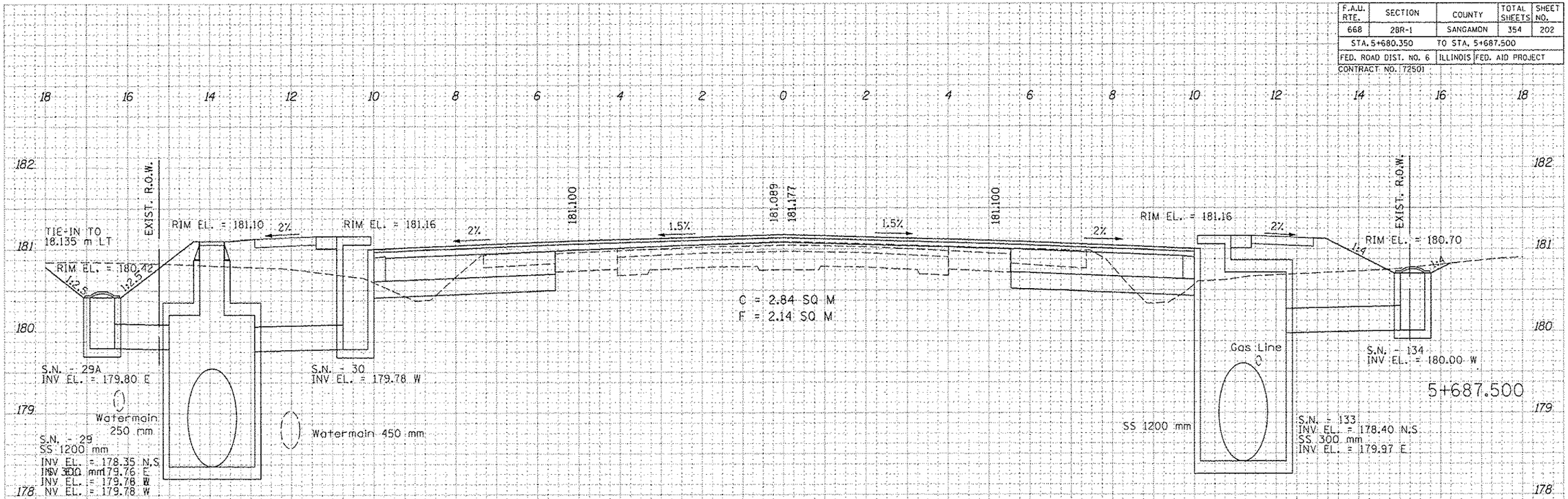
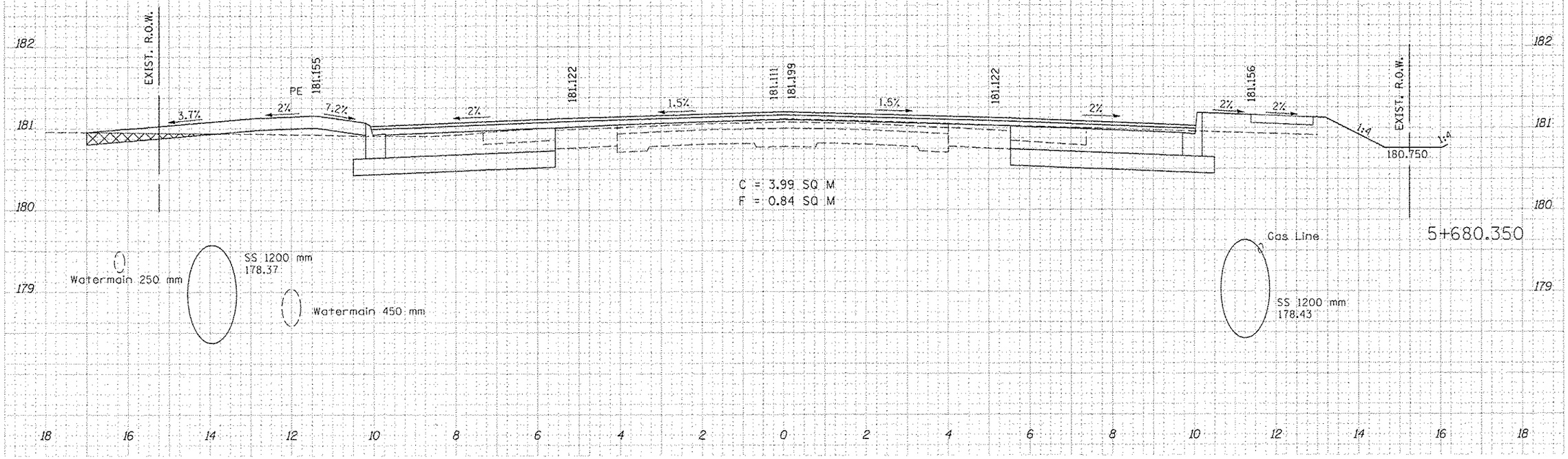
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 202 |
| STA. 5+680.350 | | TO STA. 5+687.500 | | |
| FED. ROAD DIST. NO. 6 | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 72501

FINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED — PLOTTED — DRAWN — AREAS — CHECKED




ORIGINAL SURVEY — NOTE BOOK — NO. — BY — DATE
SURVEYED — PLOTED — DRAWN — AREAS — CHECKED