

| F.A.U. RTE.           | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 668                   | 28R-1   | SANGAMON                  | 354          | 230       |
| STA. 6+075.300        |         | TO STA. 6+083.650         |              |           |
| FED. ROAD DIST. NO. 6 |         | ILLINOIS FED. AID PROJECT |              |           |
| CONTRACT NO. 72501    |         |                           |              |           |

| DATE | BY |
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FINAL SURVEY PLOTTED  
NOTE BOOK AREAS CHECKED

| DATE | BY |
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ORIGINAL SURVEY PLOTTED  
NOTE BOOK AREAS CHECKED

