F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	267
STA. 6+387.500		TO STA. 6+387.500		
FED. ROAD DIST. NO. 6	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72501				

FINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK
NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18

182
181
180
179
178

TEMPORARY EASEMENT
EXIST. R.O.W.
PE
181.060
7.0%
2%
7.2%
2%
181.026
1.5%
181.011
181.104
1.5%
181.012
2%
2%
181.061
2%
EXIST. R.O.W.
1:4
1:4
180.466
TEMPORARY EASEMENT

SS 300 mm
179.89
Watermain 250 mm

C = 4.01 SQ M
F = 1.87 SQ M

SS 300 mm
179.84
Gas Line

Watermain 450 mm

6+387.500

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DIRKSEN PARKWAY