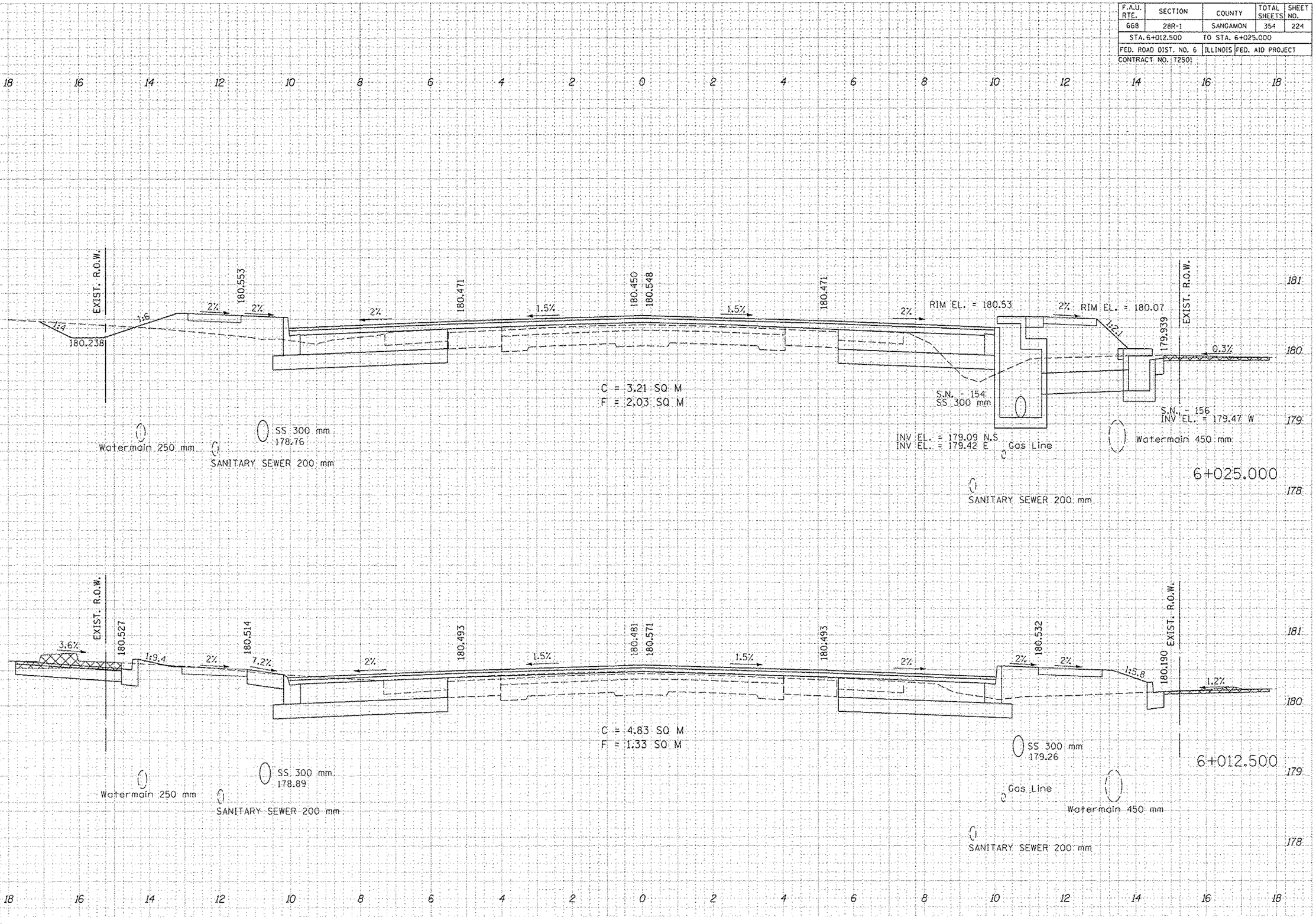
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 224 |
| STA. 6+012.500 | | TO STA. 6+025.000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |

CONTRACT NO. 72501

| DATE | BY | SURVEYED | PLOTTED | PLANIMETER | AREAS | AREAS CHECKED |
|---|---|---|---|---|---|---|
| | | | | | | |

FINAL SURVEY — NOTE BOOK — NO.