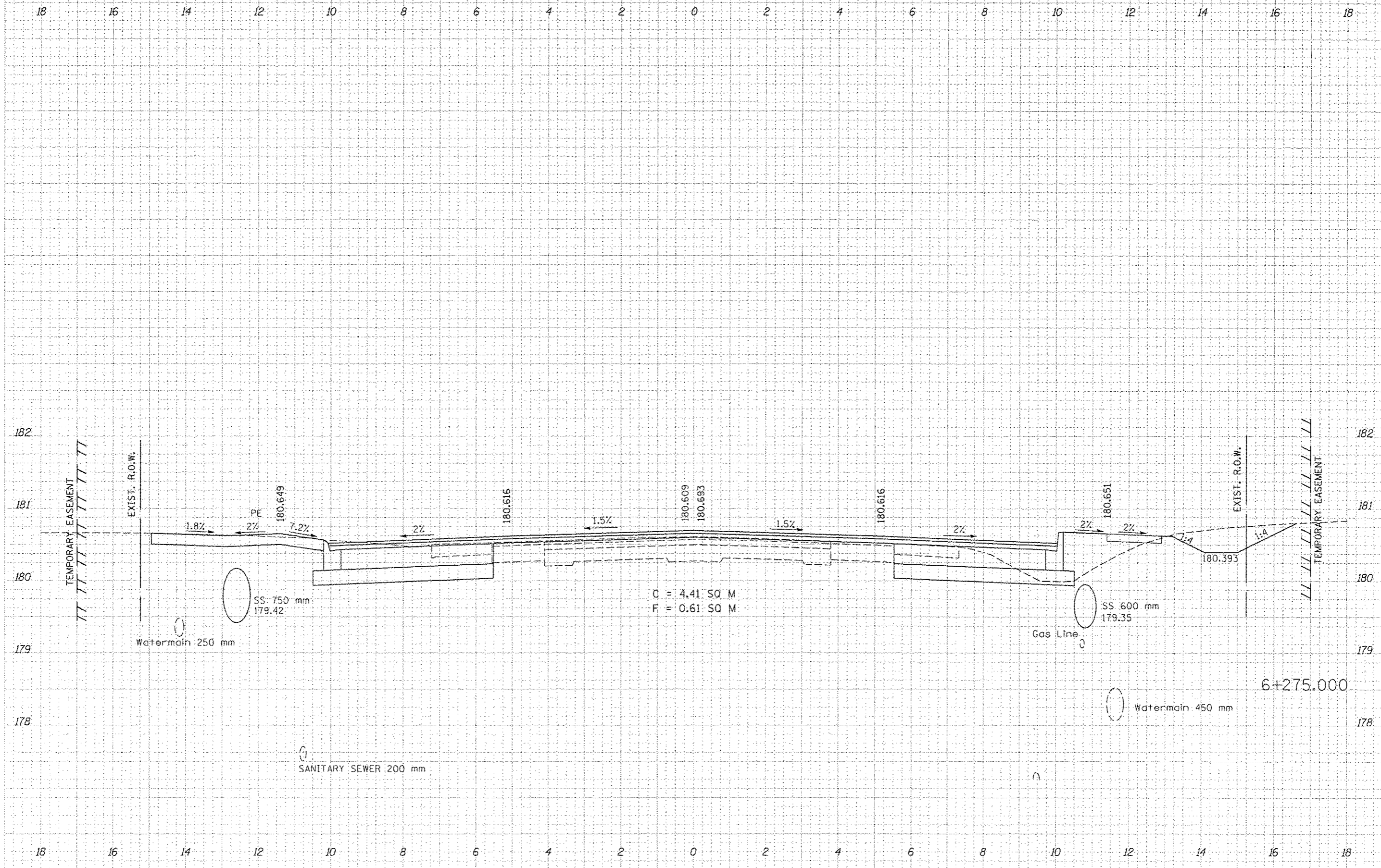


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 668 | 2BR-1 | SANGAMON | 354 | 251 |
| STA. 6+275,000 | | TO STA. 6+275,000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 172501 | | | | |

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPERATURE | | |
| | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | TEMPERATURE | | |
| | AREAS CHECKED | | |



C = 4.41 SQ M
F = 0.61 SQ M