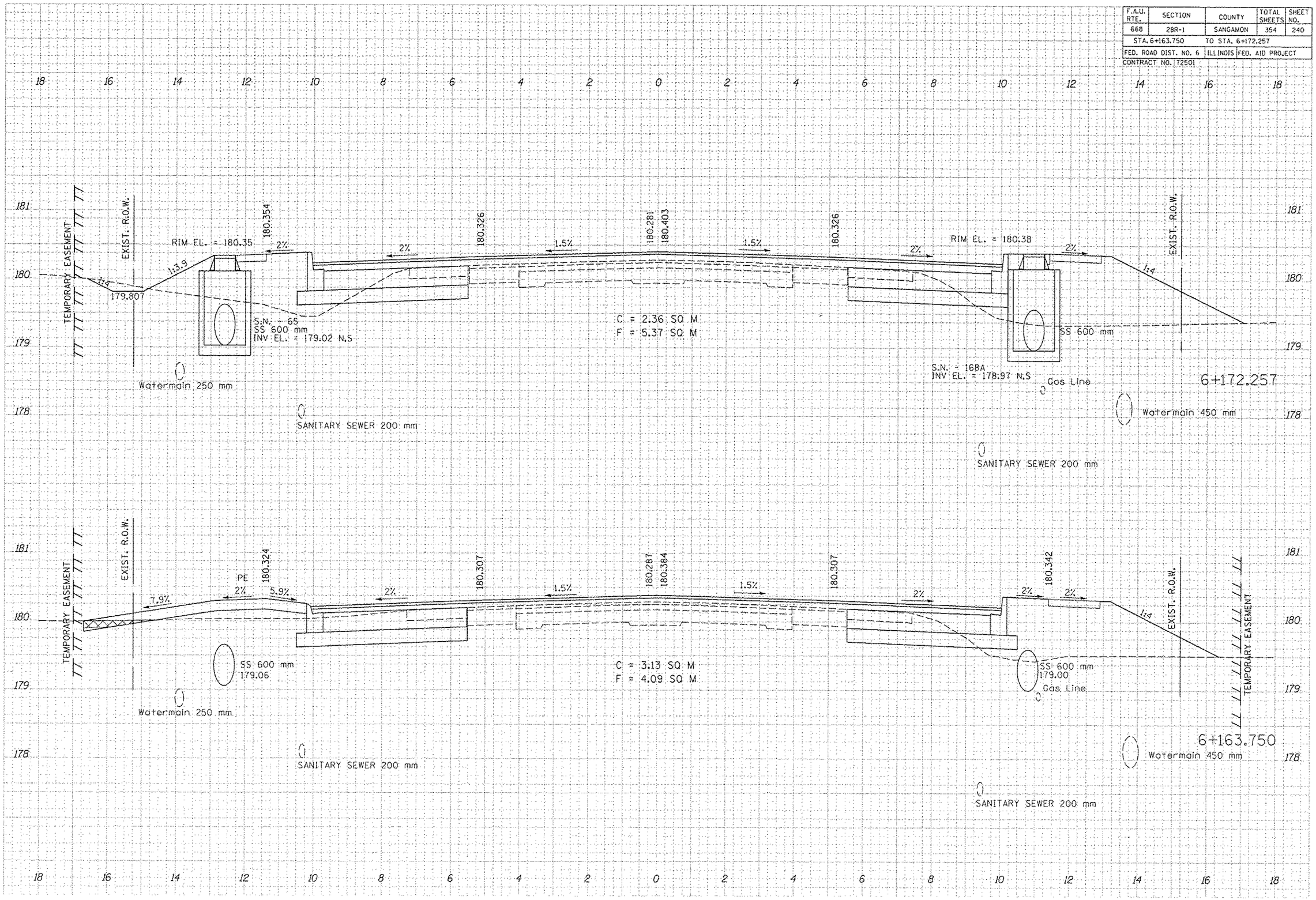
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 240 |
| STA. 6+163.750 | | TO STA. 6+172.257 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72501 | | | | |

| FINAL SURVEY | SURVEYED | BY | DATE |
|---|---|---|---|
| | PLOTTED | | |
| NOTE BOOK | TEMPLATE | | |
| NO. | AREAS | | |
| | AREAS CHECKED | | |