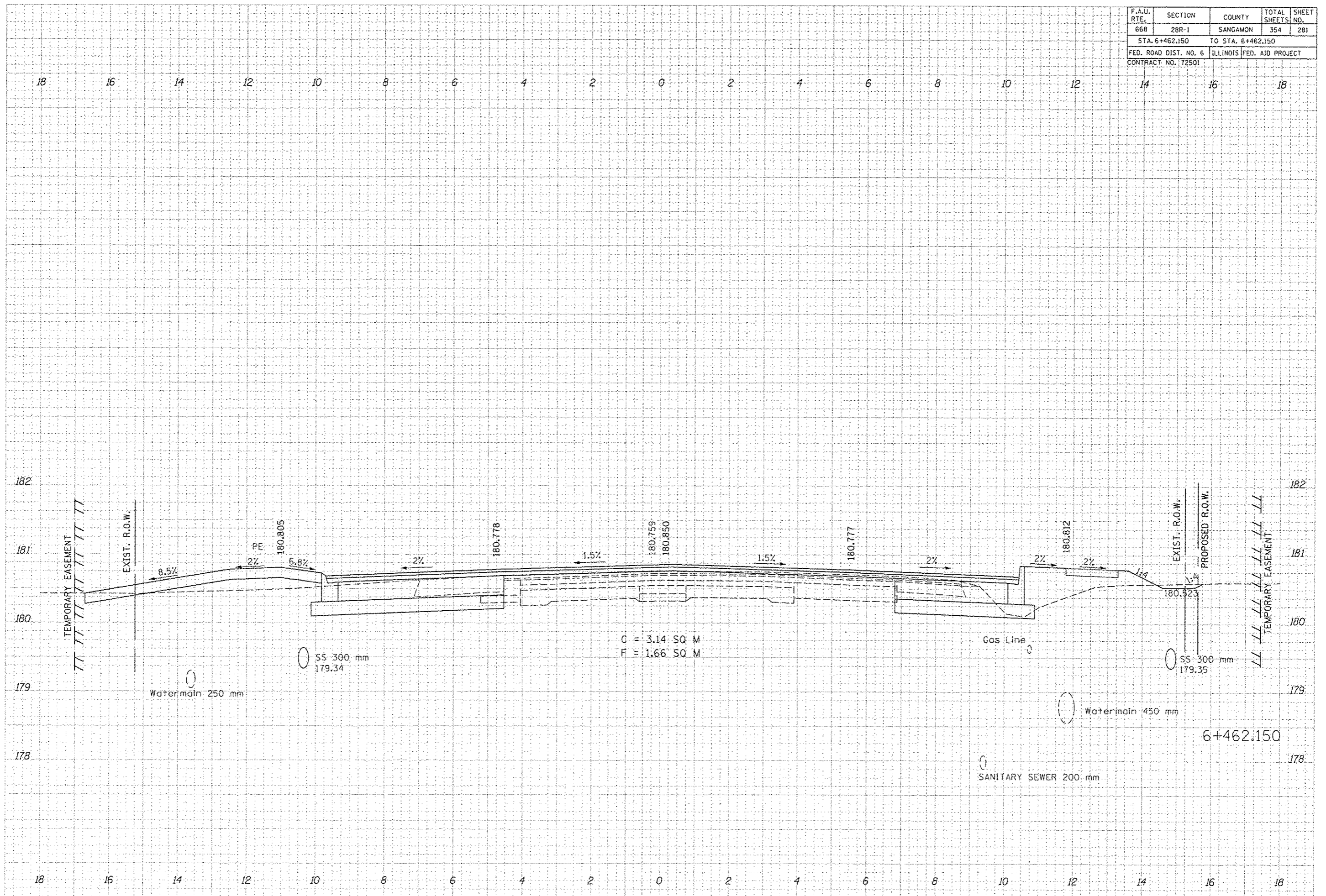


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 281 |
| STA. 6+462.150 | | TO STA. 6+462.150 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 72501 | | | | |

| | | |
|--------------|---------------|------|
| FINAL SURVEY | DESIGNED | DATE |
| NOTE BOOK | PLOTTED | BY |
| NO. | TEMPLATE | |
| | AREAS CHECKED | |
| | PREPARED | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NOTE BOOK | BY |
| NO. | |
| | |
| | |



C = 3.14 SQ M
F = 1.66 SQ M