

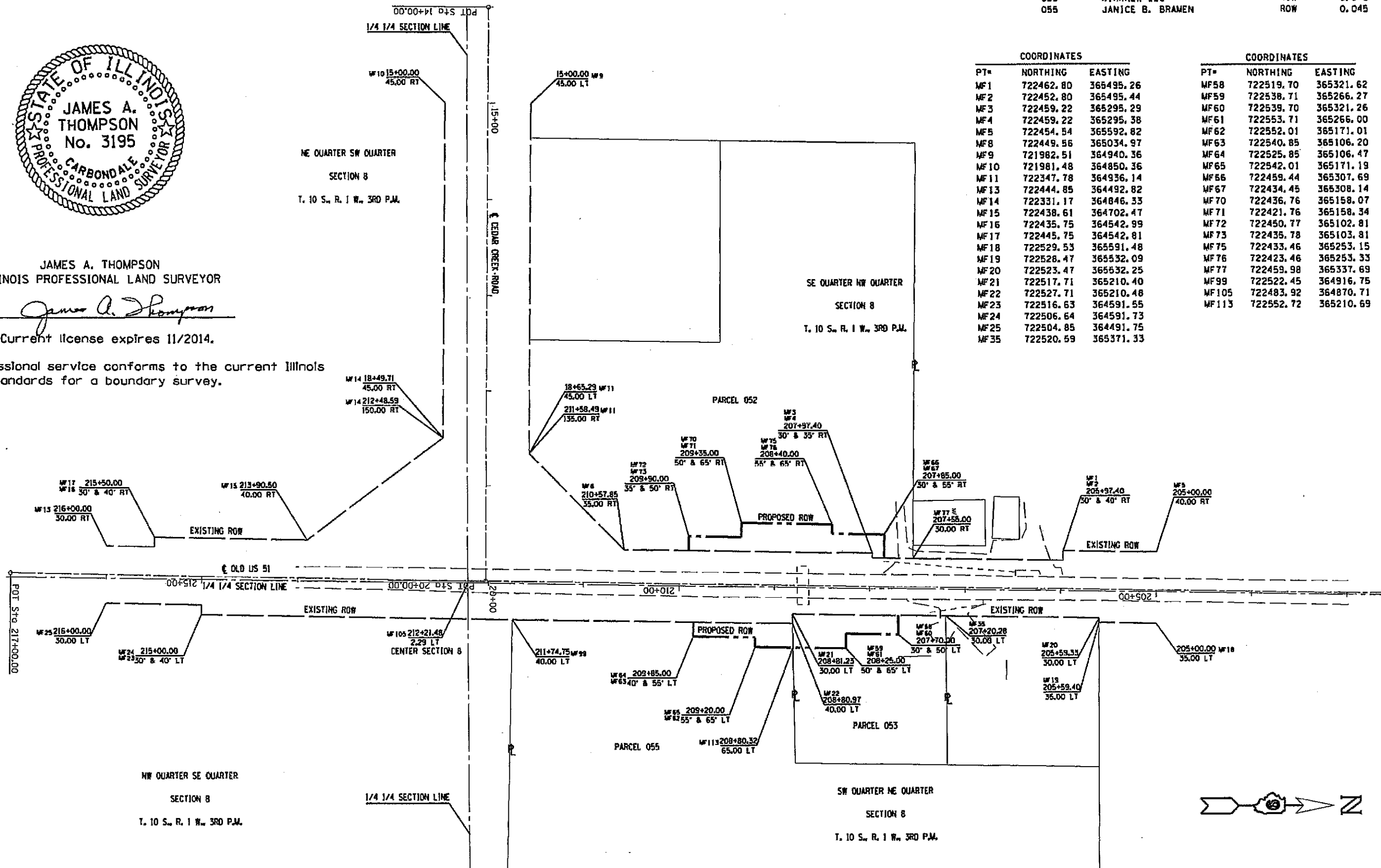
JAMES A. THOMPSON
ILLINOIS PROFESSIONAL LAND SURVEYOR

James A. Thompson
Current license expires 11/2014.

This professional service conforms to the current Illinois minimum standards for a boundary survey.

| PARCEL | PROPERTY OWNER | PURPOSE | ACREAGE |
|--------|------------------------------|---------|---------|
| 052 | RONALD G. & DONNA L. HERTTER | ROW | 0.111 |
| 053 | KIRKNEW LLC | ROW | 0.070 |
| 055 | JANICE B. BRAMEN | ROW | 0.045 |

| PT# | COORDINATES | | PT# | COORDINATES | |
|------|-------------|-----------|-------|-------------|-----------|
| | NORTHING | EASTING | | NORTHING | EASTING |
| MF1 | 722462.80 | 365495.26 | MF58 | 722519.70 | 365321.62 |
| MF2 | 722452.80 | 365495.44 | MF59 | 722538.71 | 365266.27 |
| MF3 | 722459.22 | 365295.29 | MF60 | 722539.70 | 365321.26 |
| MF4 | 722459.22 | 365295.38 | MF61 | 722553.71 | 365266.00 |
| MF5 | 722454.54 | 365592.82 | MF62 | 722552.01 | 365171.01 |
| MF8 | 722449.56 | 365034.97 | MF63 | 722540.85 | 365106.20 |
| MF9 | 721982.51 | 364940.36 | MF64 | 722525.85 | 365106.47 |
| MF10 | 721981.48 | 364850.36 | MF65 | 722542.01 | 365171.19 |
| MF11 | 722347.78 | 364936.14 | MF66 | 722459.44 | 365307.69 |
| MF13 | 722444.85 | 364492.82 | MF67 | 722434.45 | 365308.14 |
| MF14 | 722331.17 | 364846.33 | MF70 | 722436.76 | 365158.07 |
| MF15 | 722438.61 | 364702.47 | MF71 | 722421.76 | 365158.34 |
| MF16 | 722435.75 | 364542.99 | MF72 | 722450.77 | 365102.81 |
| MF17 | 722445.75 | 364542.81 | MF73 | 722435.78 | 365103.81 |
| MF18 | 722529.53 | 365591.48 | MF75 | 722433.46 | 365253.15 |
| MF19 | 722528.47 | 365532.09 | MF76 | 722423.46 | 365253.33 |
| MF20 | 722523.47 | 365532.25 | MF77 | 722459.98 | 365337.69 |
| MF21 | 722517.71 | 365210.40 | MF99 | 722522.45 | 364916.75 |
| MF22 | 722527.71 | 365210.48 | MF105 | 722483.92 | 364870.71 |
| MF23 | 722516.63 | 364591.55 | MF113 | 722552.72 | 365210.69 |
| MF24 | 722506.64 | 364591.73 | | | |
| MF25 | 722504.85 | 364491.75 | | | |
| MF35 | 722520.59 | 365371.33 | | | |



| | | | | | | | | | | | | | |
|----------------------|--------------------|------------|-----------|---|--|------------------|-----------------|----------------------------------|---------------------------|---------|---------|--------------|-----------|
| FILE NAME * | USER NAME * #USER# | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | R-99-006-12 RIGHT OF WAY PLANS/SBI RTE 2 (OLD 51) | SCALE: 1" = 100' | SHEET OF SHEETS | STA. 205+00.00 TO STA. 216+00.00 | P.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILE# | | DRAWN - | REVISED - | | | | | | OLD 51 | 108-1 | JACKSON | 19 | 9 |
| FLOT SCALE * #SCALE# | | CHECKED - | REVISED - | | | | | | CONTRACT NO. 18264 | | | | |
| #MODELNAME# | | DATE - | REVISED - | | | | | | ILLINOIS FED. AID PROJECT | | | | |