

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | |
|----------|--|-------|----------------|--------------------------|---------------------------|------------------------------------|--------------|
| | | | | 0004 | 0004 | 0021 | 0004 |
| | | | | FED / STATE 80% / 20% | STATE / CITY 80% / 20% | SIGNAL FED / STATE 80% / 20% | CITY 100% |
| 50200100 | STRUCTURE EXCAVATION | CU YD | 394 | 394 | | | |
| 50300225 | CONCRETE STRUCTURES | CU YD | 294.5 | 294.5 | | | |
| 50800105 | REINFORCEMENT BARS | POUND | 26 | 26 | | | |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 24764 | 24764 | | | |
| 50901760 | PIPE HANDRAIL | FOOT | 568 | 568 | | | |
| 54213657 | PRECAST REINF. CONC. FLARED END SECTIONS 12" | EACH | 1 | 1 | | | |
| 54213660 | PRECAST REINF. CONC. FLARED END SECTIONS 15" | EACH | 10 | 10 | | | |
| 54213663 | PRECAST REINF. CONC. FLARED END SECTIONS 18" | EACH | 3 | 3 | | | |
| 54213675 | PRECAST REINF. CONC. FLARED END SECTIONS 30" | EACH | 2 | 2 | | | |
| 54213687 | PRECAST REINF. CONC. FLARED END SECTIONS 42" | EACH | 1 | 1 | | | |
| 54213693 | PRECAST REINF. CONC. FLARED END SECTIONS 48" | EACH | 2 | 2 | | | |
| 54214293 | END SECTIONS, EQUIVALENT ROUND-SIZE 18" | EACH | 14 | 14 | | | |
| 54215543 | METAL END SECTIONS 8" | EACH | 3 | 3 | | | |
| 54215550 | METAL END SECTIONS 15" | EACH | 4 | 4 | | | |

14

| | | | | | | | | | | | | | |
|--|----------------------|-------------------------------|-----------|---|------------------------------|--|--|--|-----------------------|----------------------|------------------|------------------------|--------------------|
| FILE NAME * | USER NAME * crespole | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.S RTE. 1380 | SECTION 7W-1,RS-3 | COUNTY PEORIA | TOTAL SHEETS 617 | SHEET NO. 11 |
| c:\pv\work\p\dot\crespole\d03301501500.dgn | | DRAWN - | REVISED - | | | | | | SCALE: | SHEET | OF | SHEETS | STA. |
| Default | | PLOT SCALE * 100.0000' / 1in. | CHECKED - | | REVISED - | | | | | | | | |
| | | PLOT DATE * 8/15/2013 | DATE - | | REVISED - | | | | | | | | |