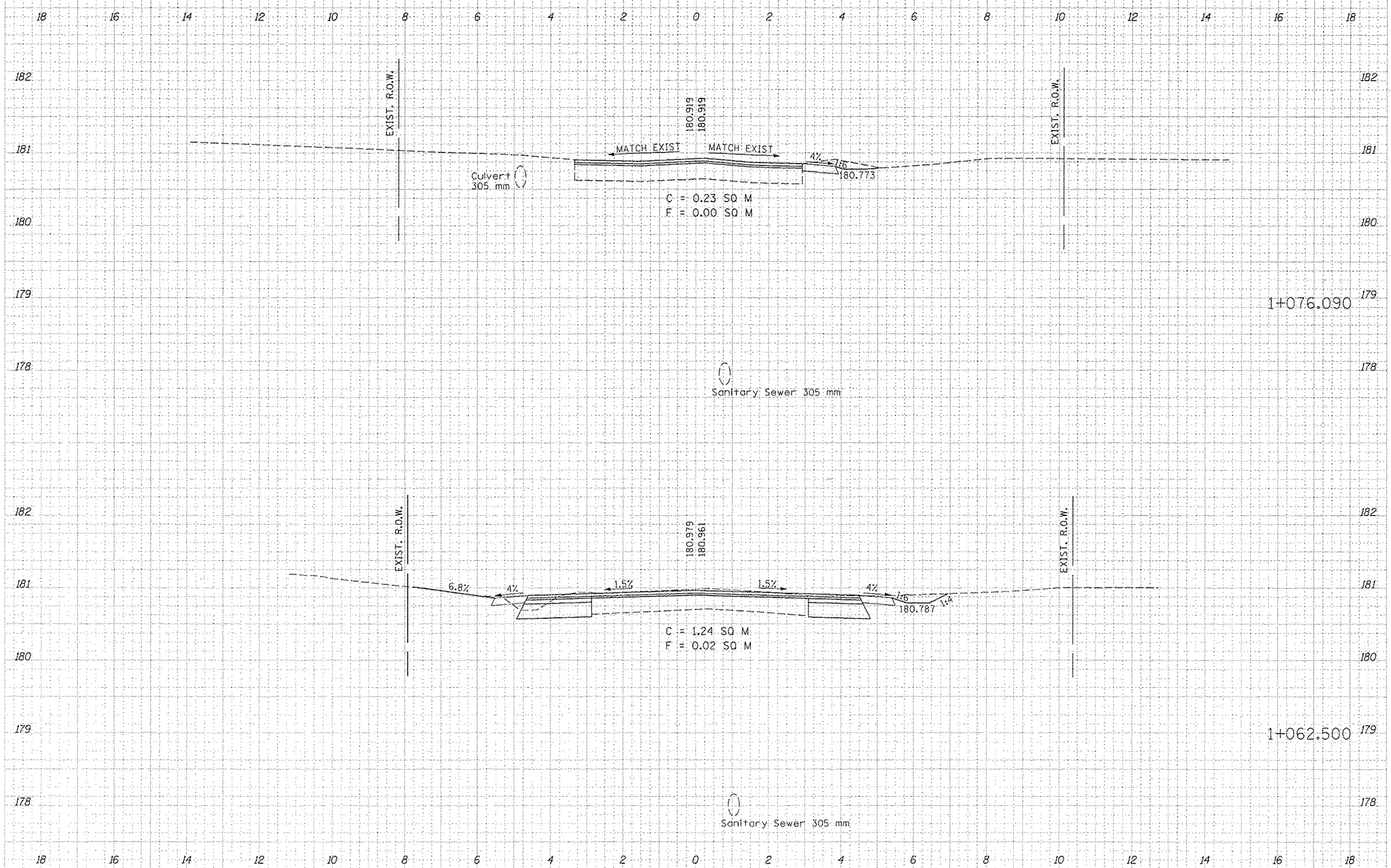
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28R-1	SANGAMON	354	322
STA. 1+062.500		TO STA. 1+076.090		
FED. ROAD DIST. NO. 6		ILLINOIS	FED. AID PROJECT	
CONTRACT NO. 72501				



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

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CARPENTER STREET