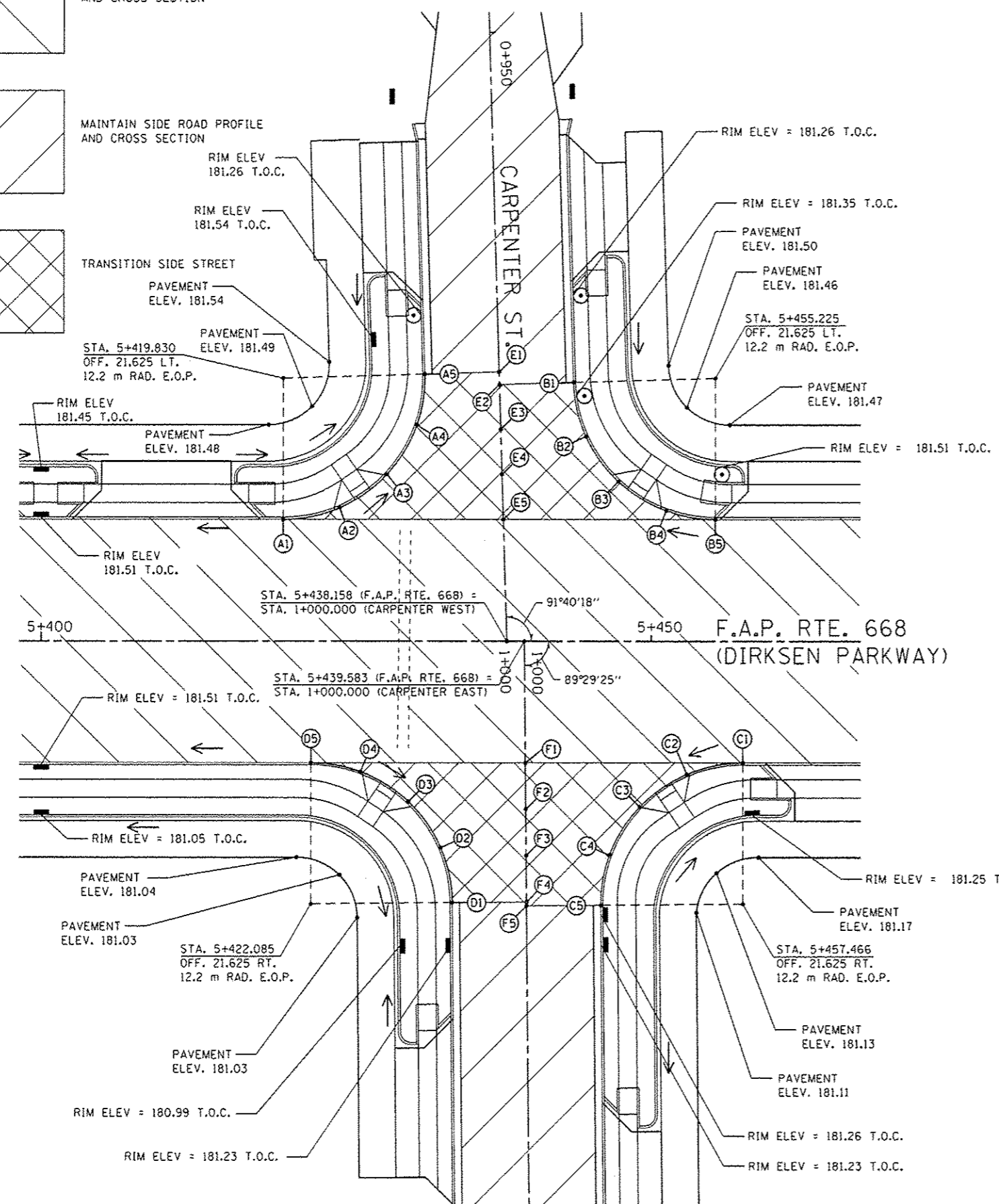
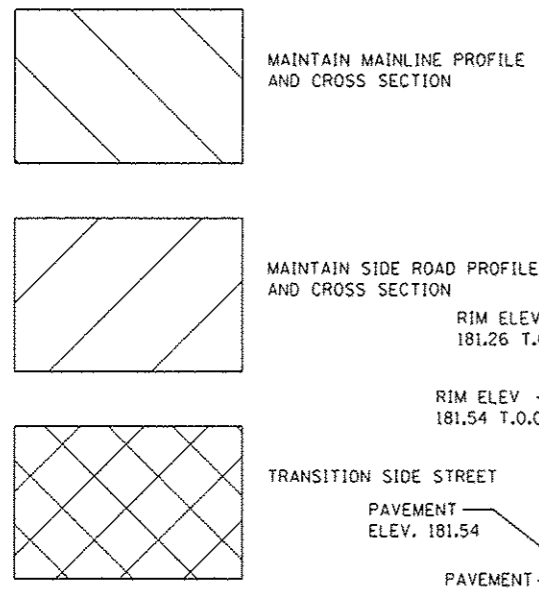
**GENERAL NOTES:**

1. MAINTAIN THE PROFILE AND CROSS SECTION OF DIRKSEN PARKWAY THROUGH THE INTERSECTION.
2. TRANSITION THE APPROACH PAVEMENTS OF CARPENTER STREET WITHIN THE RADIUS RETURNS TO THE ELEVATIONS AS SHOWN ON THIS SHEET.
3. MAINTAIN CARPENTER STREET PROFILE AND CROSS SECTION BEYOND THE RADIUS RETURNS.
4. SEE DRAINAGE PLANS FOR STATION, OFFSET, AND ELEVATION INFORMATION FOR PROPOSED CURB AND GUTTER SECTIONS BEYOND PROPOSED SIDEWALK. ALL CURB AND GUTTER POINTS ARE CALLED OUT TO THE TOP OF FACE OF CURB.

**E.O.P. ELEVATIONS ON CURVE**

NUMBER	DIRKSEN PARKWAY			CARPENTER STREET			ELEVATION
	STATION	OFFSET	SIDE	STATION	OFFSET	SIDE	
A1	5+419.829	10.025	LEFT	0+989.445	18.029	RIGHT	181.417
A2	5+424.457	10.987	LEFT	0+988.619	13.375	RIGHT	181.352
A3	5+428.320	13.721	LEFT	0+985.999	9.434	RIGHT	181.288
A4	5+430.771	17.771	LEFT	0+982.022	6.866	RIGHT	181.224
A5	5+431.425	21.963	LEFT	0+977.851	6.090	RIGHT	181.168
B1	5+443.630	21.287	LEFT	0+978.883	6.090	LEFT	181.177
B2	5+444.658	16.840	LEFT	0+983.358	6.988	LEFT	181.259
B3	5+447.317	13.138	LEFT	0+988.136	9.538	LEFT	181.333
B4	5+451.211	10.742	LEFT	0+989.645	13.360	LEFT	181.408
B5	5+455.225	10.025	LEFT	0+990.477	17.352	LEFT	181.474
C1	5+457.466	10.025	RIGHT	1+010.183	17.793	LEFT	181.477
C2	5+452.883	10.969	RIGHT	1+011.086	13.202	LEFT	181.393
C3	5+449.050	13.641	RIGHT	1+013.724	9.345	LEFT	181.309
C4	5+446.582	17.611	RIGHT	1+017.672	6.842	LEFT	181.224
C5	5+445.866	21.728	RIGHT	1+021.783	6.090	LEFT	181.149
D1	5+433.684	21.522	RIGHT	1+021.468	6.090	RIGHT	181.154
D2	5+432.720	16.995	RIGHT	1+016.932	7.014	RIGHT	181.218
D3	5+430.070	13.212	RIGHT	1+013.126	9.630	RIGHT	181.288
D4	5+426.152	10.762	RIGHT	1+010.641	13.526	RIGHT	181.358
D5	5+422.084	10.025	RIGHT	1+009.869	17.587	RIGHT	181.420
E1				0+977.851	0.0		181.259
E2				0+978.883	0.0		181.268
E3				0+982.579	0.0		181.312
E4				0+986.275	0.0		181.373
E5				0+989.971	0.0		181.446
F1				1+010.025	0.0		181.449
F2				1+013.839	0.0		181.375
F3				1+017.654	0.0		181.307
F4				1+021.468	0.0		181.245
F5				1+021.783	0.0		181.240

NOTE: POINT NO. 1 & NO. 5 ON CURVE ARE THE END POINTS OF CURVE.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**INTERSECTION DETAILS**  
**CARPENTER STREET**  
 F.A.P. ROUTE 668 ( DIRKSEN PARKWAY )  
 SECTION 281-2  
 SANGAMON COUNTY  
 DRAWN BY: RK  
 DATE: 06/2013  
 CHECKED BY: SEW

**CARPENTER STREET**