

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------|----------|--------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 253 |
| STA. 6+289.250 TO STA. 6+300.000 | | | | |
| FED. ROAD DIST. NO. 6 ILLINOIS FED. AID PROJECT | | | | |
| CONTRACT NO. 12501 | | | | |

| | |
|---------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|---------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

