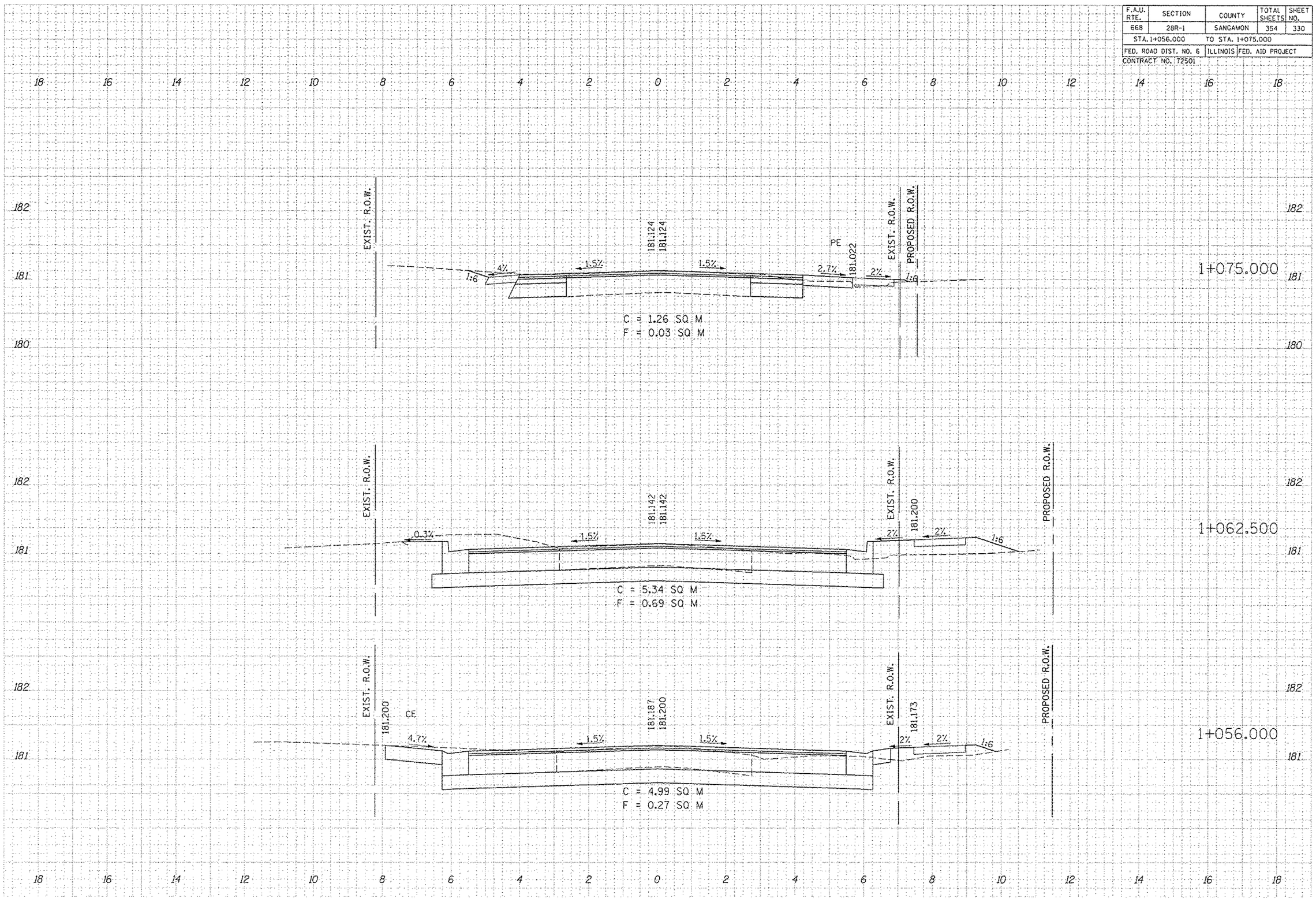
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 668 | 28R-1 | SANGAMON | 354 | 330 |
| STA. 1+056.000 | | TO STA. 1+075.000 | | |
| FED. ROAD DIST. NO. 6 | | ILLINOIS | FED. AID PROJECT | |
| CONTRACT NO. 72501 | | | | |

| FINAL SURVEY | NO. | NOTE BOOK | ORIGINAL SURVEY | NO. |
|---|---|---|---|---|
| SURVEYED | | | SURVEYED | |
| PLOTTED | | | PLOTTED | |
| TEMPLATE | | | TEMPLATE | |
| AREAS | | | AREAS | |
| AREAS CHECKED | | | AREAS CHECKED | |
| BY | | | BY | |
| DATE | | | DATE | |

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