

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|---------|---------------------------|--------------|-----------|
| 668 | 28R-1 | SANGAMON | 354 | 305 |
| STA. 6+725.000 | | TO STA. 6+750.000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS FED. AID PROJECT | | |
| CONTRACT NO. 72501 | | | | |

| | |
|---------------|--|
| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

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|---------------|--|
| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |

