F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	196
STA. 5+627.850		TO STA. 5+634.301		
FED. ROAD DIST. NO. 6	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72501				

FINAL SURVEY	NOTE BOOK	SURVEYED	BY
NO.		PLOTTED	DATE
		TEMPLATE	
		AREAS	
		AREAS CHECKED	

18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18

182 181 180 179

EXIST. R.O.W.

181.095

1%

2.8%

2%

181.295

2%

2%

181.260

1.5%

181.250

181.337

1.5%

181.260

2%

7.2%

181.293

PE

2%

1.9%

EXIST. R.O.W.

C = 4.02 SQ M
F = 0.66 SQ M

Watermain 250 mm

SS 1200 mm
178.54

Watermain 450 mm

Gas Line

SS 1200 mm
178.59

5+634.301

ORIGINAL SURVEY	NOTE BOOK	SURVEYED	BY
NO.		PLOTTED	DATE
		TEMPLATE	
		AREAS	
		AREAS CHECKED	

18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18

182 181 180 179

EXIST. R.O.W.

181.076

3.1%

6.2%

2%

181.314

2%

2%

181.279

1.5%

181.273

181.356

1.5%

181.279

2%

RIM EL. = 181.34

2%

1.3%

RIM EL. = 181.12

180.983

EXIST. R.O.W.

1.4%

C = 4.17 SQ M
F = 1.08 SQ M

Watermain 250 mm

SS 1200 mm
178.57

Watermain 450 mm

Gas Line

S.N. - 128
INV EL. = 180.11 W

SS 1200 mm

S.N. - 127
INV EL. = 178.62 N,S
SS 300 mm
INV EL. = 180.10 E

5+627.850