

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 66B | 28R-1 | SANGAMON | 354 | 170 |
| STA. 5+262,500 | | TO STA. 5+275,000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 172501 | | | | |

| FINAL SURVEY | SUSPECTS | DATE |
|--------------|---------------|------|
| NO. | PLOTTED | |
| NO. | TEMPERATURE | |
| NO. | AREAS CHECKED | |
| NO. | AREAS CHECKED | |

| ORIGINAL SURVEY | SUSPECTS | DATE |
|-----------------|---------------|------|
| NO. | PLOTTED | |
| NO. | TEMPERATURE | |
| NO. | AREAS CHECKED | |
| NO. | AREAS CHECKED | |

