

**SCHEDULE FOR PAVEMENT DELINEATION**

| LOCATION<br>STATION TO STATION |            |    |            | LENGTH<br>( INFORMATION<br>ONLY) | DELINEATORS<br>( OUTSIDE<br>SHOULDERS<br>ONLY) | RAISED<br>REFLECTIVE<br>PAVEMENT MARKER<br>REMOVAL | RAISED<br>REFLECTIVE<br>PAVEMENT<br>MARKERS |
|--------------------------------|------------|----|------------|----------------------------------|--|--|---|
|                                |            |    |            |                                  |  |  | CRYSTAL                                     |
| EASTBOUND LANES                |            |    |            | FEET                             | EACH   | EACH   | EACH  |
|                                | 5455+88.00 | TO | 5512+48.00 | 5660.0                           | 15   | 72   | 72  |
| SN 097-0038                    |            |    |            |                                  |  | 10   | 10  |
|                                | 5519+36.00 | TO | 5763+58.00 | 24422.0                          | 62   | 306  | 306   |
| SN 097-0052                    |            |    |            |                                  |  | 3  | 3   |
|                                | 5764+72.00 | TO | 5800+32.00 | 3560.0                           | 10   | 46   | 46  |
| SN 097-0001                    |            |    |            |                                  |  | 5  | 5   |
| SUB-TOTALS EASTBOUND LANES     |            |    |            |                                  | 87   | 442  | 442   |
| WESTBOUND LANES                |            |    |            | FEET                             | EACH   | EACH   | EACH  |
|                                | 5455+88.00 | TO | 5512+48.00 | 5660.0                           | 15   | 72   | 72  |
| SN 097-0039                    |            |    |            |                                  |  | 10   | 10  |
| RT.                            | 5519+36.00 |    | 5763+58.00 | 24422.0                          |  | 306  | 306   |
| LT.                            | 5519+36.00 | TO | 5573+65.00 | 5429.0                           | 15   |  |   |
| LT.                            | 5587+48.00 | TO | 5617+58.00 | 3010.0                           | 9  |  |   |
| LT.                            | 5622+88.00 | TO | 5763+58.00 | 14070.0                          | 36   |  |   |
| SN 097-0051                    |            |    |            |                                  |  | 3  | 3   |
|                                | 5764+72.00 | TO | 5800+32.00 | 3560.0                           | 10   | 46   | 46  |
| SN 097-0002                    |            |    |            |                                  |  | 5  | 5   |
| SUB-TOTALS WESTBOUND LANES     |            |    |            |                                  | 85   | 442  | 442   |
| TOTALS                         |            |    |            |                                  | 172  | 884  | 884   |

\*(97-2-1)RS-1; BSMART 2012-1,2,3

|  |                      |            |                           |   |  |               |         |        |                 |              |
|--|----------------------|------------|---------------------------|---|--|---------------|---------|--------|-----------------|--------------|
| FILE NAME =  | USER NAME = mccordkr | DESIGNED - | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SCHEDULE FOR PAVEMENT<br/>DELINEATION</b> | F.A.I<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pw\work\pwsdot\mccordkr\d0282931\78282-sht-plan.dgn | DRAWN -              | REVISED -  | 64                        |   |  |               | WHITE   | 54     | 15              |              |
| PLOT SCALE = 100.9772' / in.                           | CHECKED -            | REVISED -  | CONTRACT NO. 78282        |   |  |               |         |        |                 |              |
| PLOT DATE = 10/29/2013                                 | DATE -               | REVISED -  | ILLINOIS FED. AID PROJECT |   |  |               |         |        |                 |              |
|  |                      |            |                           |   |  | SCALE:        | SHEET   | OF     | SHEETS          | STA. TO STA. |