

MOT MATCHLINE A

E AMBASSADOR RD

45TH ST

IL ROUTE 148

IL ROUTE 148

IL ROUTE 148

1-57164 (NB)
1-57164 (SB)

1-57164 (NB)

I-57 (NB)
I-57 (SB)

NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY 1/2 MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

I-64 (WB)

I-64 (EB)

END
ALT
TO
EAST
INTERSTATE
64

~~I-64 (WB)~~
~~I-64 (EB)~~

IL ROUTE 37



**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MAINTENANCE OF TRAFFIC
ALTERNATIVE ROUTES SIGNAGE DETAIL - I-57/64

SCALE: 1" = 600'

SHEET	2	OF	10	SHEETS	STA.
-------	---	----	----	--------	------

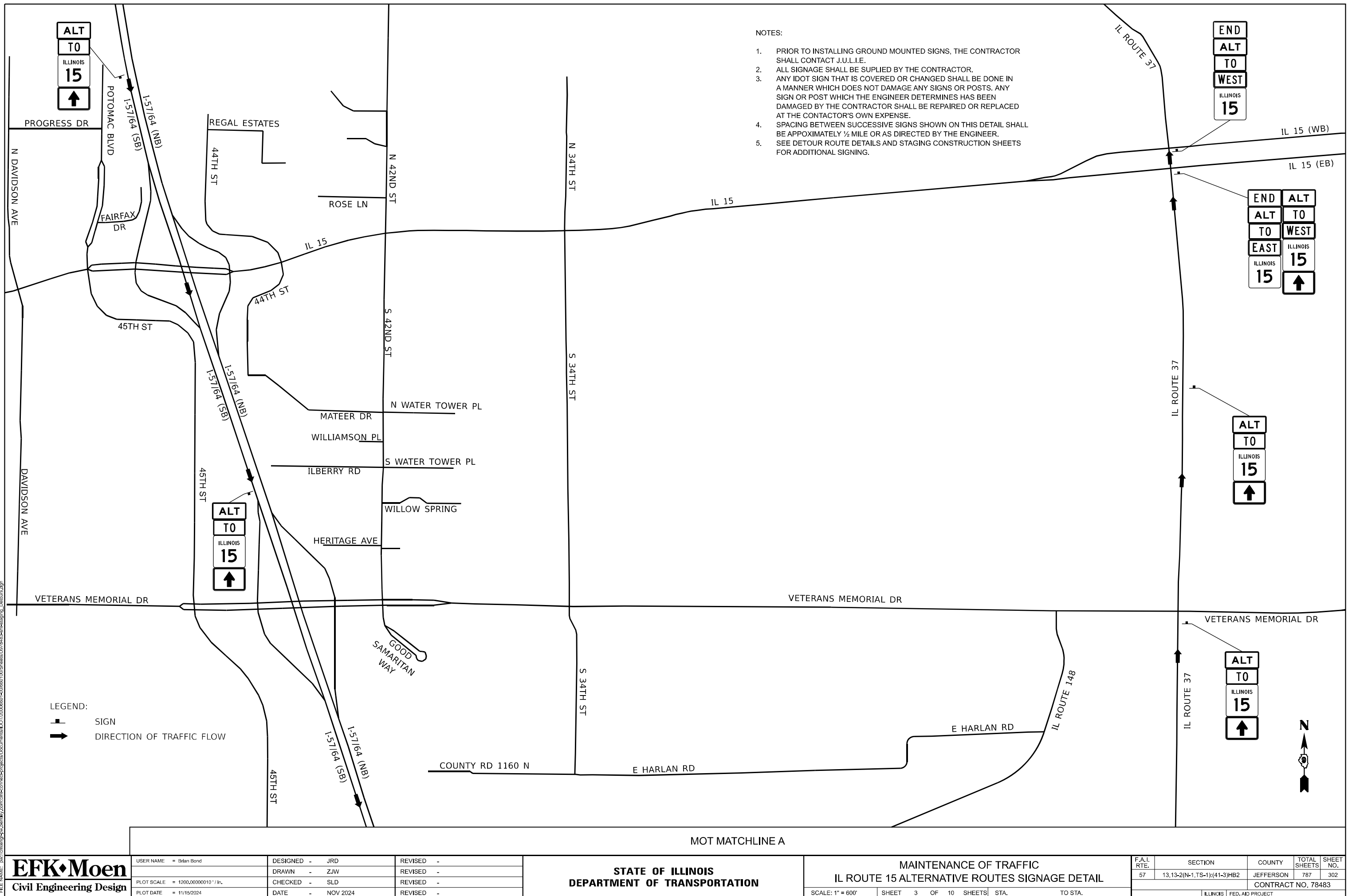
STA.	TO STA.
------	---------

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1):(41-3)HB2	JEFFERSON	787	301
CONTRACT NO. 78483				
ILLINOIS		FED. AID PROJECT		

ILLINOIS	FED. AID PROJECT
----------	------------------

MODEL: INTERSTATE ALTERNATIVE ROUTES-2 [Sheet]
FILE NAME: pwr\cmvengr-pw.bentley.com\cncb-connect-projects\Documents\DOT\20006601-1\01660100\Sheets\DOT978483-Sheetstaging_Detours.dgn

EFK♦Moen
Civil Engineering Design



MOT MATCHLINE A

NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

E AMBASSADOR RD

1-57164 (NB)
1-57164 (SB)

IL ROUTE 148

45TH ST

IL ROUTE 148



IL ROUTE 148

I-64 (WB)

I-64 (EB)

ALT
TO
ILLINOIS
15
↗

ALT
TO
ILLINOIS
15
↑



ALT
TO
ILLINOIS
15
↑

ALT
TO
ILLINOIS
15
←

ALT
T0
ILLINOIS
15
↗

ALT
TO
ILLINOIS
15
←

I-64 (WB)

I-64 (EB)

LEGEND:

 SIGN
 DIRECTION OF TRAFFIC FLOW

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MAINTENANCE OF TRAFFIC
IL ROUTE 15 ALTERNATIVE ROUTES SIGNAGE DETAIL

SCALE: 1" = 600'	SHEET 4 OF 10 SHEETS	STA.	TO STA.
------------------	----------------------	------	---------

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1);(41-3)HB2	JEFFERSON	787	303
		CONTRACT NO. 78483		
		ILLINOIS	FED. AID PROJECT	

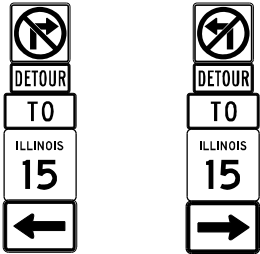
MODEL: IL_15 ALTERNATIVE ROUTES 2 [Sheet]
FILE NAME: pwr\cmtiang-pw_bentley.com\cmt-connect-projects\Documents\DOT\20200601-401860100\Sheets\DOT978483-9hstesting_Detours.dgn

EFK♦Moen
Civil Engineering Design

NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

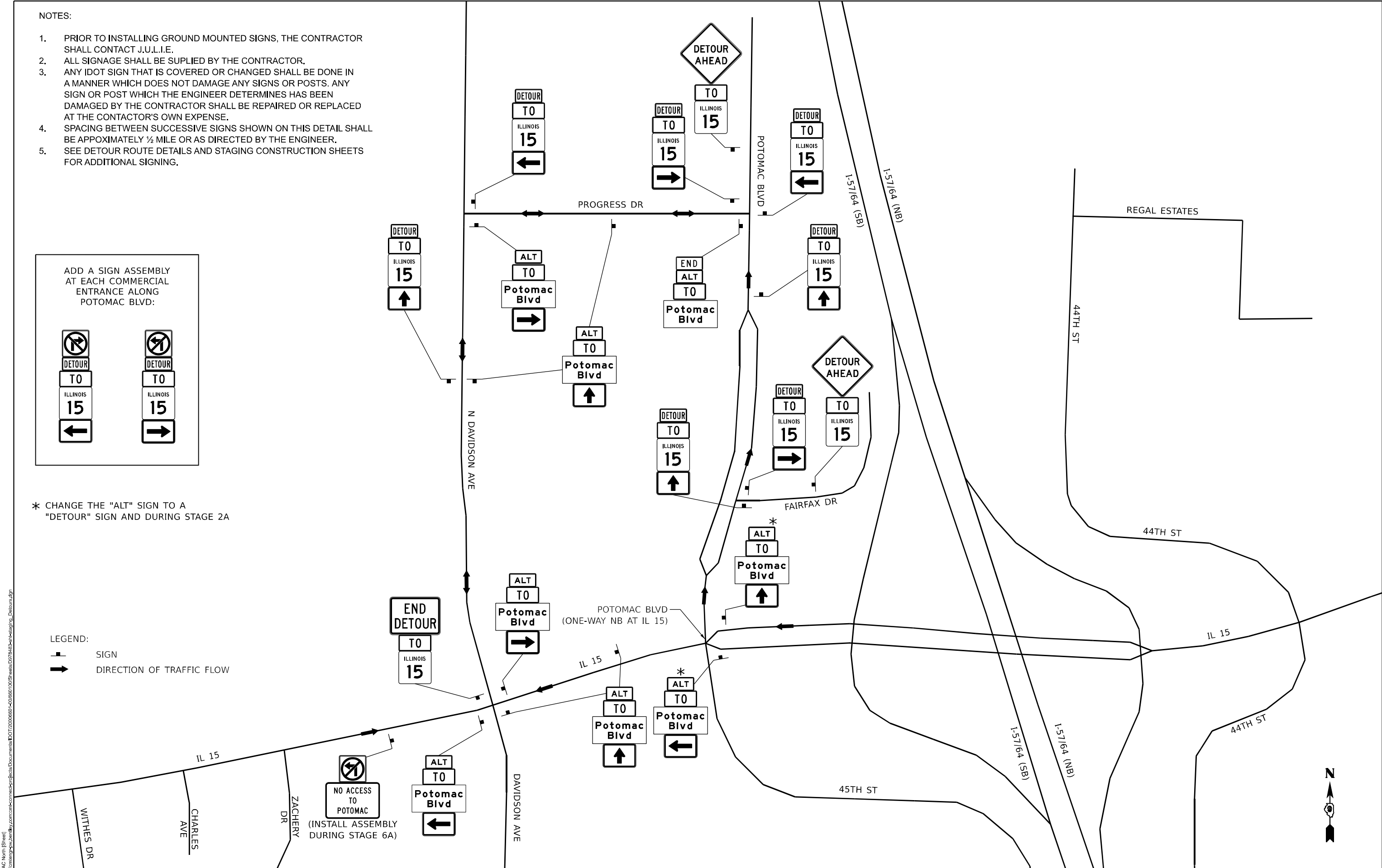
ADD A SIGN ASSEMBLY AT EACH COMMERCIAL ENTRANCE ALONG POTOMAC BLVD:



* CHANGE THE "ALT" SIGN TO A "DETOUR" SIGN AND DURING STAGE 2A

LEGEND:

- SIGN
- DIRECTION OF TRAFFIC FLOW



MODEL: POTOMAC North [Sheet]
FILE NAME: potcomsigp2.ctb
PROJECT: 13,13-2(N-1,TS-1);(41-3)HB2
SHEET: 787 OF 304
CONTRACT NO. 78483

EFK Moen
Civil Engineering Design

USER NAME	= Brian Bond
DESIGNED	- JRD
DRAWN	- ZJV
CHECKED	- SLD
DATE	- NOV 2024

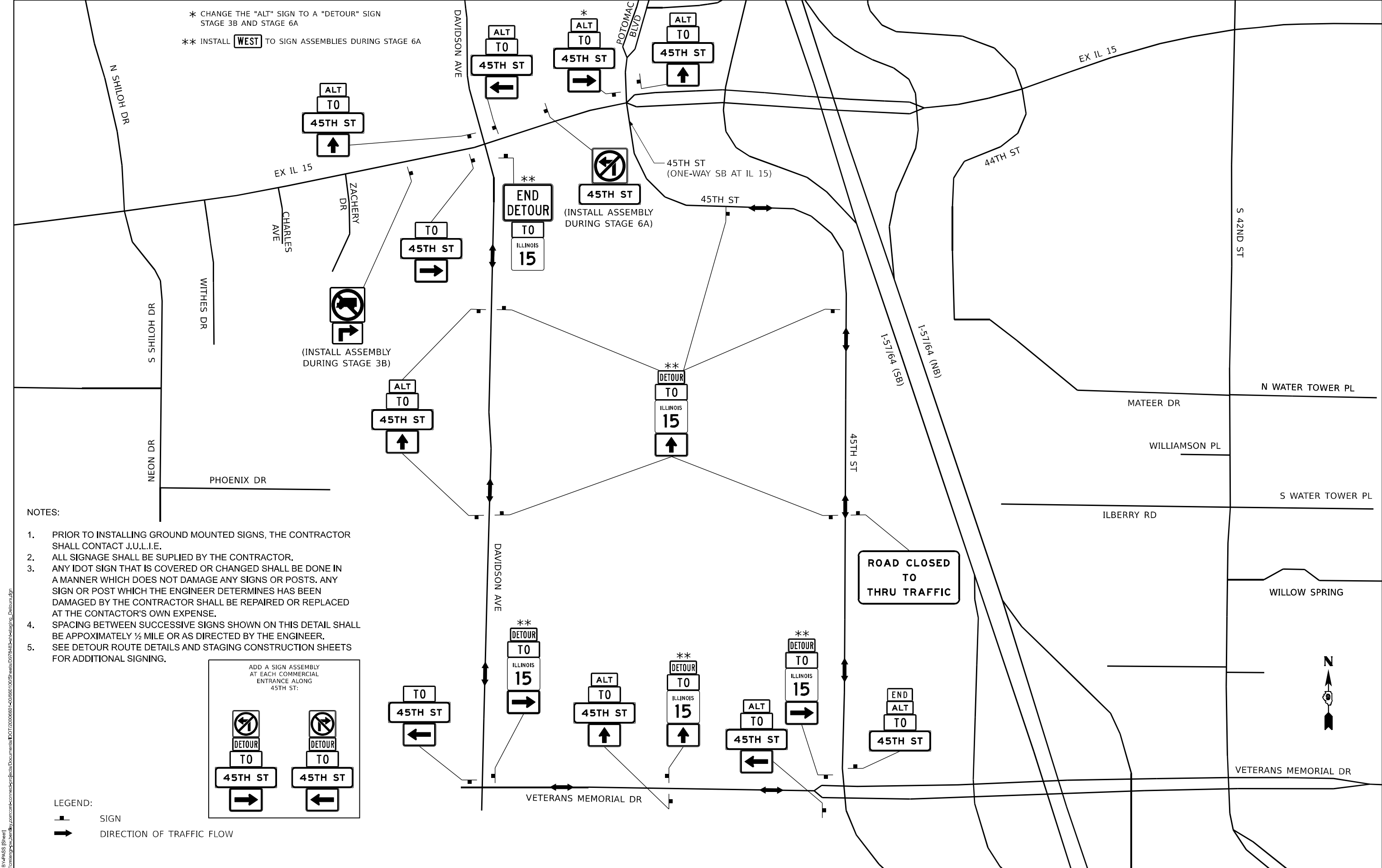
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
POTOMAC BLVD SIGNAGE DETAIL

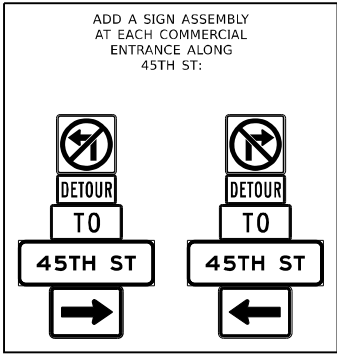
SCALE: 1" = 200' SHEET 5 OF 10 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1);(41-3)HB2	JEFFERSON	787	304
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.



LEGEND:

- SIGN
- ➔ DIRECTION OF TRAFFIC FLOW

EFK Moen
Civil Engineering Design

USER NAME	= Bitlan Bond	DESIGNED -	JRD	REVISED -	
		DRAWN -	ZJW	REVISED -	
PLOT SCALE	= 600,000000005" / in.	CHECKED -	SLD	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
45TH ST SIGNAGE DETAIL

SCALE: 1" = 300' SHEET 6 OF 10 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1):(41-3)HB2	JEFFERSON	787	305
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

LEGEND:

-  SIGN
-  DIRECTION OF TRAFFIC FLOW

MODEL: Detour-RAMP C (Sheet)
FILE NAME: j:\projects\jefferson\transportation\connecticut\projects\documental\DOT\2006801400680100\Sheets\2078483-2\Detouring_Detours.dgn

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

MODEL: Detours-RAMP D [Sheet]
FILE NAME: pwc/cmt/engr-pw.bentl

EFK♦Moen
Civil Engineering Design

USER NAME = Brian Bond	DESIGNED - JRD	REVISED -
	DRAWN - ZJW	REVISED -
PLOT SCALE = 1200.00000010"/In.	CHECKED - SLD	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

MAINTENANCE OF TRAFFIC
RAMP D DETOUR SIGNAGE DETAIL

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1):(41-3)HB2	JEFFERSON	787	307
		CONTRACT NO. 78483		
ILLINOIS		FED. AID PROJECT		

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.I.E.
2. ALL SIGNAGE SHALL BE SUPPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.



USER NAME = Brian Bond	DESIGNED - JRD	REVISED -
	DRAWN - ZJW	REVISED -
PLOT SCALE = 1200,00000010" / In.	CHECKED - SLD	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1);(41-3)HB2	JEFFERSON	787	308
		CONTRACT NO. 78483		
		ILLINOIS	FED. AID PROJECT	

NOTES:

1. PRIOR TO INSTALLING GROUND MOUNTED SIGNS, THE CONTRACTOR SHALL CONTACT J.U.L.I.E.
2. ALL SIGNAGE SHALL BE SUPLIED BY THE CONTRACTOR.
3. ANY IDOT SIGN THAT IS COVERED OR CHANGED SHALL BE DONE IN A MANNER WHICH DOES NOT DAMAGE ANY SIGNS OR POSTS. ANY SIGN OR POST WHICH THE ENGINEER DETERMINES HAS BEEN DAMAGED BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTACTOR'S OWN EXPENSE.
4. SPACING BETWEEN SUCCESSIVE SIGNS SHOWN ON THIS DETAIL SHALL BE APPROXIMATELY ½ MILE OR AS DIRECTED BY THE ENGINEER.
5. SEE DETOUR ROUTE DETAILS AND STAGING CONSTRUCTION SHEETS FOR ADDITIONAL SIGNING.

LEGEND:

- SIGN
- ➔ DIRECTION OF TRAFFIC FLOW

EFK•Moen
Civil Engineering Design

USER NAME	= Brian Bond
DESIGNED	- JRD
DRAWN	- ZJV
CHECKED	- SLD
DATE	- NOV 2024
PLOT SCALE	= 1200,00000010' / 1in.
PLOT DATE	= 11/15/2024

REVISED	-
REVISED	-
REVISED	-
REVISED	-

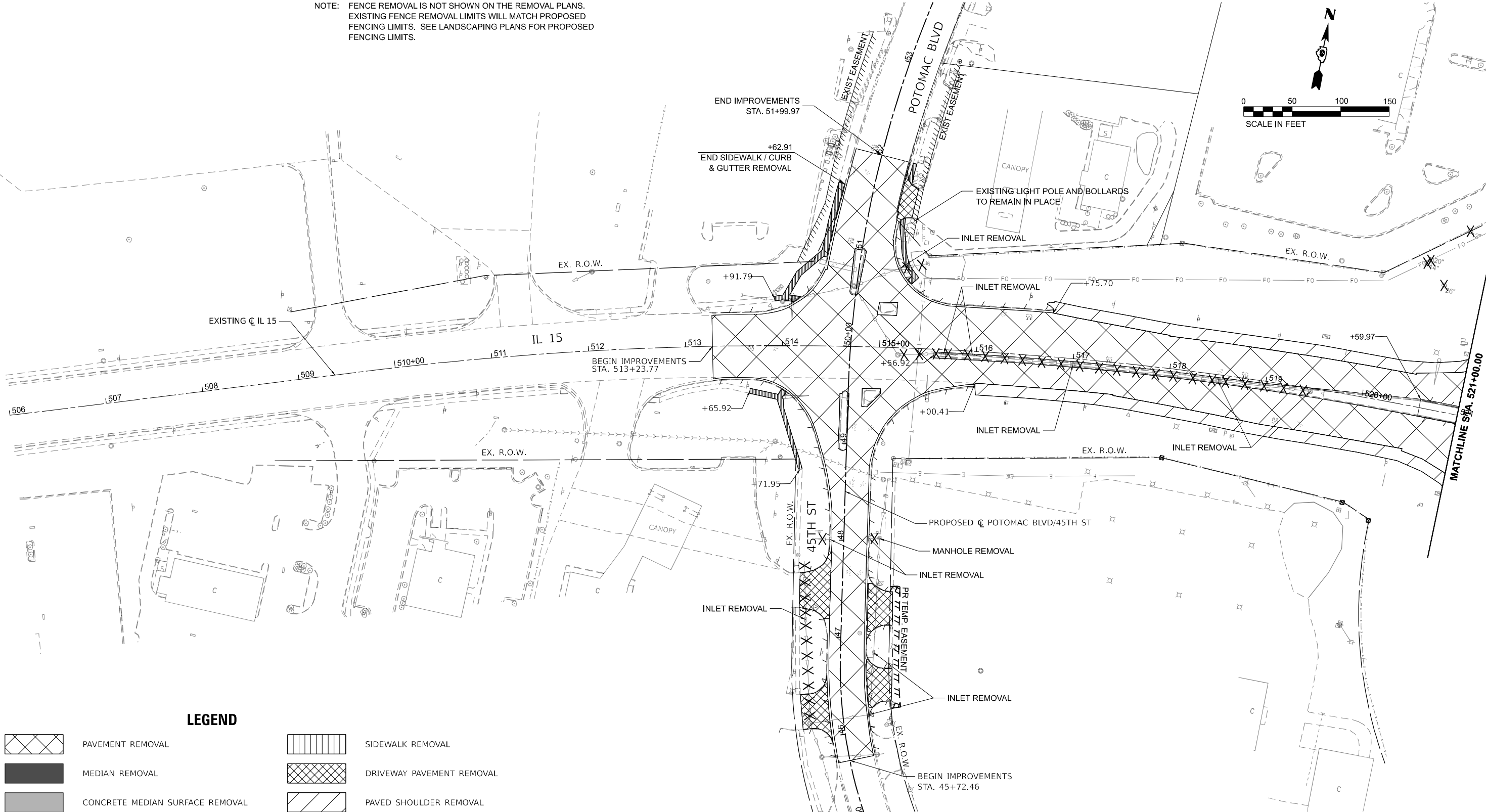
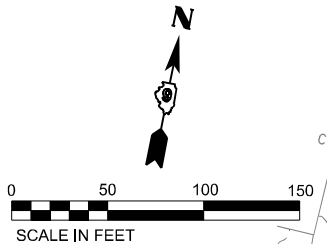
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC
RAMP B DETOUR SIGNAGE DETAIL

SCALE: 1" = 600' SHEET 10 OF 10 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1);(41-3)HB2	JEFFERSON	787	309
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

NOTE: FENCE REMOVAL IS NOT SHOWN ON THE REMOVAL PLANS.
EXISTING FENCE REMOVAL LIMITS WILL MATCH PROPOSED
FENCING LIMITS. SEE LANDSCAPING PLANS FOR PROPOSED
FENCING LIMITS.



LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |



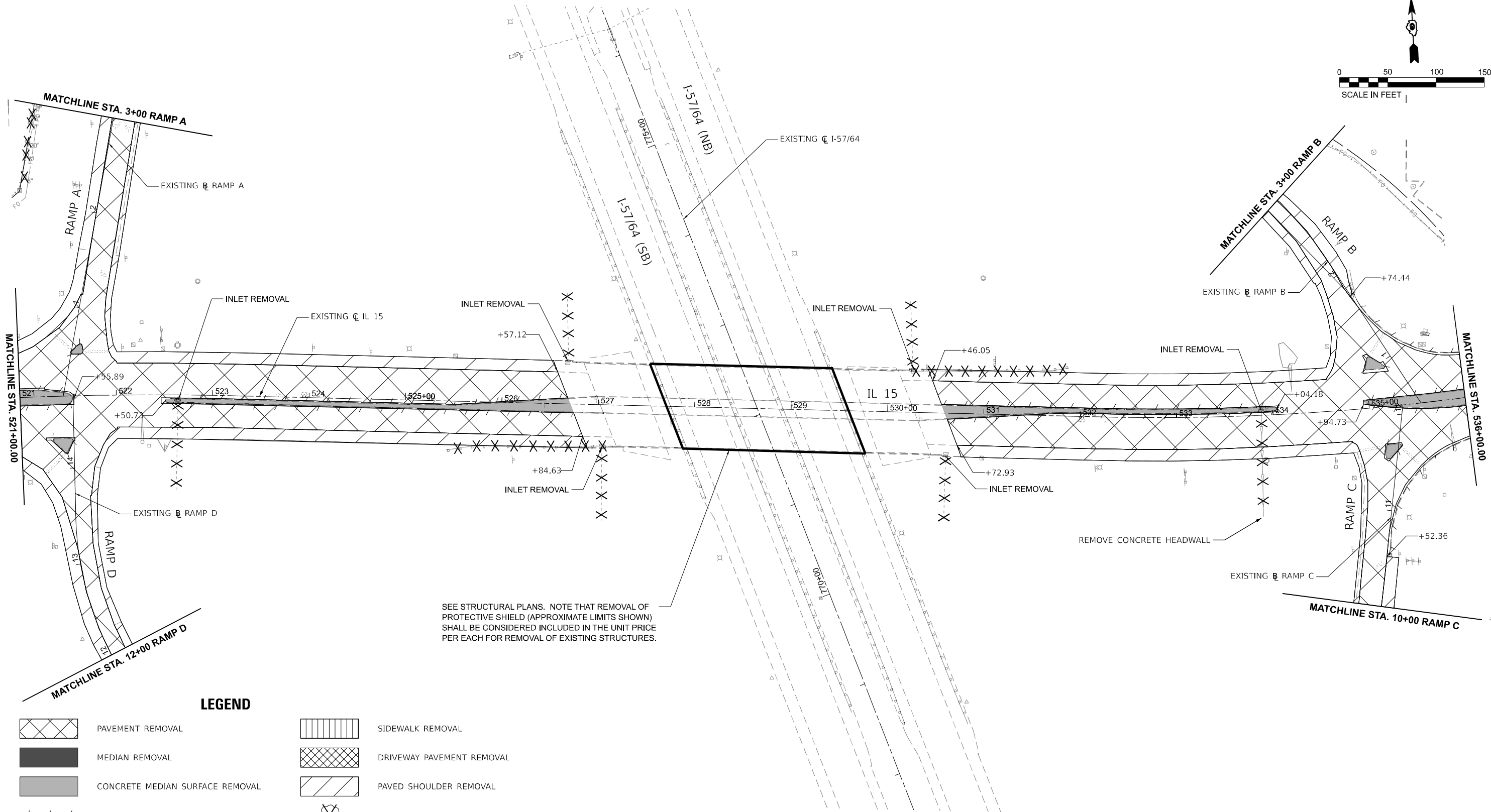
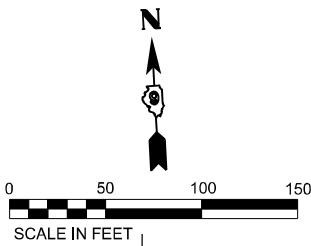
USER NAME	= Britan Bond	DESIGNED -	BMB	REVISED -	
		DRAWN -	RAH	REVISED -	
PLOT SCALE	= 0.16666667" / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
IL 15

SCALE: 1"=50' SHEET 1 OF 10 SHEETS STA. 506+00.00 TO STA. 521+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	310
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



SEE STRUCTURAL PLANS. NOTE THAT REMOVAL OF PROTECTIVE SHIELD (APPROXIMATE LIMITS SHOWN) SHALL BE CONSIDERED INCLUDED IN THE UNIT PRICE PER EACH FOR REMOVAL OF EXISTING STRUCTURES.

LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |

MODEL: IL_IL15 - Removal Plan [Sheet]
FILE NAME: Proj\Comp\1312\1312-2(N-1,TS-1)\40660100\Sheets\0778483-IL15-Removal.dgn



USER NAME = Brian Bond
PLOT SCALE = 0.16666667" / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

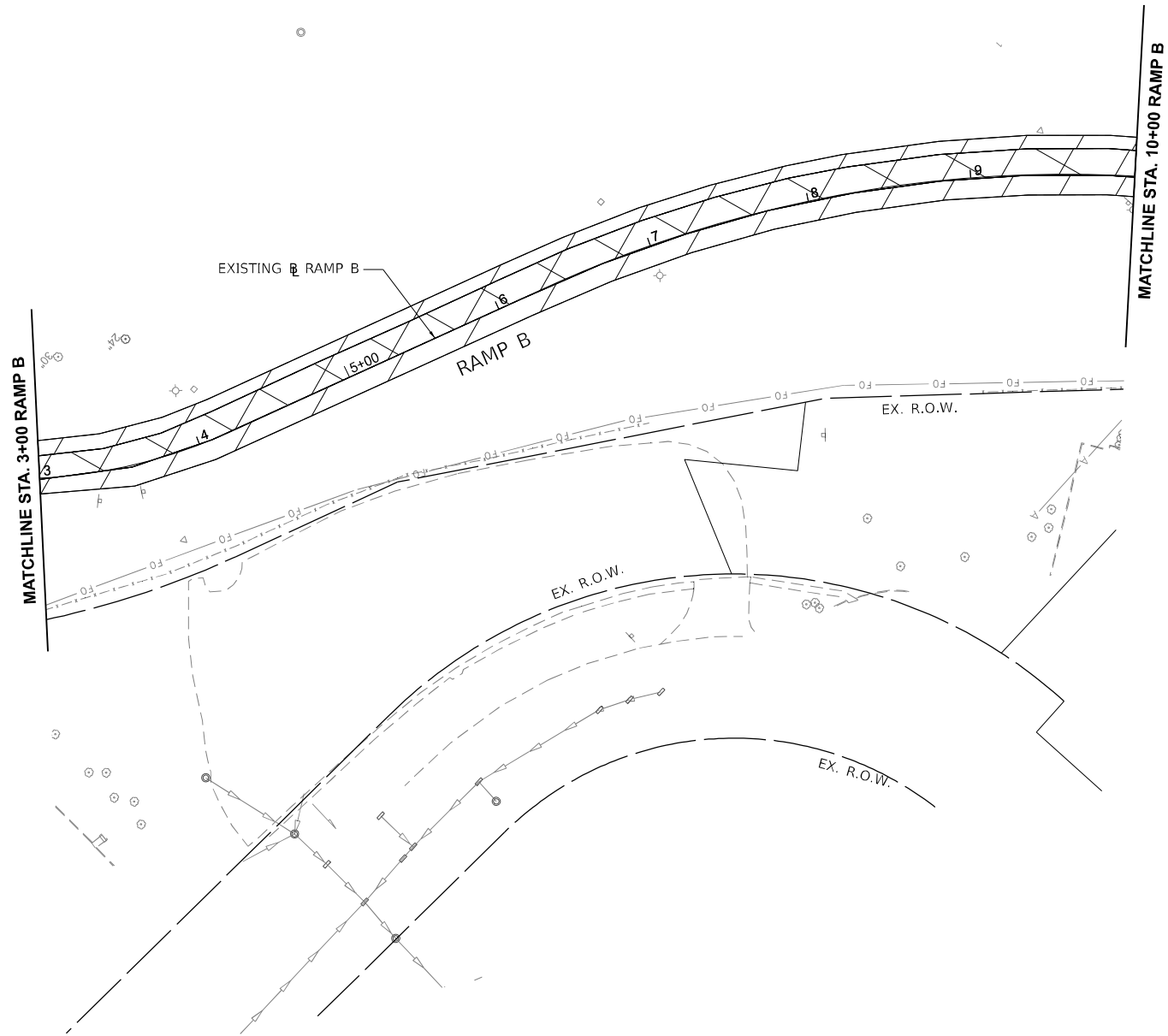
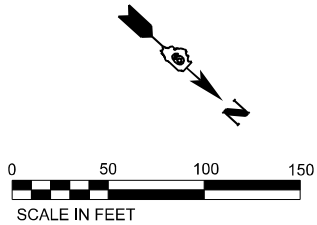
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
IL 15

SCALE: 1"=50' SHEET 2 OF 10 SHEETS STA. 521+00.00 TO STA. 536+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	311
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |



License No. 184-900613 © Copyright CMT, Inc.

USER NAME	= Brian Bond
DESIGNED	- BMB
DRAWN	- RAH
PLOT SCALE	= 0.16666667"/in.
CHECKED	- SPH
DATE	- NOV 2024

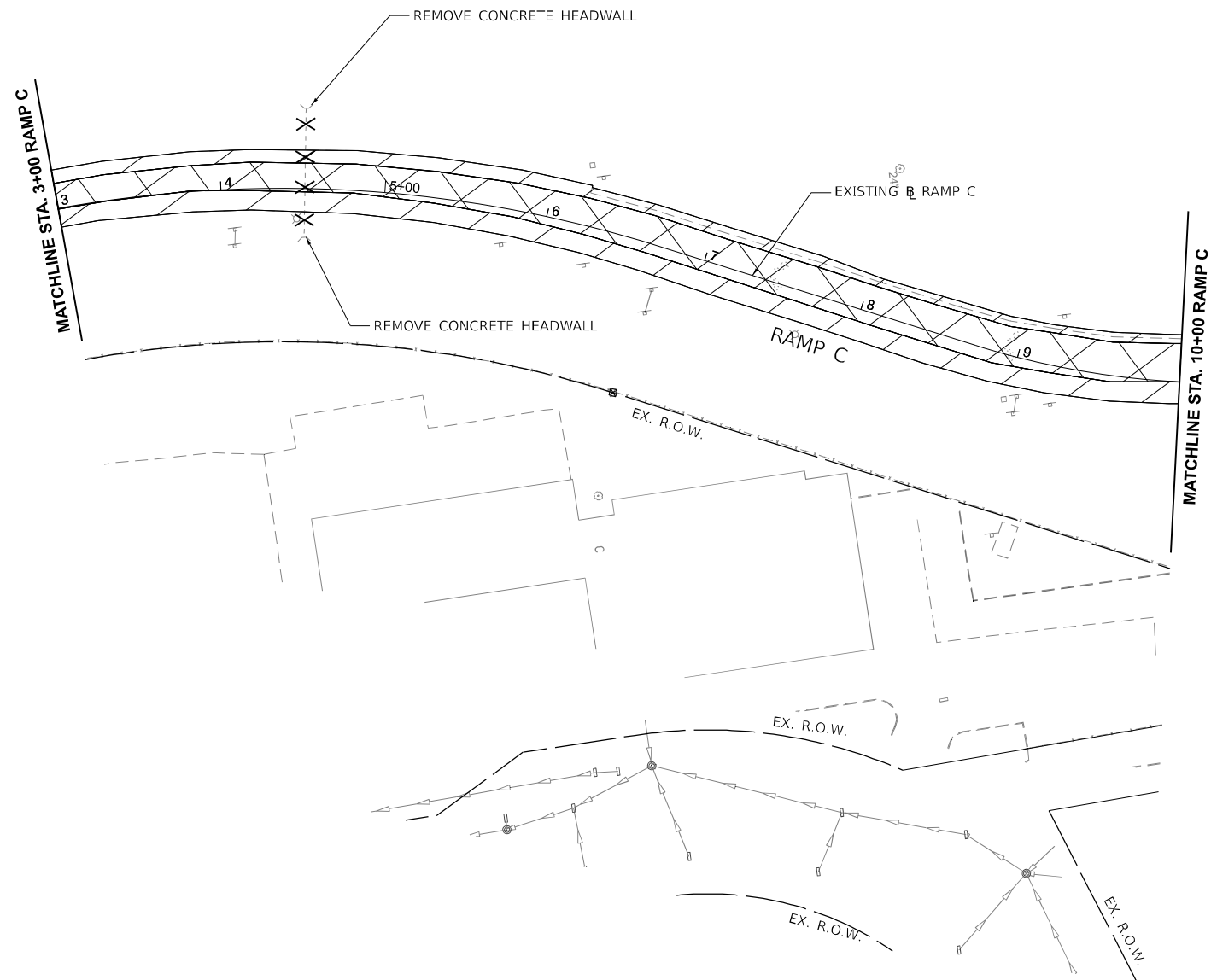
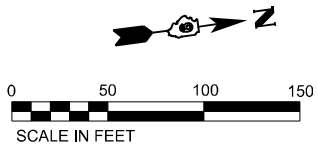
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
RAMP B

SCALE: 1"=50' SHEET 5 OF 10 SHEETS STA. 3+00.00 TO STA. 10+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	314
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |



USER NAME = Brian Bond
PLOT SCALE = 0.1666667' / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

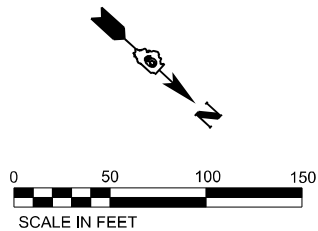
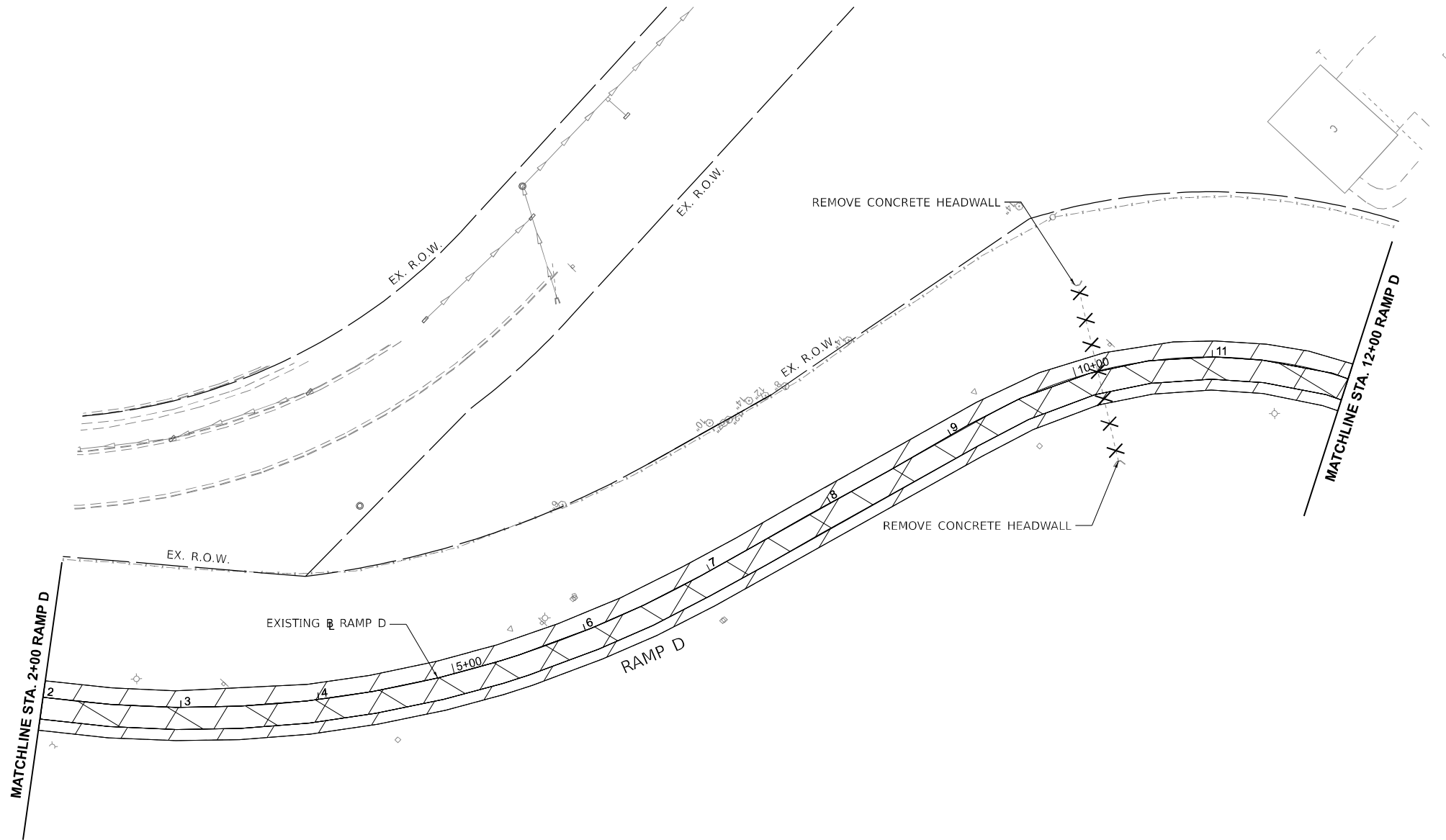
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
RAMP C

SCALE: 1"=50' SHEET 6 OF 10 SHEETS STA. 3+00.00 TO STA. 10+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	315
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |

MODEL: EX_Ramp D - Removal Plan 7 [Sheet]
FILE NAME: p:\concrete\pavement\concrete\projects\documents\DOT\200660140660100\Sheets\2078483-14-Ramp D - Removal_145744.dgn



License No. 184-900613 © Copyright CMT, Inc.

USER NAME	= Brian Bond
DESIGNED	- BMB
DRAWN	- RAH
PLOT SCALE	= 0.16666667" / in.
CHECKED	- SPH
DATE	- NOV 2024

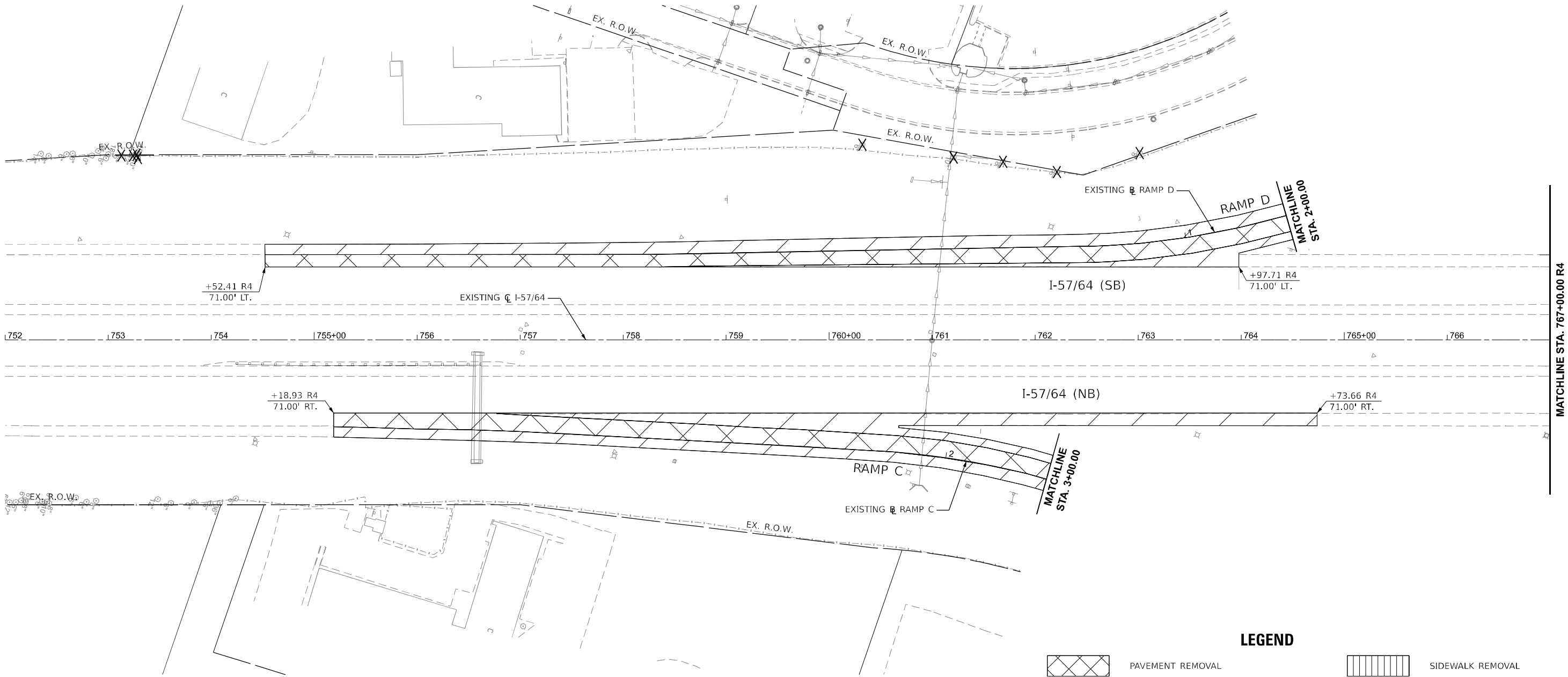
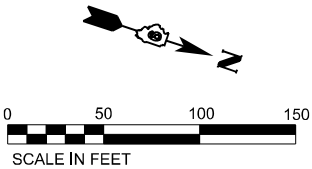
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
RAMP D

SCALE: 1"=50' SHEET 7 OF 10 SHEETS STA. 2+00.00 TO STA. 12+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	316
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

- | | | | |
|--|-------------------------------------|--|---------------------------|
| | PAVEMENT REMOVAL | | SIDEWALK REMOVAL |
| | MEDIAN REMOVAL | | DRIVEWAY PAVEMENT REMOVAL |
| | CONCRETE MEDIAN SURFACE REMOVAL | | PAVED SHOULDER REMOVAL |
| | COMBINATION CURB AND GUTTER REMOVAL | | TREE REMOVAL |
| | STORM SEWER REMOVAL | | GUARDRAIL REMOVAL |
| | PIPE CULVERT REMOVAL | | |

MODEL: I-57/64 - Removal Plan (Sheet)
FILE NAME: I-57/64 - Removal Plan (Sheet).dgn
License No. 184-000613
Copyright CMT, Inc.



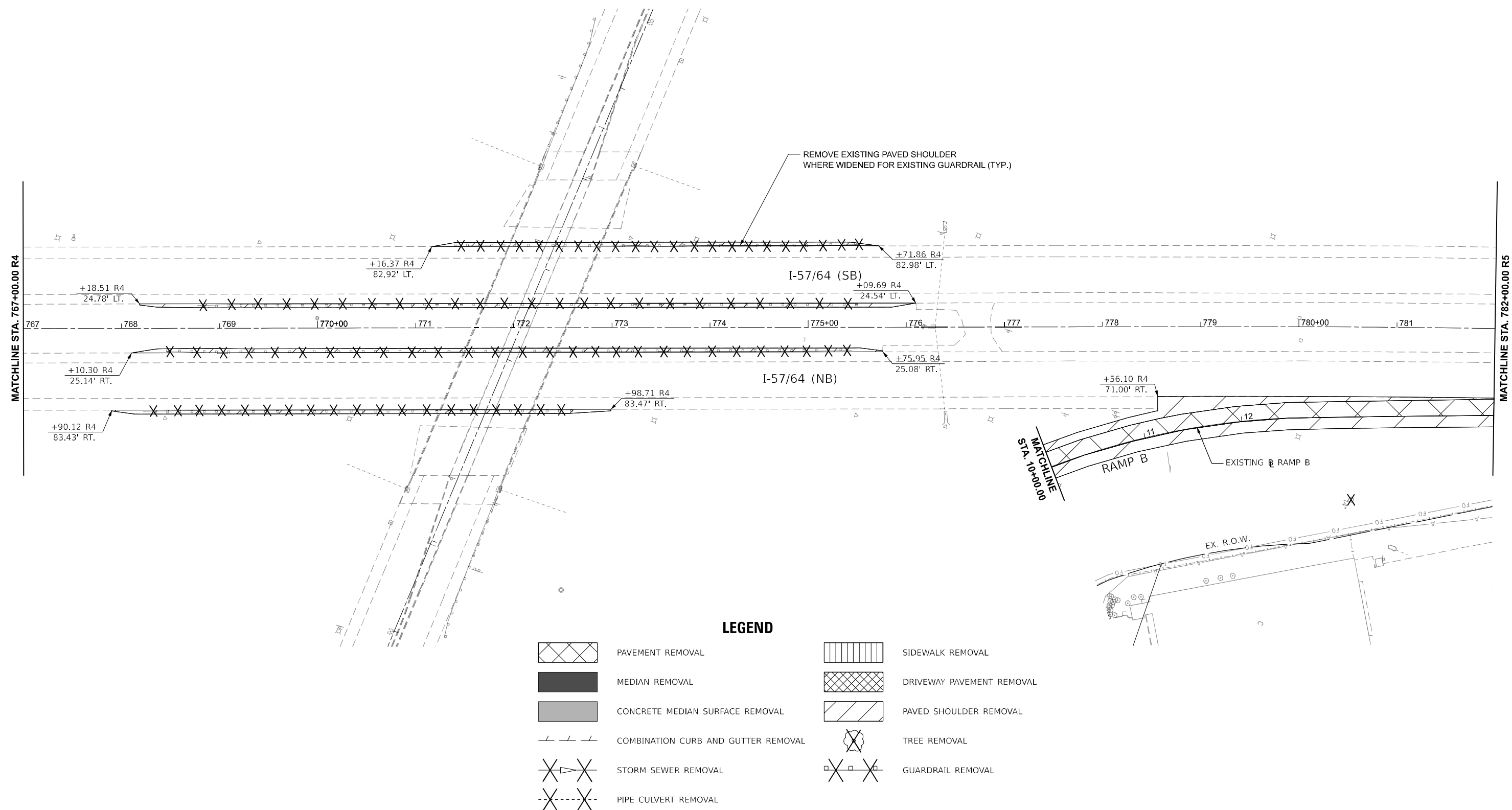
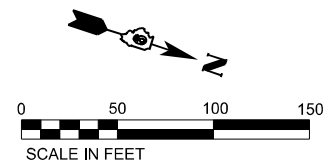
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-	REVISIONS	-
PLOT SCALE	= 0.16666667" / in.	CHECKED	- SPH	REVISIONS	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISIONS	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
I-57 / 64

SCALE: 1"=50' SHEET 8 OF 10 SHEETS STA. 752+00.00 TO STA. 767+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	317
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



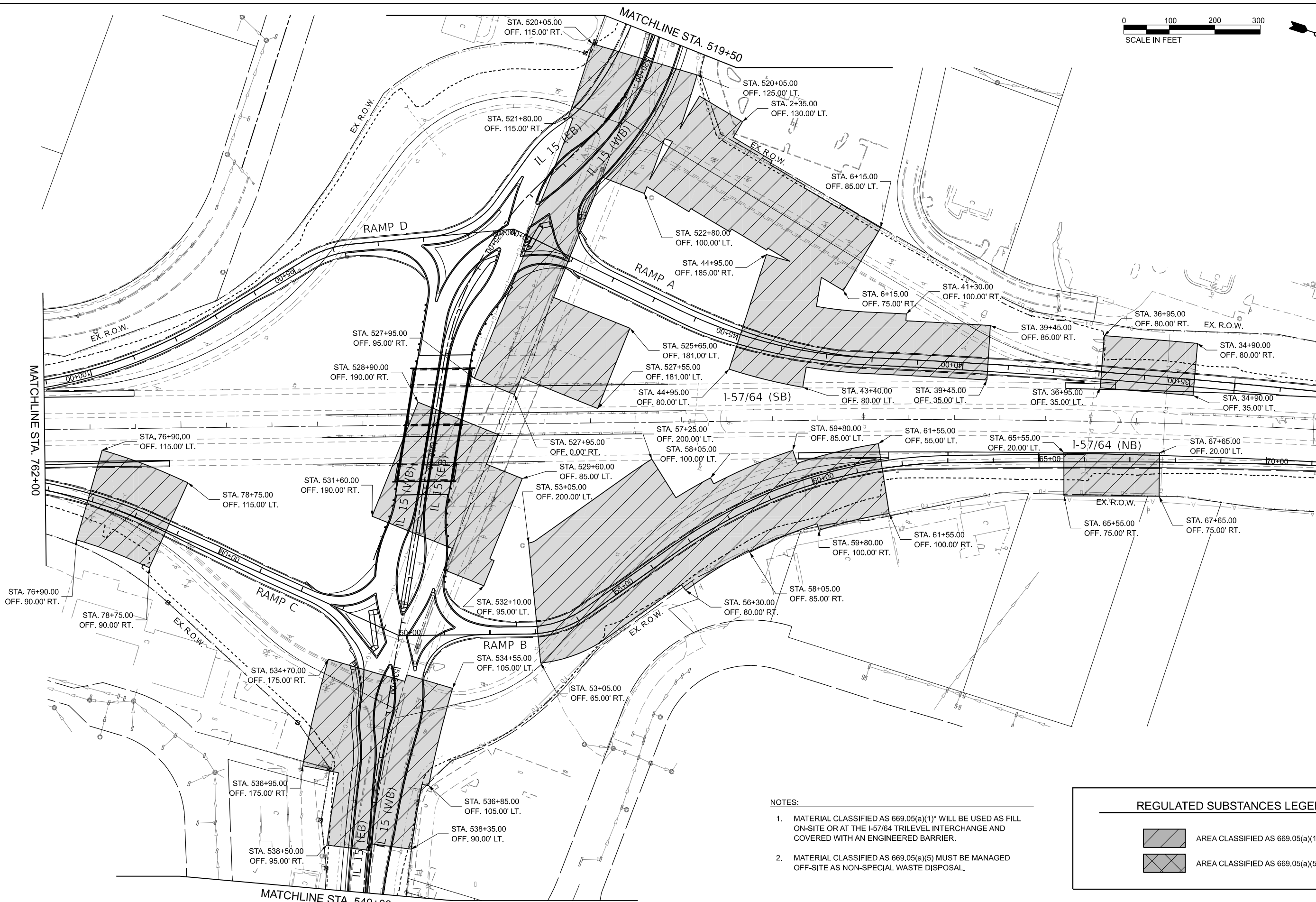
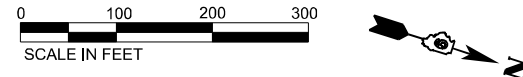
USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RAH	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REMOVAL PLANS
I-57 / 64

SCALE: 1"=50'	SHEET 9	OF 10	SHEETS	STA. 767+00.00	TO STA. 782+00.00
---------------	---------	-------	--------	----------------	-------------------

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	318
		CONTRACT NO. 78483		
ILLINOIS		FED. AID PROJECT		



- NOTES:
1. MATERIAL CLASSIFIED AS 669.05(a)(1)* WILL BE USED AS FILL ON-SITE OR AT THE I-57/64 TRILEVEL INTERCHANGE AND COVERED WITH AN ENGINEERED BARRIER.
 2. MATERIAL CLASSIFIED AS 669.05(a)(5) MUST BE MANAGED OFF-SITE AS NON-SPECIAL WASTE DISPOSAL.

REGULATED SUBSTANCES LEGEND			
	AREA CLASSIFIED AS 669.05(a)(1)*		
	AREA CLASSIFIED AS 669.05(a)(5)		

MODEL: I-57/64 - Special Waste 1 (Sheet)
FILE NAME: p:\work\p13\2024\Illinois\I-57\64\DOT\2006601-40\669100\Sheet\DOT2006601-40\669100\Special Waste 1.dgn



USER NAME	= Britan Bond
DESIGNED	- BMB
DRAWN	- RAH
PLOT SCALE	= 0.1666667' / in.
CHECKED	- SPH
PLOT DATE	= 12/5/2024
DATE	- DEC 2024

REVISED	-
REVISED	-
REVISED	-
REVISED	-

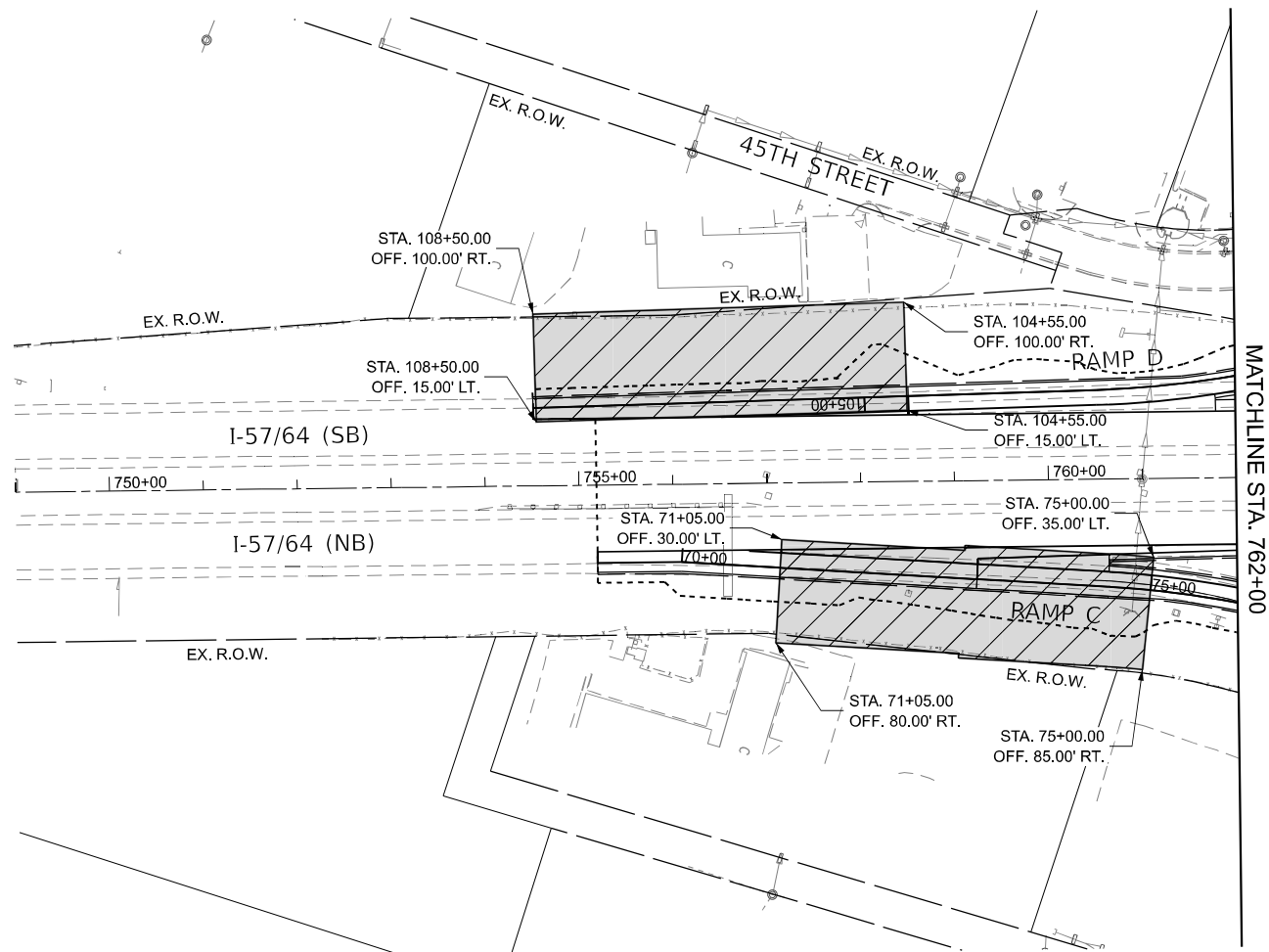
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REGULATED SUBSTANCES MONITORING PLAN
EXISTING I-57 / 64

SCALE: 1" = 100' SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	320
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

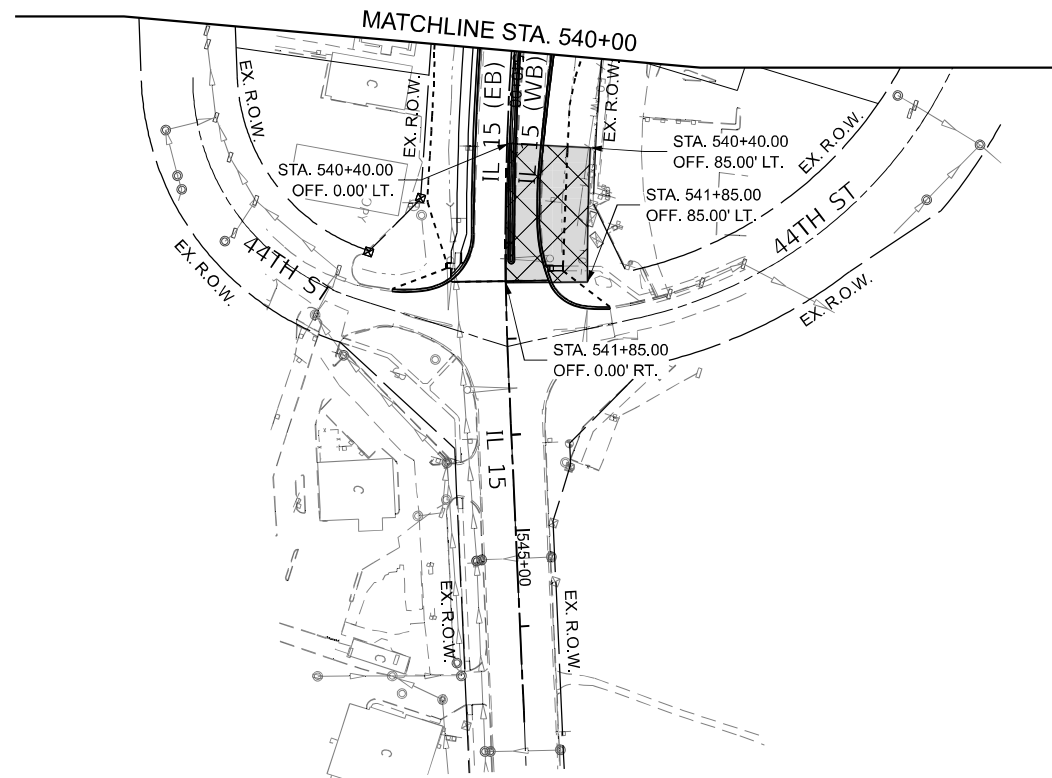
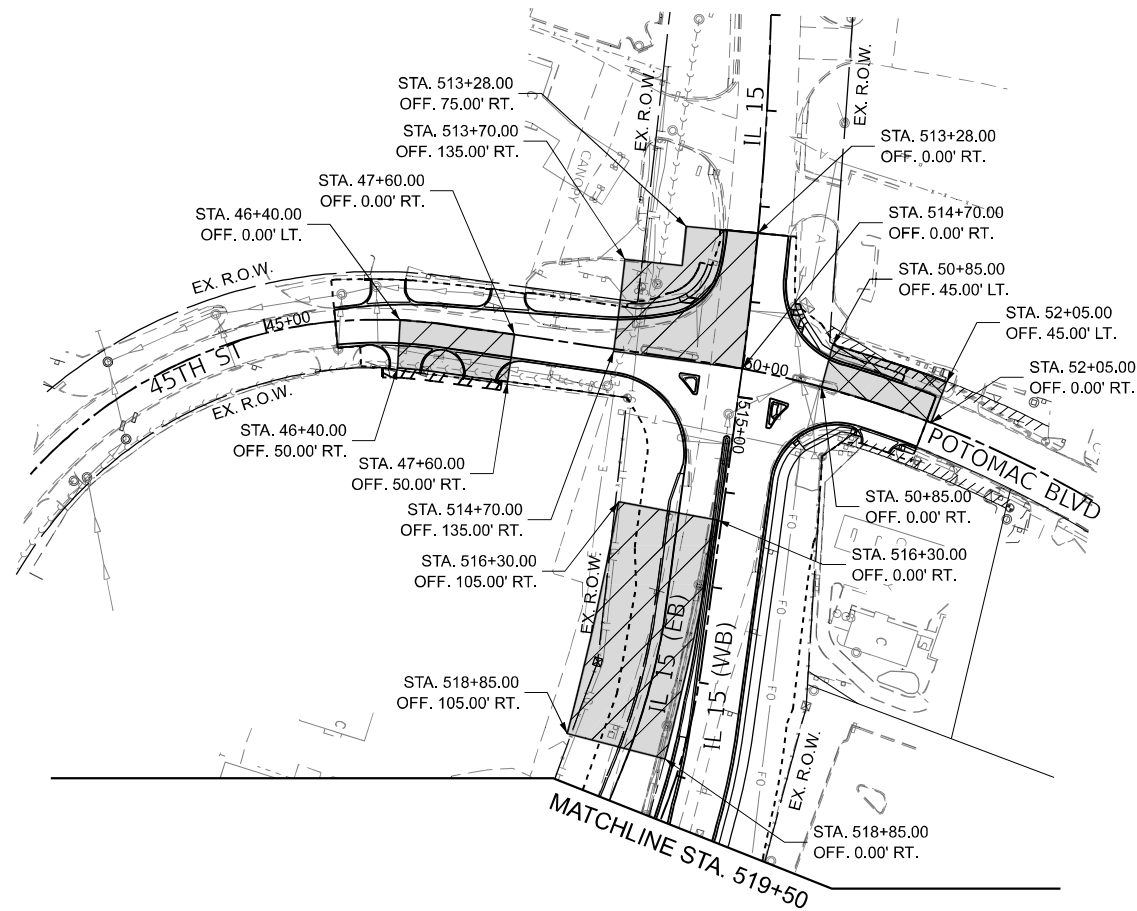
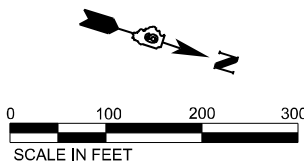
MODEL: e:\15764 - Special Waste SHT 12
FILE NAME: p:\work\15764 - Special Waste SHT 12\15764 - Special Waste SHT 12.dwg
PROJECT: 15764 - Special Waste SHT 12
SHEET: 12 OF 12
DATE: 12/5/2024



- NOTES:
1. MATERIAL CLASSIFIED AS 669.05(a)(1)* WILL BE USED AS FILL ON-SITE OR AT THE I-57/64 TRILEVEL INTERCHANGE AND COVERED WITH AN ENGINEERED BARRIER.
 2. MATERIAL CLASSIFIED AS 669.05(a)(5) MUST BE MANAGED OFF-SITE AS NON-SPECIAL WASTE DISPOSAL.

REGULATED SUBSTANCES LEGEND

-  AREA CLASSIFIED AS 669.05(a)(1)*
-  AREA CLASSIFIED AS 669.05(a)(5)



USER NAME = Brian Bond
PLOT SCALE = 200,000' / in.
PLOT DATE = 12/5/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - DEC 2024

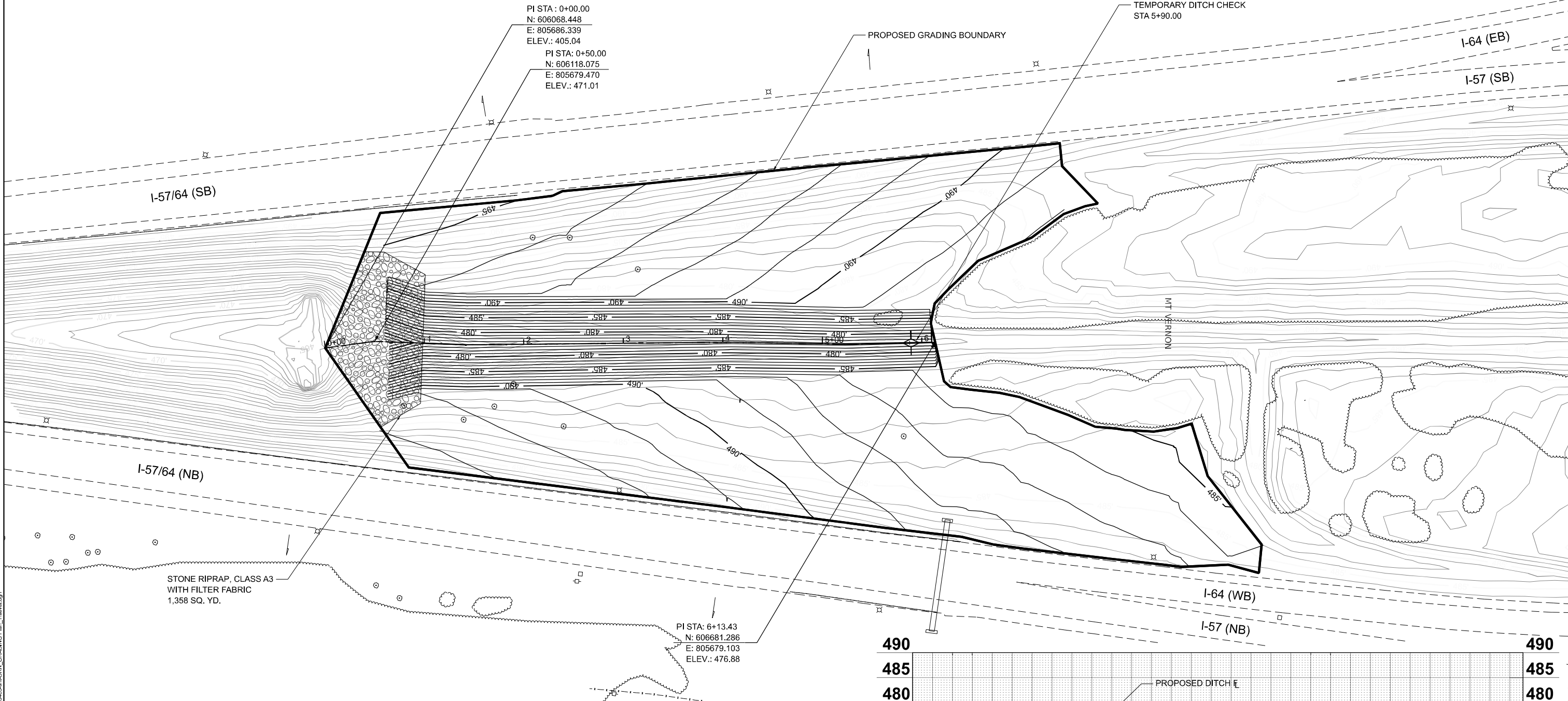
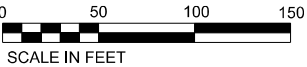
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

REGULATED SUBSTANCES MONITORING PLAN
EXISTING I-57 / 64

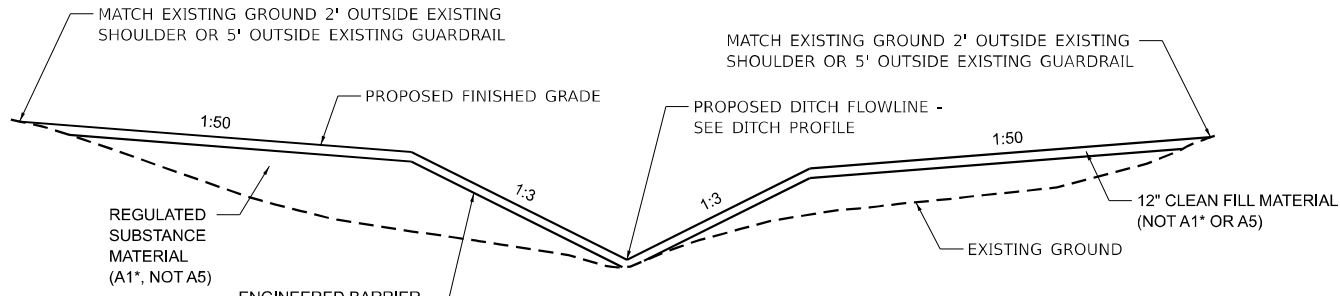
SCALE: 1" = 100' SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	321
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

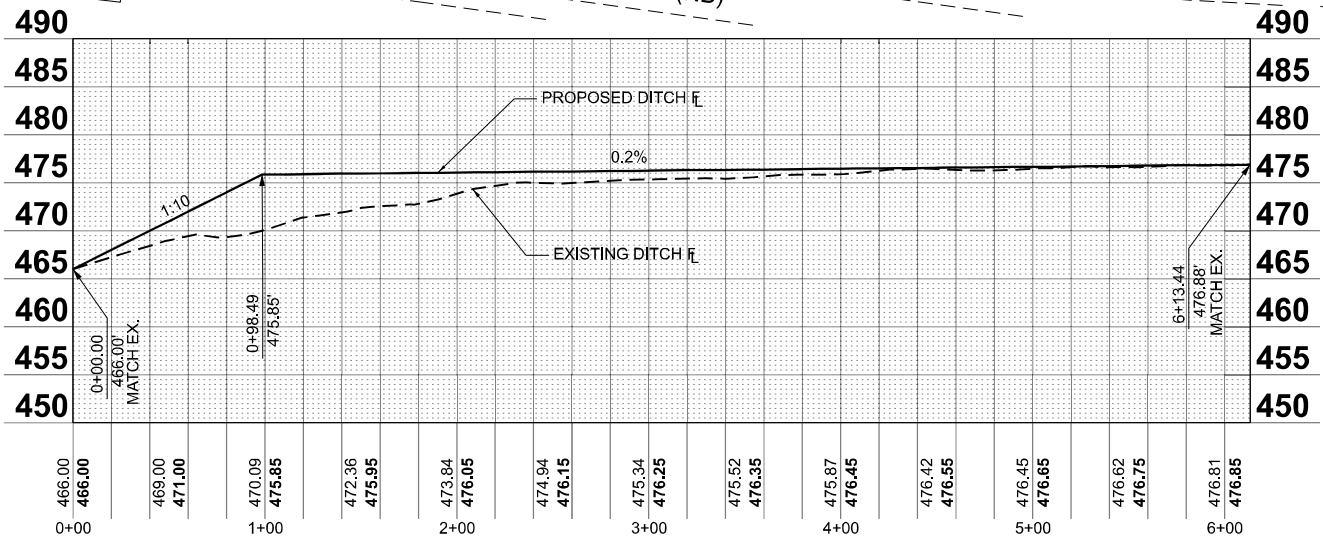


STONE RIPRAP, CLASS A3
WITH FILTER FABRIC
1,358 SQ. YD.

PI STA: 6+13.43
N: 606681.286
E: 805679.103
ELEV.: 476.88



TYPICAL SECTION



DITCH PROFILE

MODEL: T:\New South (Sheet)
FILE NAME: I:\Projects\Illinois\County\concrete\pavement\DOT\200681\40668109\Sheets\DOT\681\406681\GRADING Plan_Titled.dgn



License No. 184-000613 © Copyright CMT, Inc.

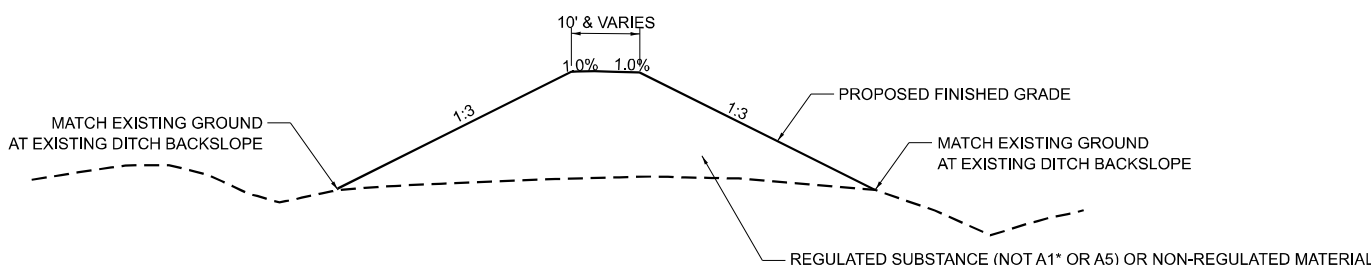
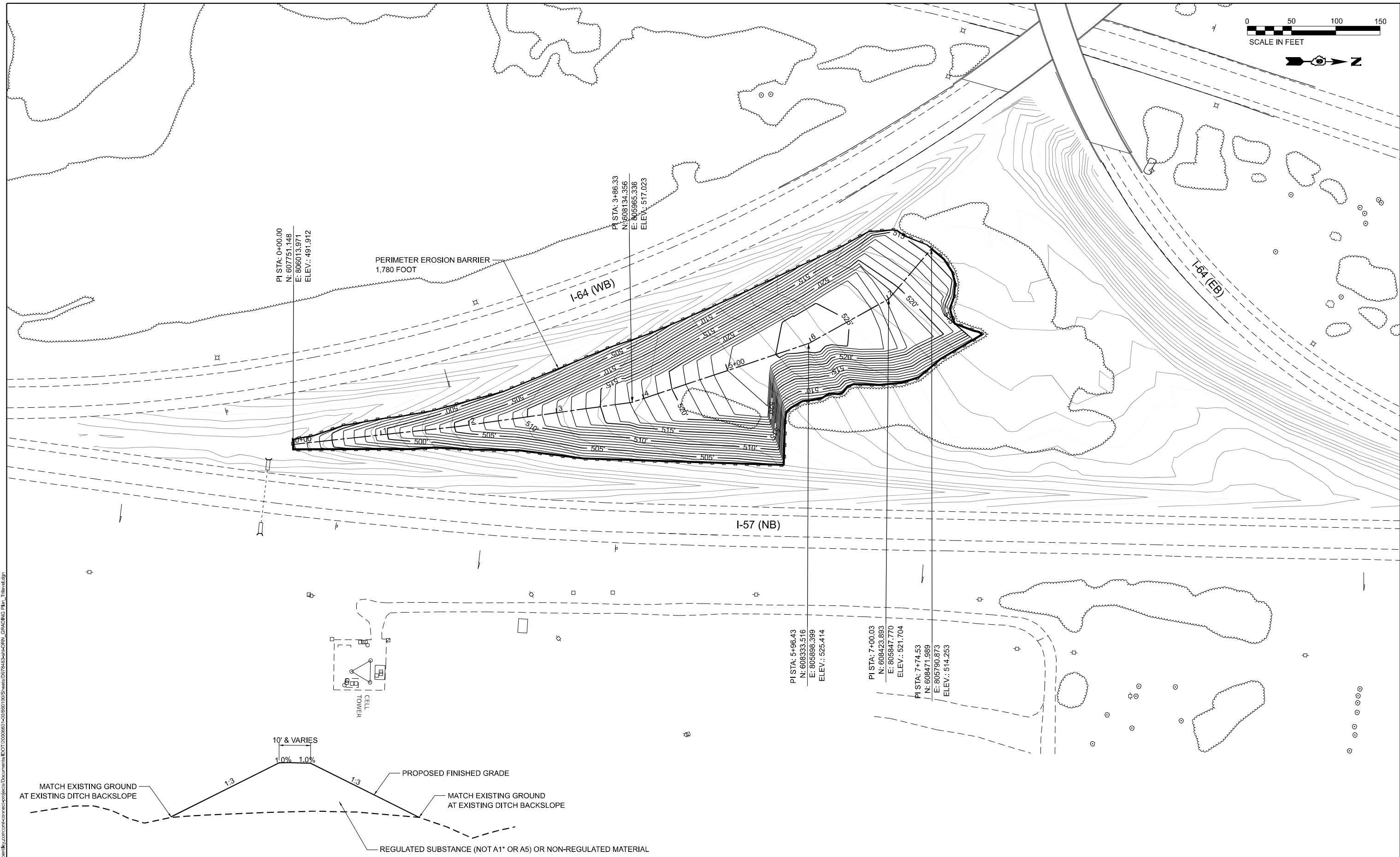
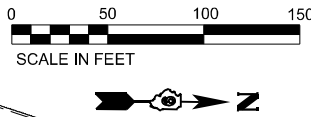
USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
DRAWN -	RAH	REVISED -		REVISED -	
PLOT SCALE	= 0.16666667" / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 12/4/2024	DATE -	DEC 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-57 / 64 TRILEVEL INTERCHANGE - SOUTH LOCATION
GRADING PLAN

SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	322
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



TYPICAL SECTION

MODEL: Titled North (Sheet)
FILE NAME: p:\concrete\p\county\connect\connect\Documents\DOT\2006601-40660100\Sheets\2076483-4-CHRN_GRADING Plan_Titled.dgn

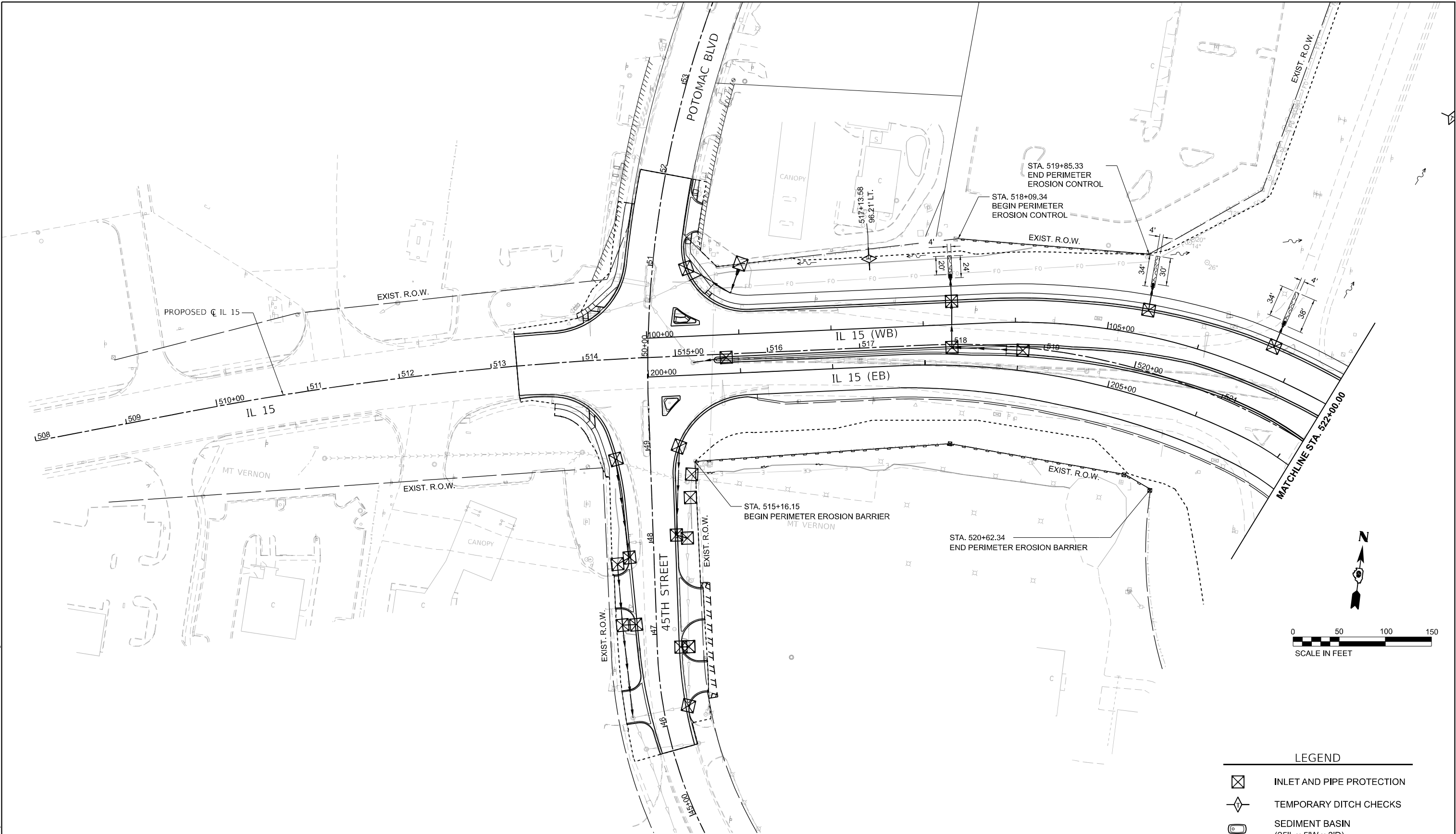


USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
		DRAWN -	RAH	REVISED -	
PLOT SCALE	= 0.16666667' / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 12/4/2024	DATE -	DEC 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

I-57 / 64 TRILEVEL INTERCHANGE - NORTH LOCATION
GRADING PLAN
SCALE: 1"=50' SHEET OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	323
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

INLET AND PIPE PROTECTION

TEMPORARY DITCH CHECKS

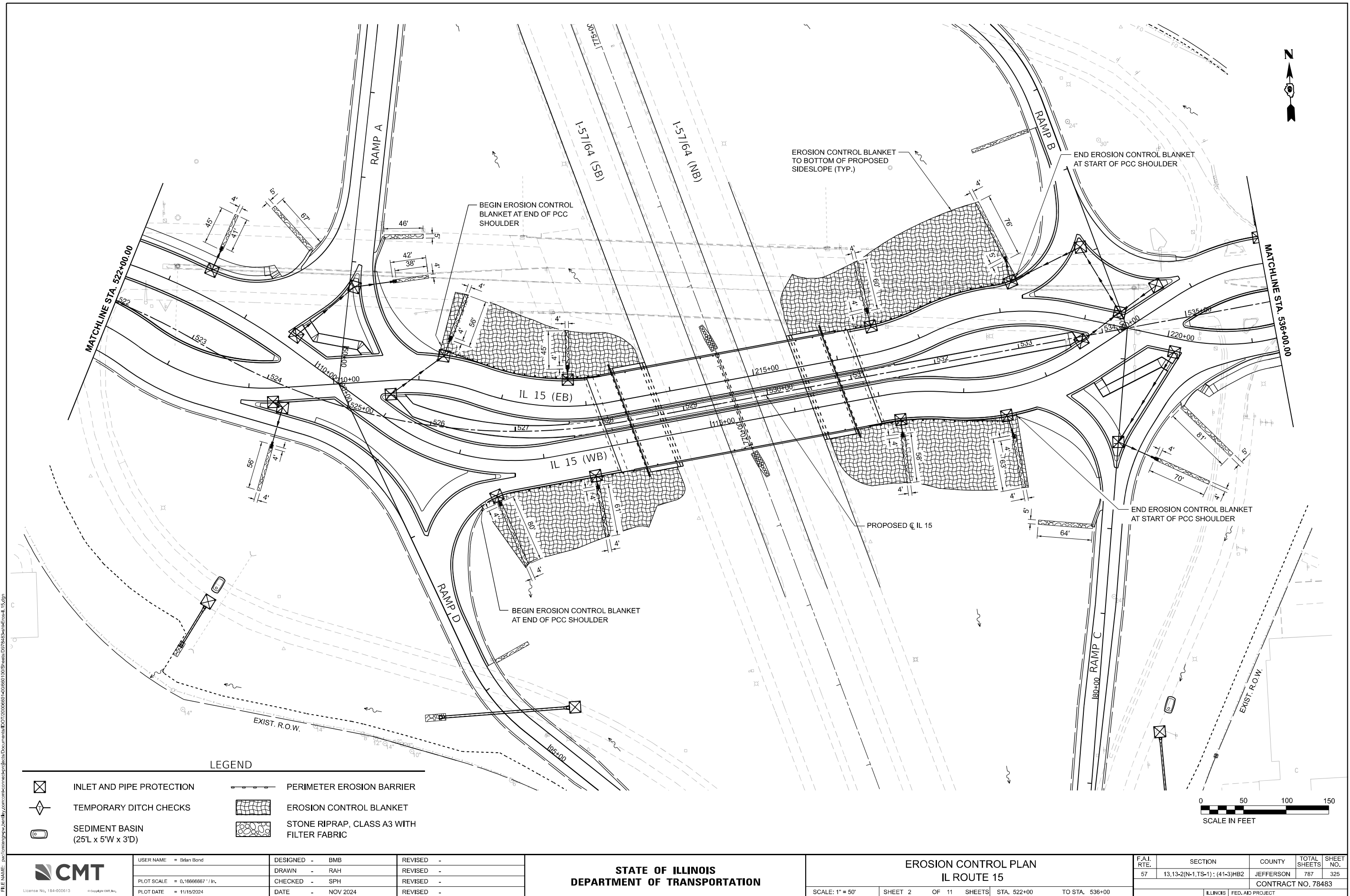
SEDIMENT BASIN
(25'L x 5'W x 3'D)

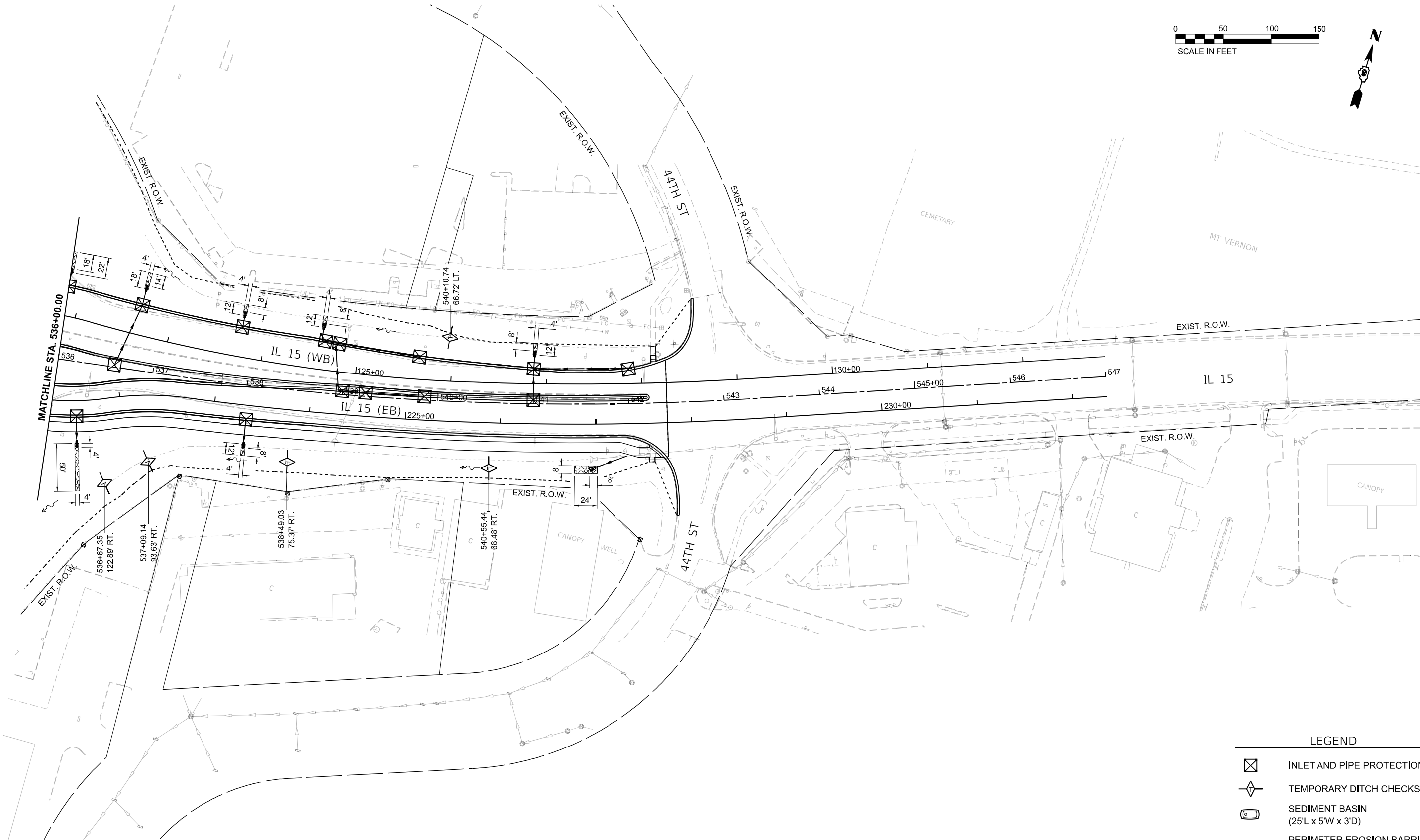
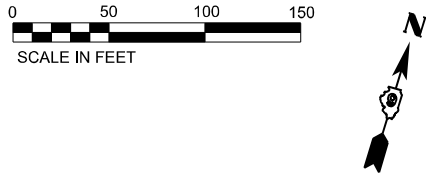
PERIMETER EROSION BARRIER

EROSION CONTROL BARRIER

STONE RIPRAP, CLASS A3 WITH
FILTER FABRIC

 License No. 184-000613 © Copyright CMT, Inc.	USER NAME = Brian Bond		DESIGNED - BMB		REVISED -		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EROSION CONTROL PLAN IL ROUTE 15						F.A.I. RTE.	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.				
	PLOT SCALE = 0.16666667" / in.		DRAWN - RAH		REVISED -									57	13,13-2(N-1,TS-1) : (41-3)HB2		JEFFERSON	787	324				
	PLOT DATE = 11/15/2024		CHECKED - SPH		REVISED -			CONTRACT NO. 78483															
	DATE = NOV 2024		DATE = NOV 2024		REVISED -			SCALE: 1" = 50'		SHEET 1	OF 11 SHEETS		STA. 508+00		TO STA. 522+00								
																		ILLINOIS	FED. AID PROJECT				





LEGEND	
	INLET AND PIPE PROTECTION
	TEMPORARY DITCH CHECKS
	SEDIMENT BASIN (25'L x 5'W x 3'D)
	PERIMETER EROSION BARRIER
	EROSION CONTROL BARRIER
	STONE RIPRAP, CLASS A3 WITH FILTER FABRIC

MODEL: PRL 15 - Erosion Control (Sheet)
FILE NAME: p:\work\p15\eroc\p15\eroc.dwg
DATE: 11/15/2024



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Brian Bond
DESIGNED	- BMB
DRAWN	- RAH
PLOT SCALE	= 0.16666667" / in.
CHECKED	- SPH
DATE	- NOV 2024
REVIS	-

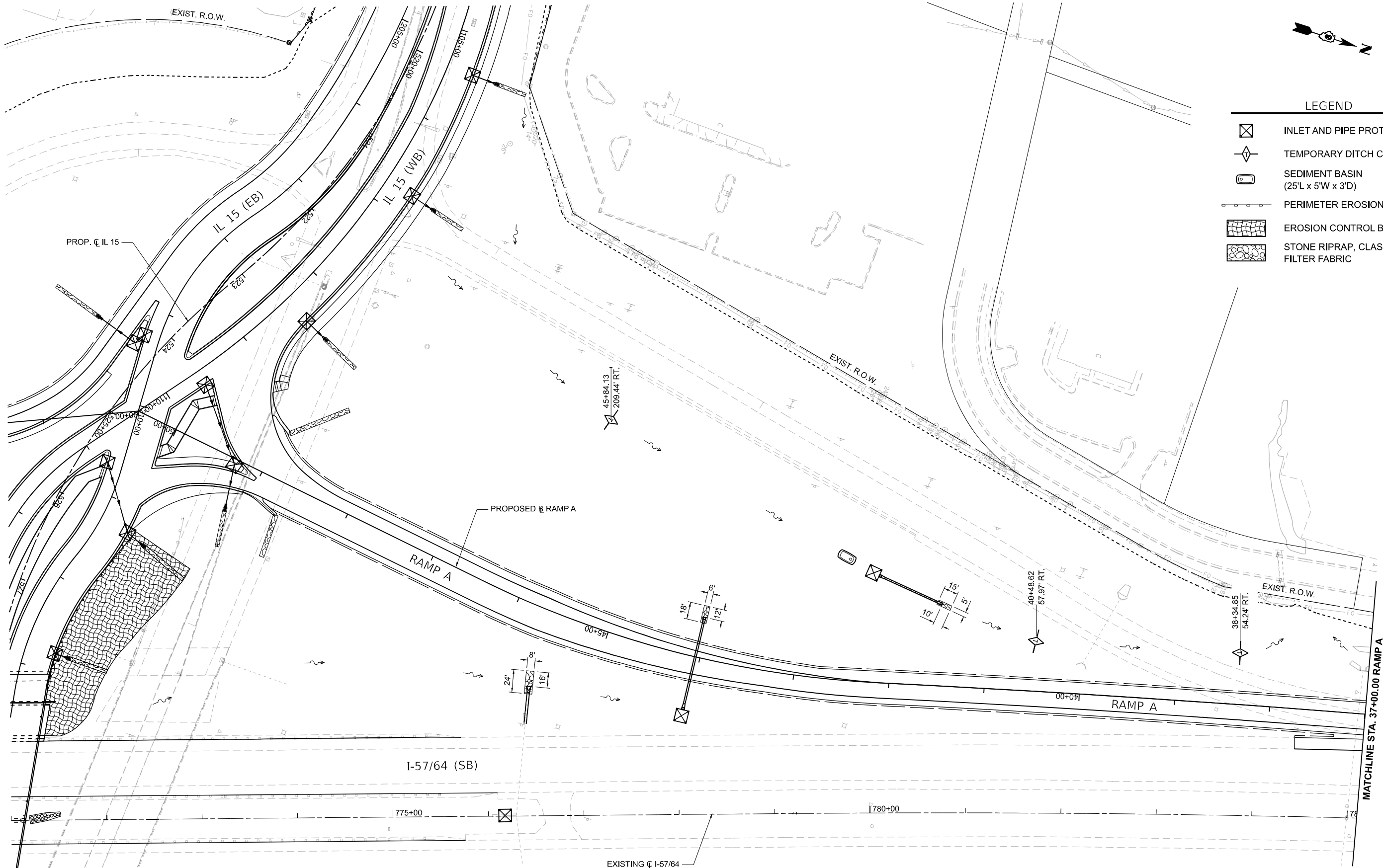
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

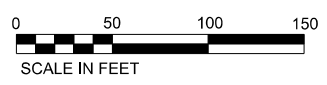
EROSION CONTROL PLAN
IL ROUTE 15

SCALE: 1" = 50' SHEET 3 OF 11 SHEETS STA. 536+00 TO STA. 547+00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	326
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



- LEGEND
- INLET AND PIPE PROTECTION
 - TEMPORARY DITCH CHECKS
 - SEDIMENT BASIN (25'L x 5'W x 3'D)
 - PERIMETER EROSION BARRIER
 - EROSION CONTROL BARRIER
 - STONE RIPRAP, CLASS A3 WITH FILTER FABRIC



MODEL: E:\1764 - ECOMP\A\Price [Sheet]
FILE NAME: p:\comp\p\1764\comp\A\price\A\price.dwg
License No. 184-000613
Copyright CMT, Inc.



USER NAME	= Bitan Bond	DESIGNED -	BMB	REVISED -	
DRAWN -	RAH	REVISED -			
PLOT SCALE	= 0.16666667" / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLAN
RAMP A

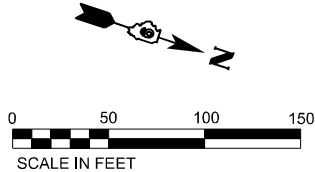
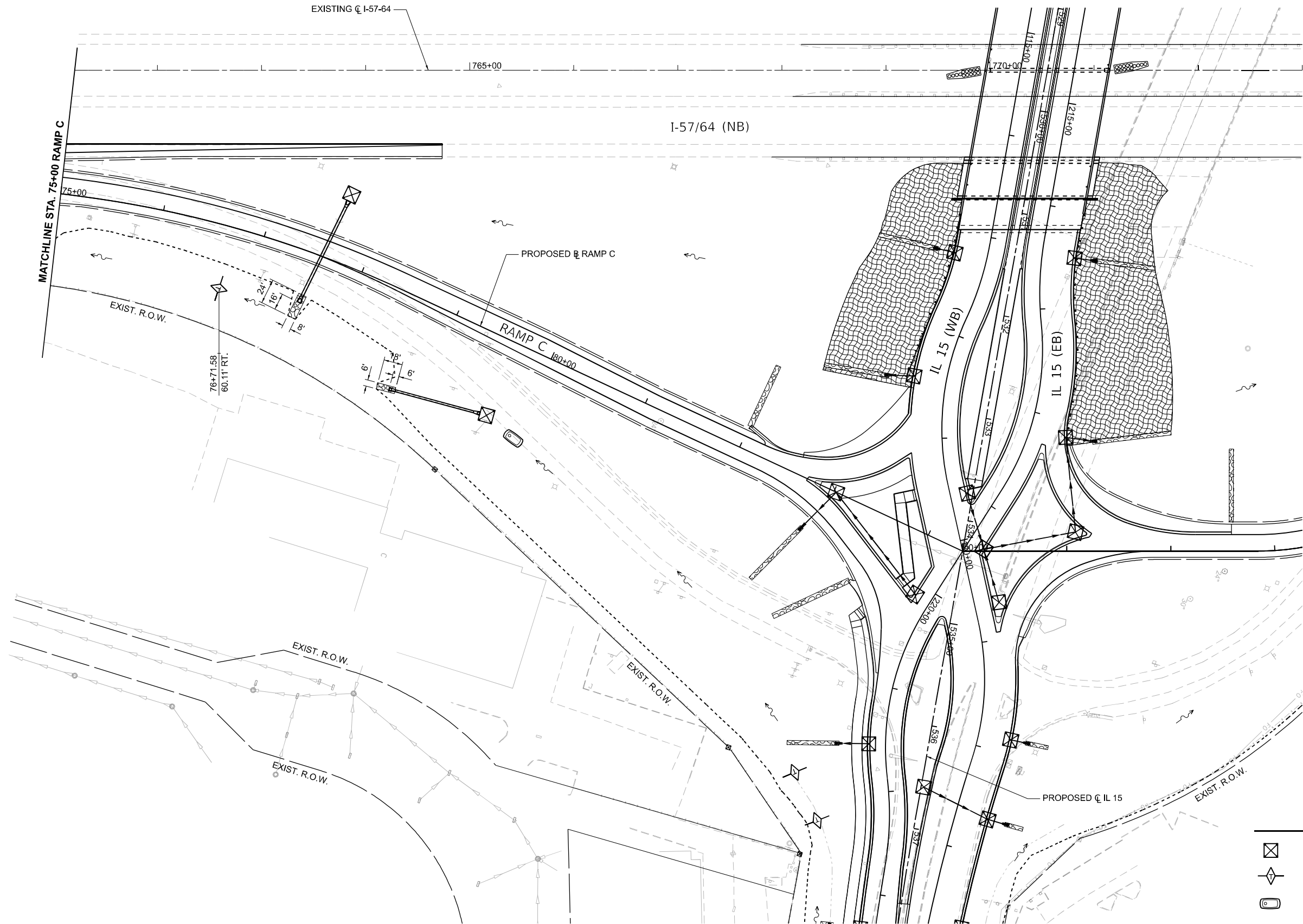
SCALE: 1" = 50' SHEET 4 OF 11 SHEETS STA. 37+00 TO STA. 50+

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	327
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



FILE NAME: D:\CMT\194-000613.dwg

 License No. 194-000613 © Copyright CMT, Inc.	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	EROSION CONTROL PLAN RAMP A					F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 0.16666667' / in.	DRAWN - RAH	REVISED -							57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	328
	PLOT DATE = 11/15/2024	CHECKED - SPH	REVISED -		CONTRACT NO. 78483									
	DATE - NOV 2024	REVISED -	SCALE: 1" = 50' SHEET 5 OF 11 SHEETS STA. 30+00 TO STA. 37+00											



LEGEND				
	INLET AND PIPE PROTECTION			
	TEMPORARY DITCH CHECKS			
	SEDIMENT BASIN (25'L x 5'W x 3'D)			
	PERIMETER EROSION BARRIER			
	EROSION CONTROL BARRIER			
	STONE RIPRAP, CLASS A3 WITH FILTER FABRIC			

MODEL: E:\1764 - Erosion Control Plan 09 (Sheet)
FILE NAME: 1764 - Erosion Control Plan 09 (Sheet) - 11/15/2024.dwg
PLOT DATE: 11/15/2024



License No. 184-900613 © Copyright CMT, Inc.

USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-	REVISIONS	-
PLOT SCALE	= 0.16666667" / 1'	CHECKED	- SPH	REVISIONS	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISIONS	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLAN
RAMP C

SCALE: 1" = 50' SHEET 9 OF 11 SHEETS STA. 75+00 TO STA. 84+36.33

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	332
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND



INLET AND PIPE PROTECTION



TEMPORARY DITCH CHECKS



SEDIMENT BASIN
(25'L x 5'W x 3'D)



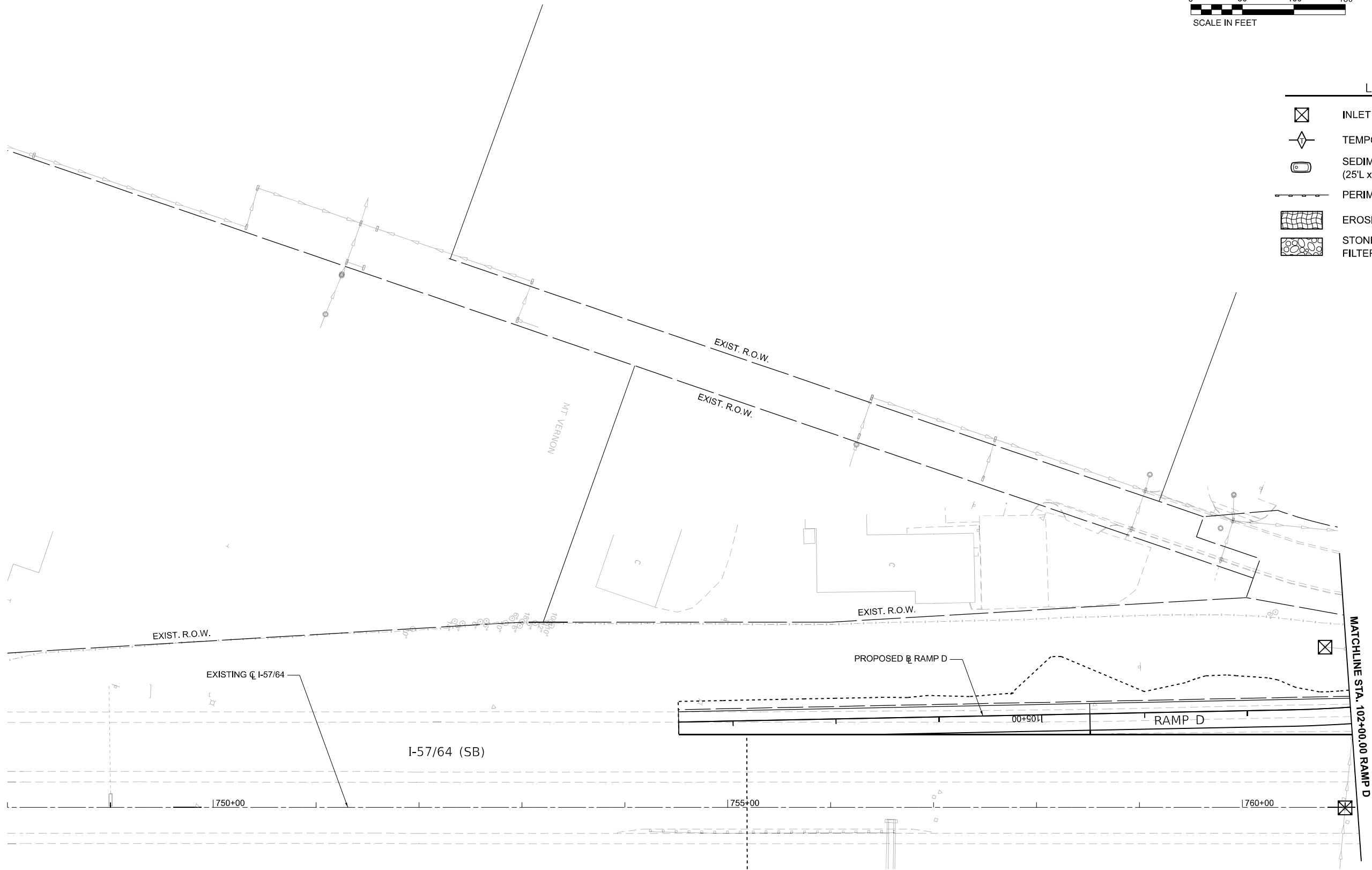
PERIMETER EROSION BARRIER



EROSION CONTROL BARRIER



STONE RIPRAP, CLASS A3 WITH
FILTER FABRIC



MODEL: I-57/64 - Erosion Control Plan 10 (Sheet)
FILE NAME: I-57/64 - Erosion Control Plan 10 (Sheet).dwg



License No. 184-900613

© Copyright CMT, Inc.

USER NAME = Brian Bond
PLOT SCALE = 0.16666667" / ft.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

EROSION CONTROL PLAN
RAMP D

SCALE: 1" = 50'

SHEET 10

OF 11

SHEETS

STA. 102+00

TO STA. 108+53.00

F.A.I.
RTE.

57

SECTION

13,13-2(N-1,TS-1); (41-3)HB2

COUNTY

JEFFERSON

TOTAL
SHEETS

787

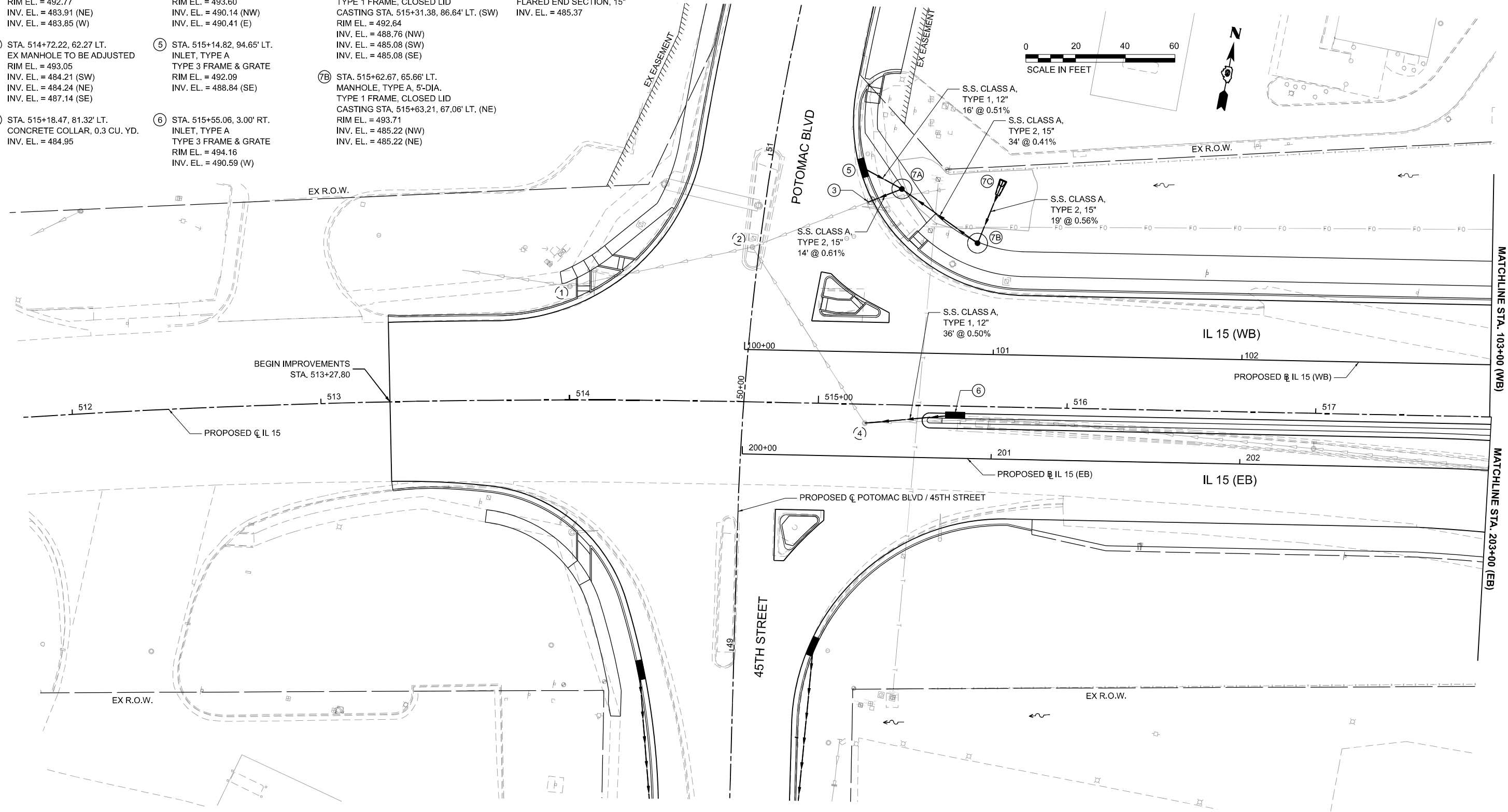
SHEET
NO.

333

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT

- (1) STA. 514+00.10, 45.76' LT.
EX MANHOLE TO BE ADJUSTED
RIM EL. = 492.77
INV. EL. = 483.91 (NE)
INV. EL. = 483.85 (W)
- (2) STA. 514+72.22, 62.27 LT.
EX MANHOLE TO BE ADJUSTED
RIM EL. = 493.05
INV. EL. = 484.21 (SW)
INV. EL. = 484.24 (NE)
INV. EL. = 487.14 (SE)
- (3) STA. 515+18.47, 81.32' LT.
CONCRETE COLLAR, 0.3 CU. YD.
INV. EL. = 484.95
- (4) STA. 515+18.82, 7.63 RT.
EX MANHOLE TO BE ADJUSTED
RIM EL. = 493.60
INV. EL. = 490.14 (NW)
INV. EL. = 490.41 (E)
- (5) STA. 515+14.82, 94.65' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 492.09
INV. EL. = 488.84 (SE)
- (6) STA. 515+55.06, 3.00' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 494.16
INV. EL. = 490.59 (W)
- (7A) STA. 515+31.84, 86.83' LT.
INLET, TYPE B
TYPE 1 FRAME, CLOSED LID
CASTING STA. 515+31.38, 86.64' LT. (SW)
RIM EL. = 492.64
INV. EL. = 488.76 (NW)
INV. EL. = 485.08 (SW)
INV. EL. = 485.08 (SE)
- (7B) STA. 515+62.67, 65.66' LT.
MANHOLE, TYPE A, 5'-DIA.
TYPE 1 FRAME, CLOSED LID
CASTING STA. 515+63.21, 67.06' LT. (NE)
RIM EL. = 493.71
INV. EL. = 485.22 (NW)
INV. EL. = 485.22 (NE)
- (7C) STA. 515+72.54, 91.13' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION, 15"
INV. EL. = 485.37



0 20 40 60
SCALE IN FEET



MODEL: PRL15 - DRN IL15 Plan01 (Sheet)
FILE NAME: p:\comeng\p\15\drn\15\plan01\15-drn-il15-plan-view.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Britan Bond

DRAWN - RAH

PLOT SCALE = 0.16666667" / in.

PLOT DATE = 11/15/2024

DESIGNED - BMB

CHECKED - SPH

DATE - NOV 2024

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 1

OF 33

SHEETS

STA. 100+00.00

TO STA. 103+00.00

F.A.I.
RTE.

57

SECTION

13,13-2(N-1,TS-1) : (41-3)HB2

COUNTY

JEFFERSON

TOTAL
SHEETS

787

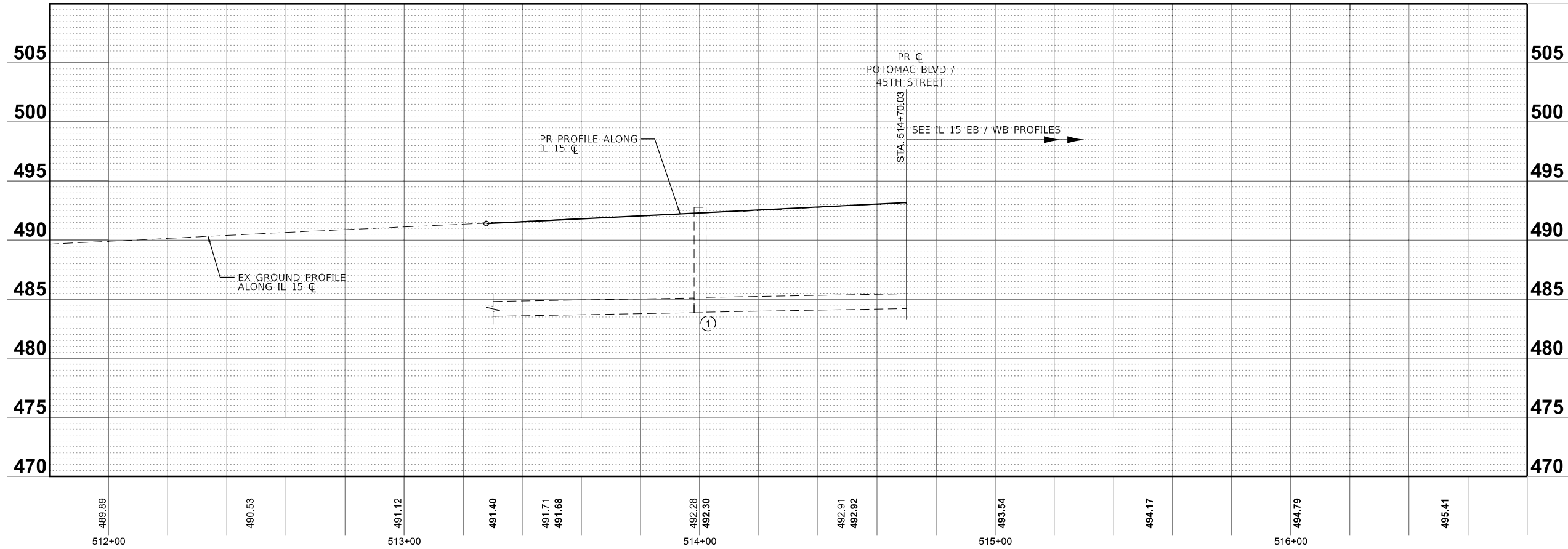
SHEET
NO.

335

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT

MODEL: PR_IL15 - DRAINAGE PLAN AND PROFILES (Sheet) - Modified
FILE NAME: pr_il15.dgn
PROJECT: 13,13-2(N-1,TS-1) : (41-3)HB2
SHEET: 57 OF 33
DATE: 11/15/2024



License No. 184-000613 © Copyright CMT, Inc.

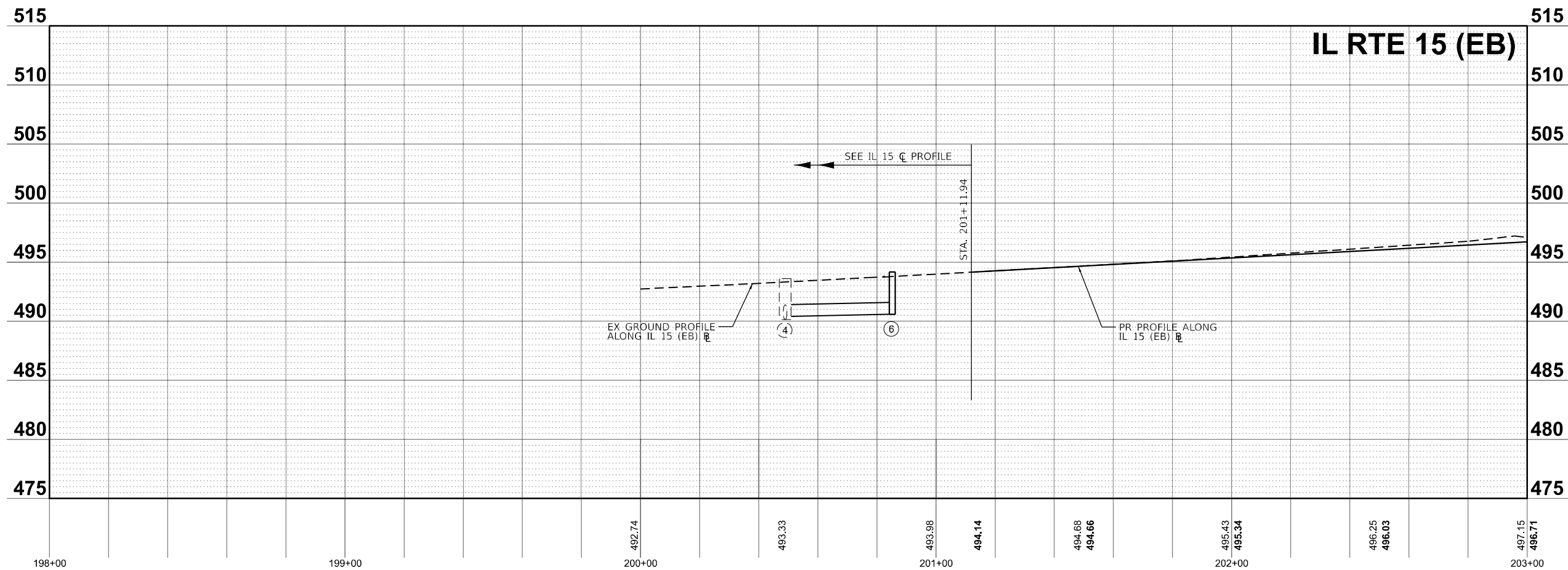
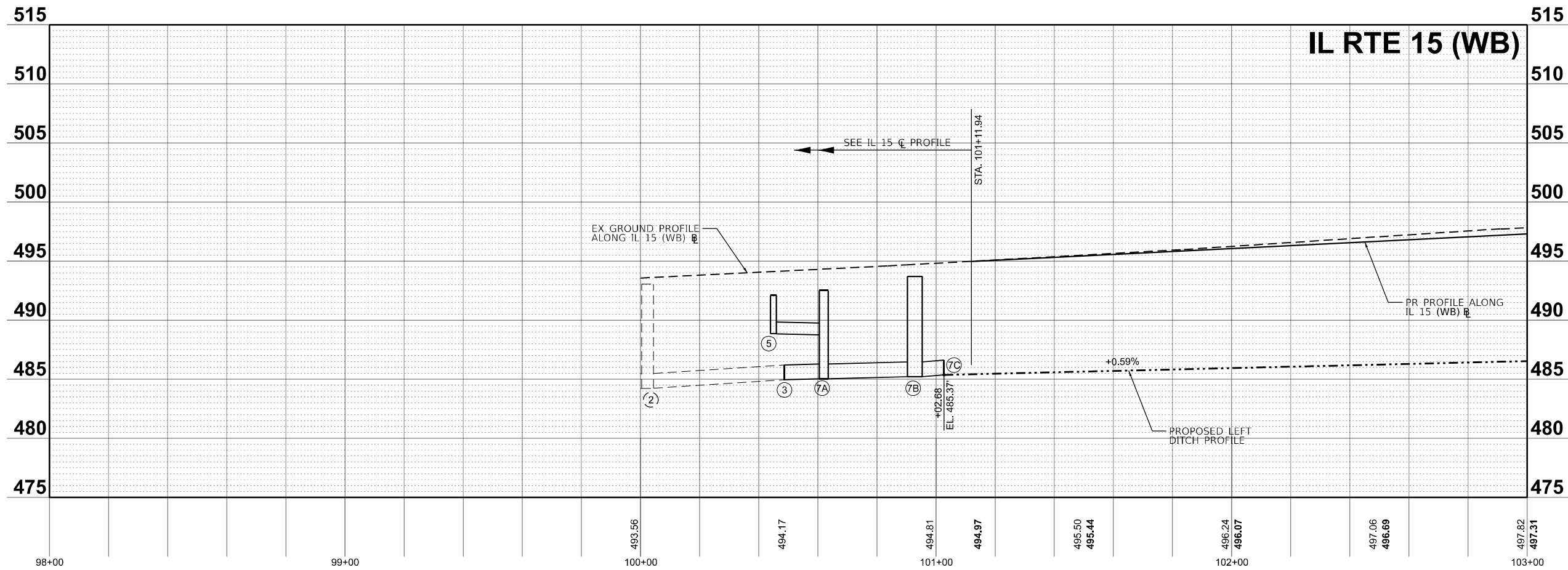
USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
DRAWN -	RAH	REVISED -			
PLOT SCALE	= 0.16666667' / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 2 OF 33 SHEETS STA. 512+00.00 TO STA. 516+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	336
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_IL15WB - DRNWB15 Pro01 [Sheet]
FILE NAME: pr_il15wb.dgn
C:\Users\BMB\OneDrive\Documents\DOT\2006680\406680100\Sheets\2078483\406680100\DRNWB15.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-		
PLOT SCALE	= 0.16666667" / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

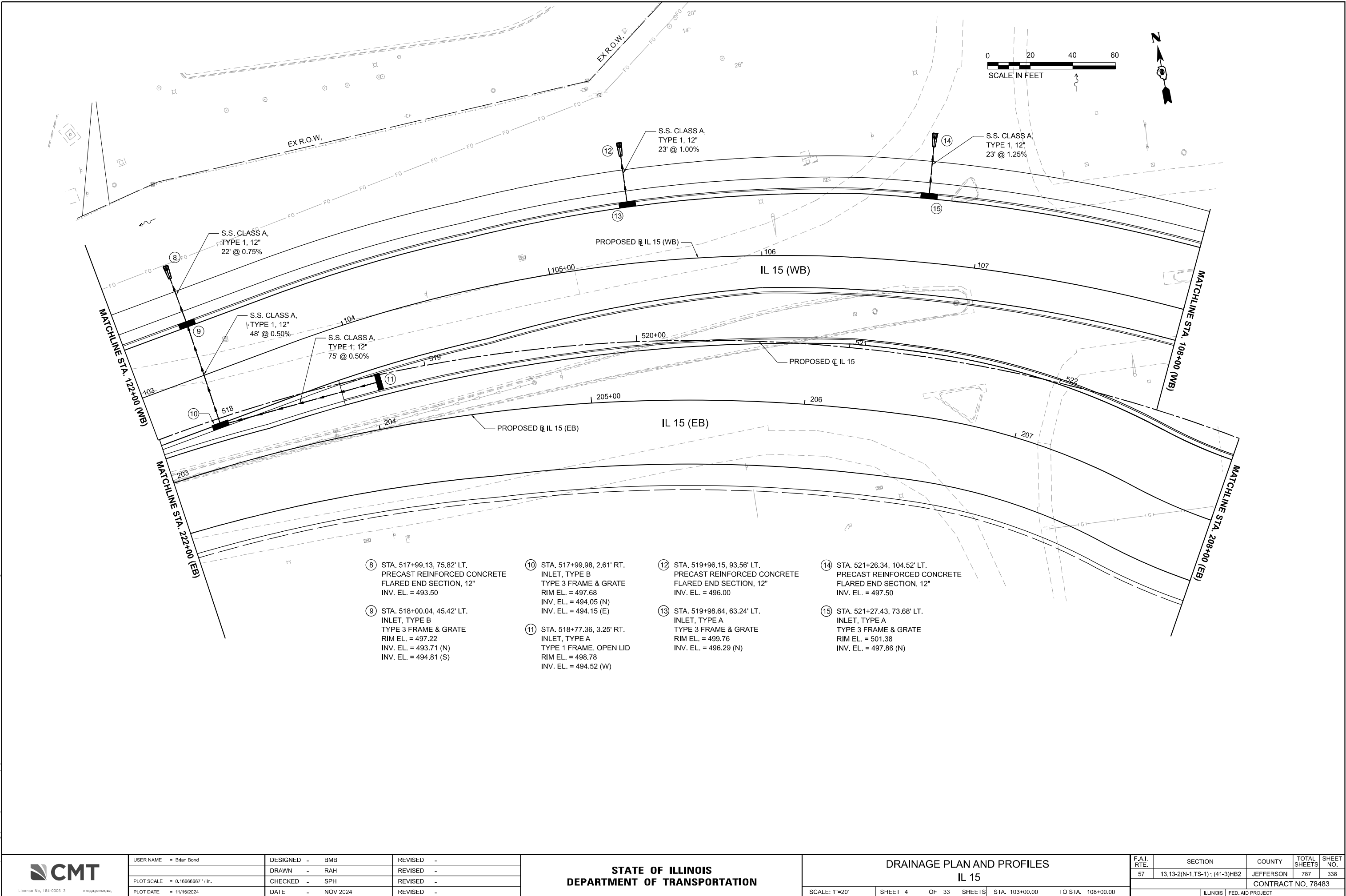
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 3 OF 33 SHEETS STA. 100+00.00 TO STA. 103+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	337
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: PRL15 - DRN IL15 Plan02 (Sheet)
FILE NAME: p:\work\p15\drn\p15_drn_il15_plan02.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Bitan Bond
DESIGNED	- BMB
DRAWN	- RAH
PLOT SCALE	= 0.16666667' / in.
PLOT DATE	= 11/15/2024

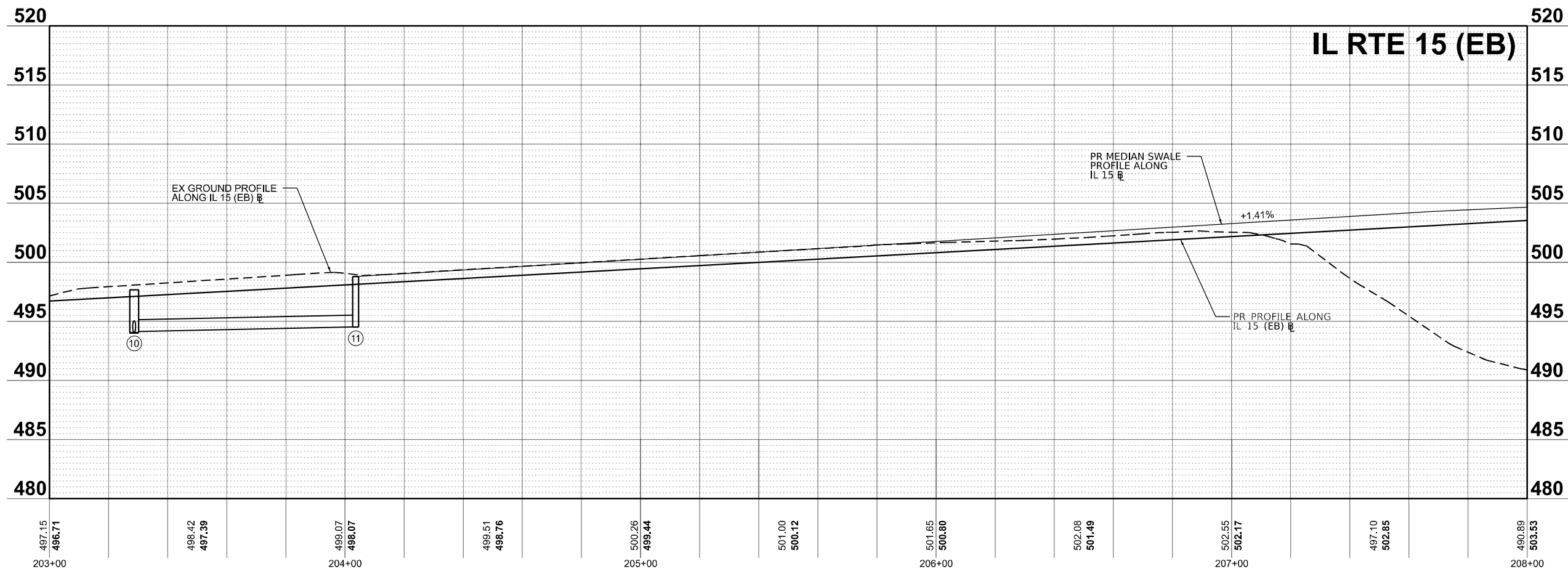
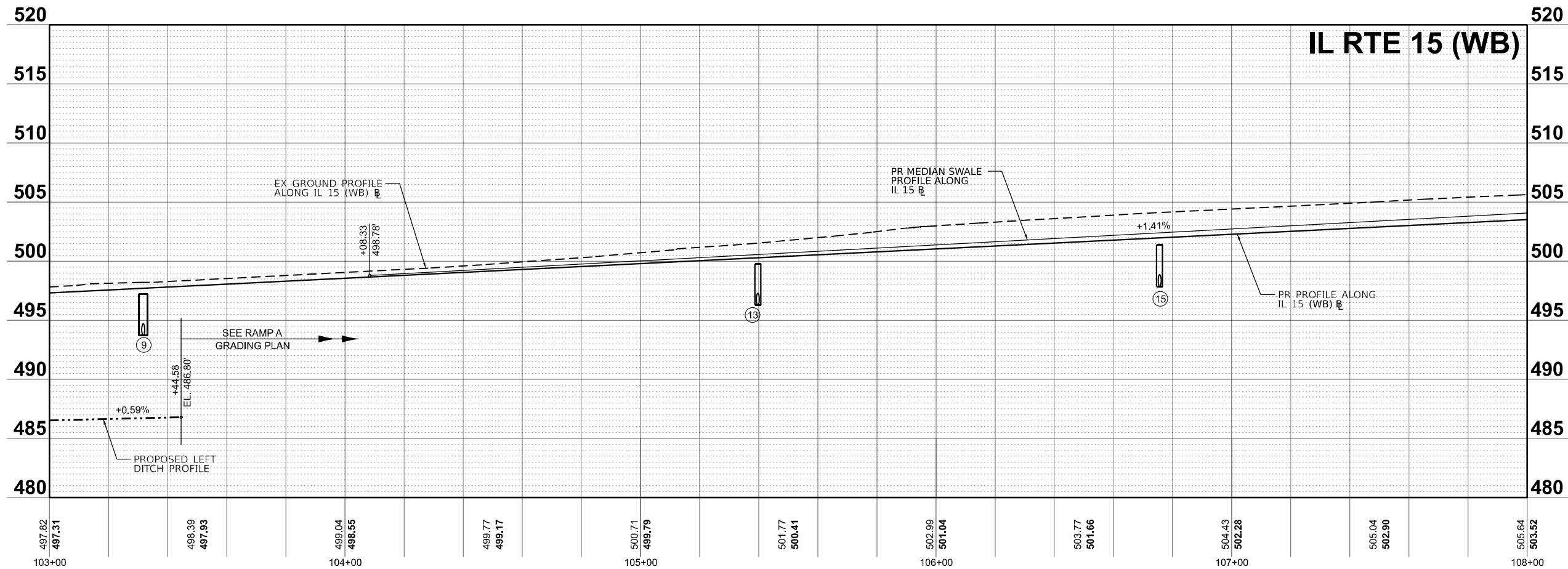
REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 4 OF 33 SHEETS STA. 103+00.00 TO STA. 108+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	338
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_IL15WB - DRNWB15 Pro02 [Sheet]
FILE NAME: pr_il15wb15.dgn
PROJECT: 13,13-2(N-1,TS-1) : (41-3)HB2



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISED	-		
PLOT SCALE	= 0.16666667' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

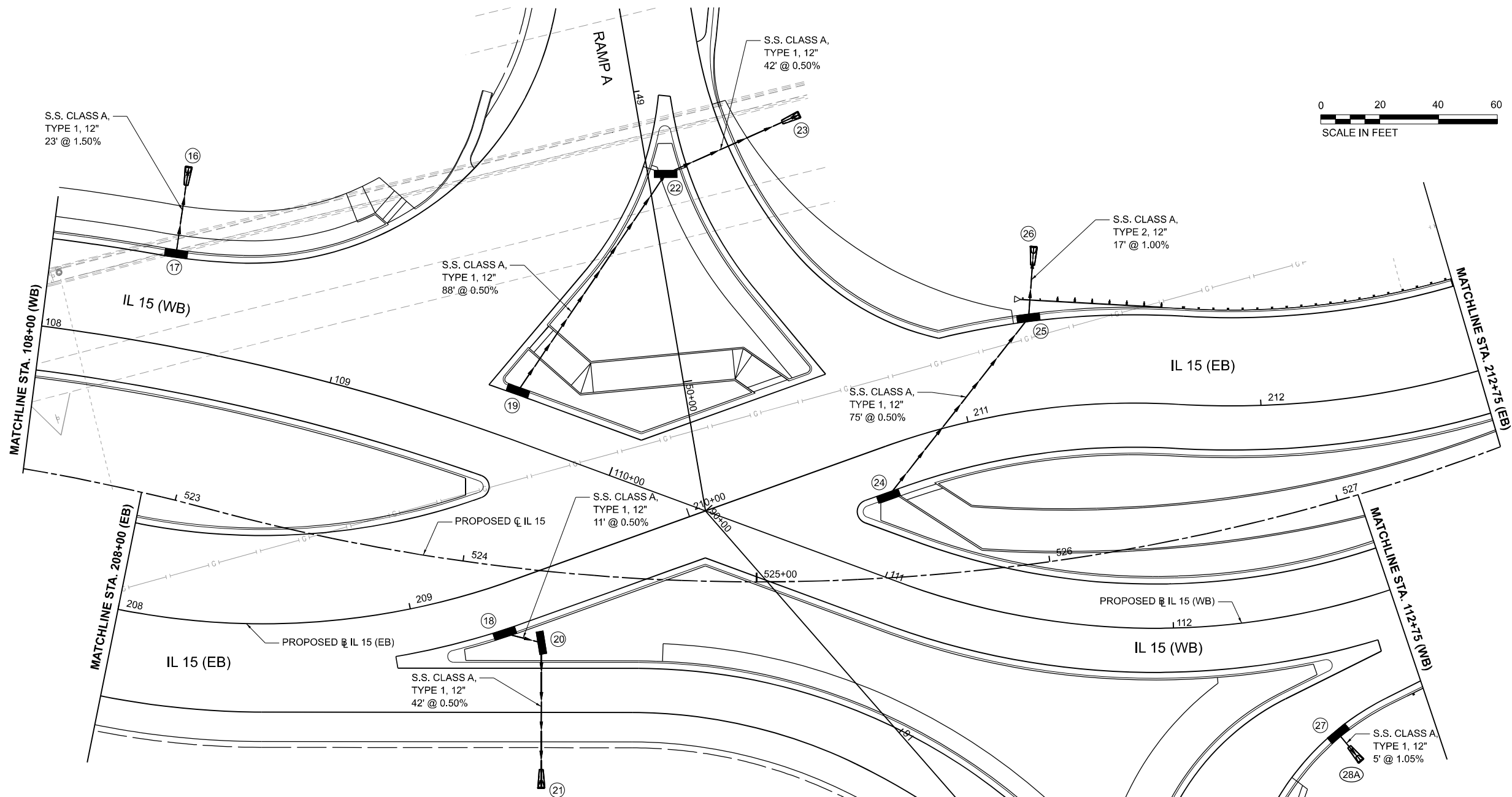
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 5 OF 33 SHEETS STA. 103+00.00 TO STA. 108+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	339
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



16 STA. 522+80.24, 111.52' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 499.50

17 STA. 522+82.24, 80.46' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 503.43
INV. EL. = 499.94 (N)

18 STA. 524+16.45, 21.41' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 505.08
INV. EL. = 501.39 (E)

19 STA. 524+11.02, 58.57' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 505.21
INV. EL. = 501.78 (NE)

20 STA. 524+29.28, 24.37' RT.
INLET, TYPE B
TYPE 1 FRAME, OPEN LID
RIM EL. = 505.37
INV. EL. = 501.34 (W)
INV. EL. = 501.24 (S)

21 STA. 524+33.68, 73.59' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 501.00

22 STA. 524+61.59, 137.79' LT.
INLET, TYPE B
TYPE 1 FRAME, OPEN LID
RIM EL. = 505.75
INV. EL. = 501.34 (SW)
INV. EL. = 501.24 (E)

23 STA. 525+18.60, 158.68' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 501.00

24 STA. 525+46.35, 28.95' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 508.33
INV. EL. = 504.90 (NE)

25 STA. 526+04.84, 81.78' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 509.14
INV. EL. = 504.52 (SW)
INV. EL. = 504.42 (N)

26 STA. 526+11.12, 106.77' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 504.25

27 STA. 526+80.08, 75.38' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 511.01
INV. EL. = 507.62 (S)

28A STA. 526+85.17, 87.52' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 507.50



USER NAME = Bitan Bond

DESIGNED - BMB

REVISED -

DRAWN - RAH

REVISED -

PLOT SCALE = 0.1666667' / in.

CHECKED - SPH

REVISED -

PLOT DATE = 11/15/2024

DATE - NOV 2024

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 6

OF 33

SHEETS

STA. 108+00.00

TO STA. 112+75.00

F.A.I.

RTE.

SECTION

COUNTY

TOTAL

SHEETS

SHEET

NO.

57

13,13-2(N-1,TS-1); (41-3)HB2

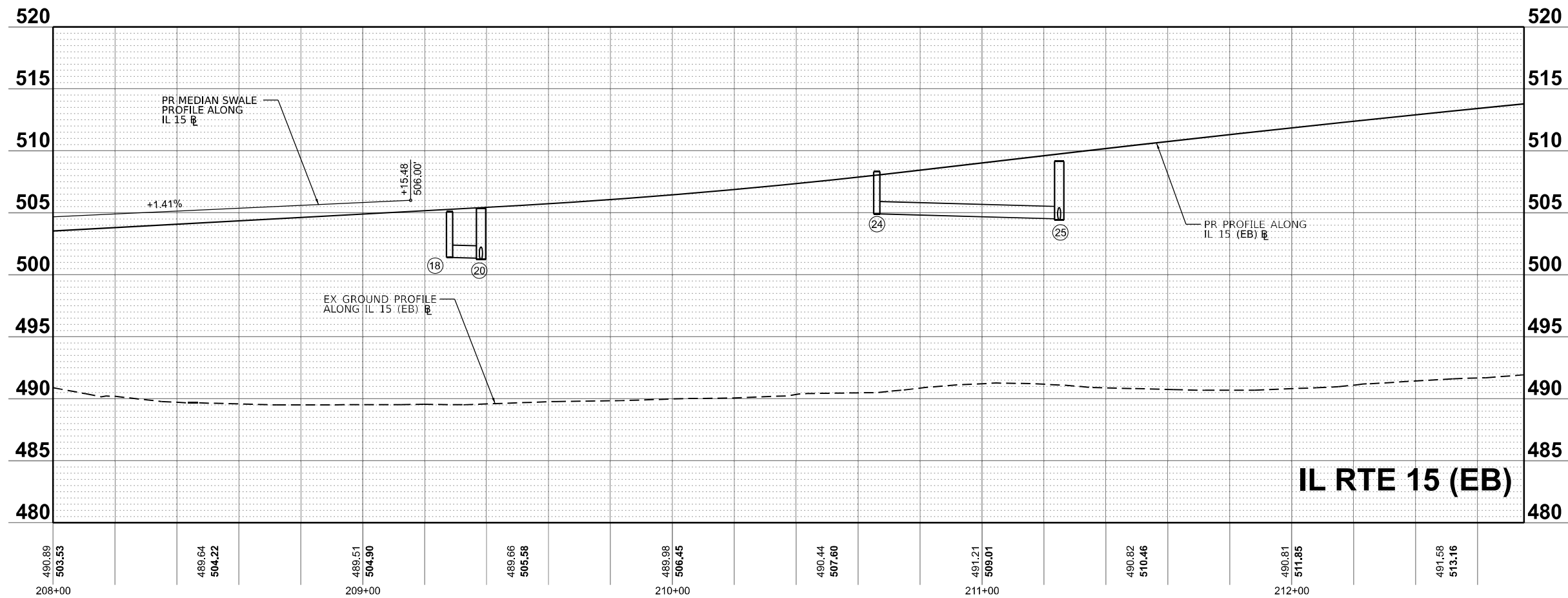
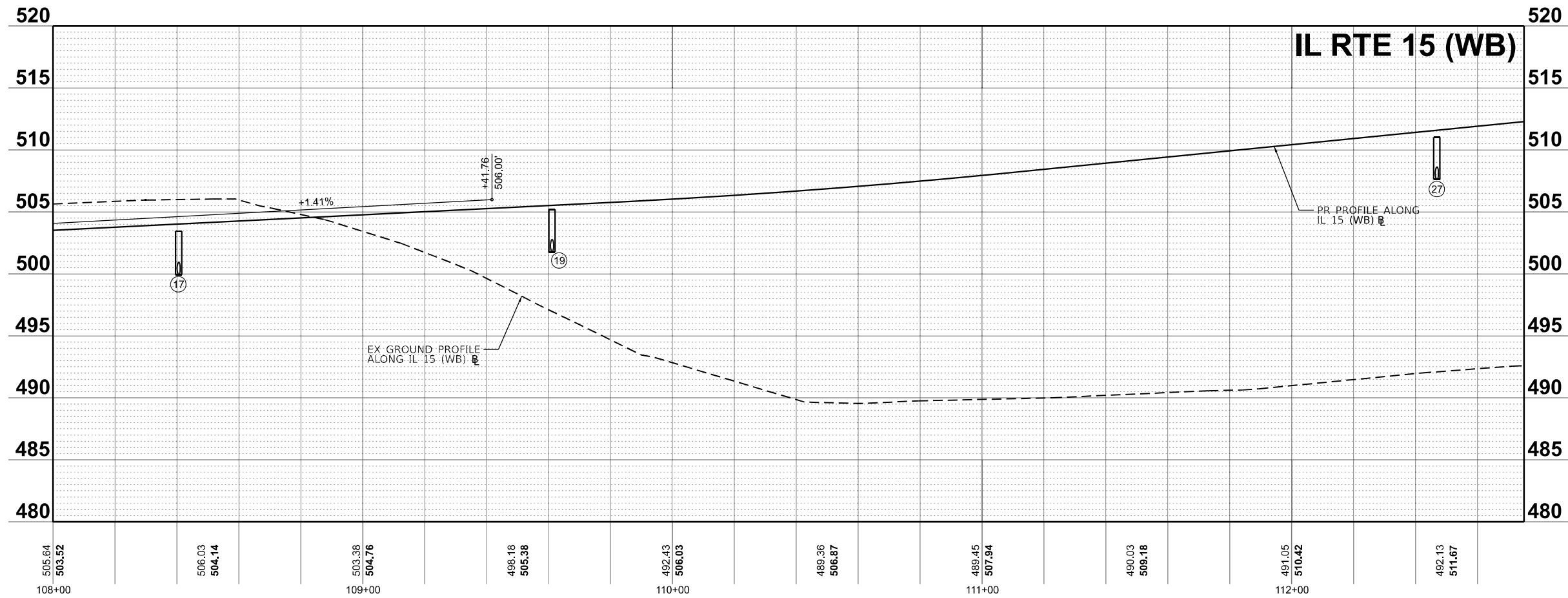
JEFFERSON

787

340

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT



MODEL: PR_IL15WB - DRNWB15 Pro03 (Sheet)
FILE NAME: pr_il15wb15.dgn
PROJECT: ILLINOIS DEPARTMENT OF TRANSPORTATION
SHEET: 7 OF 33
DATE: 11/15/2024



License No. 184-000613
© Copyright CMT, Inc.

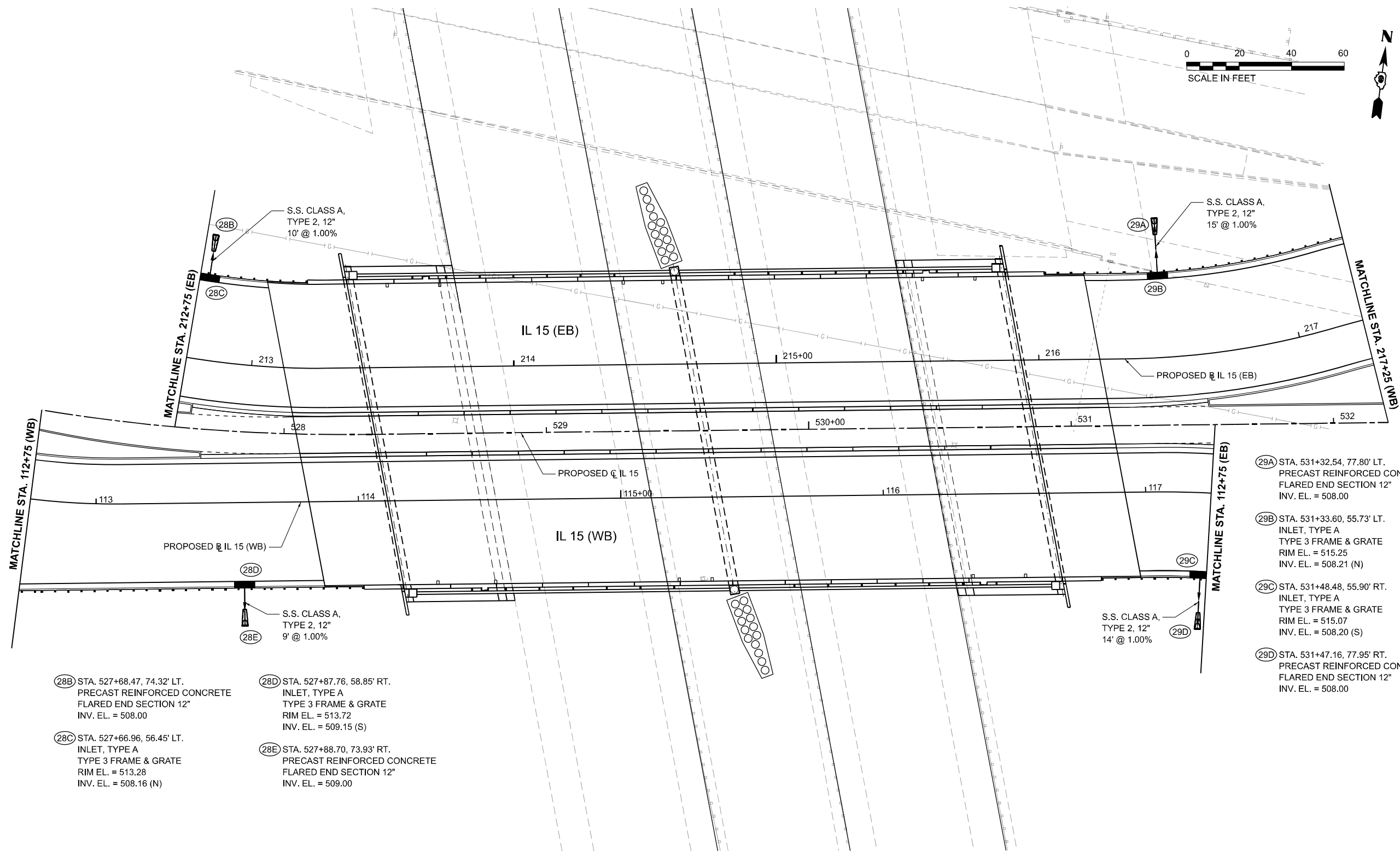
USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RAH	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 7 OF 33 SHEETS STA. 108+00.00 TO STA. 112+75.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	341
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



(28B) STA. 527+68.47, 74.32' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 508.00

(28C) STA. 527+66.96, 56.45' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 513.28
INV. EL. = 508.16 (N)

(28D) STA. 527+87.76, 58.85' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 513.72
INV. EL. = 509.15 (S)

(28E) STA. 527+88.70, 73.93' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 509.00

(29A) STA. 531+32.54, 77.80' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 508.00

(29B) STA. 531+33.60, 55.73' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 515.25
INV. EL. = 508.21 (N)

(29C) STA. 531+48.48, 55.90' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 515.07
INV. EL. = 508.20 (S)

(29D) STA. 531+47.16, 77.95' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 508.00



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond

DESIGNED - BMB

DRAWN - RAH

CHECKED - SPH

DATE - NOV 2024

REVIS

REVIS

REVIS

REVIS

REVIS

REVIS

REVIS

REVIS

REVIS

REVIS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 8

OF 33

SHEETS

STA. 112+75.00

TO STA. 117+25.00

F.A.I.

RTE.

57

13,13-2(N-1,TS-1) : (41-3)HB2

ILLINOIS

SECTION

COUNTY

JEFFERSON

FED. AID PROJECT

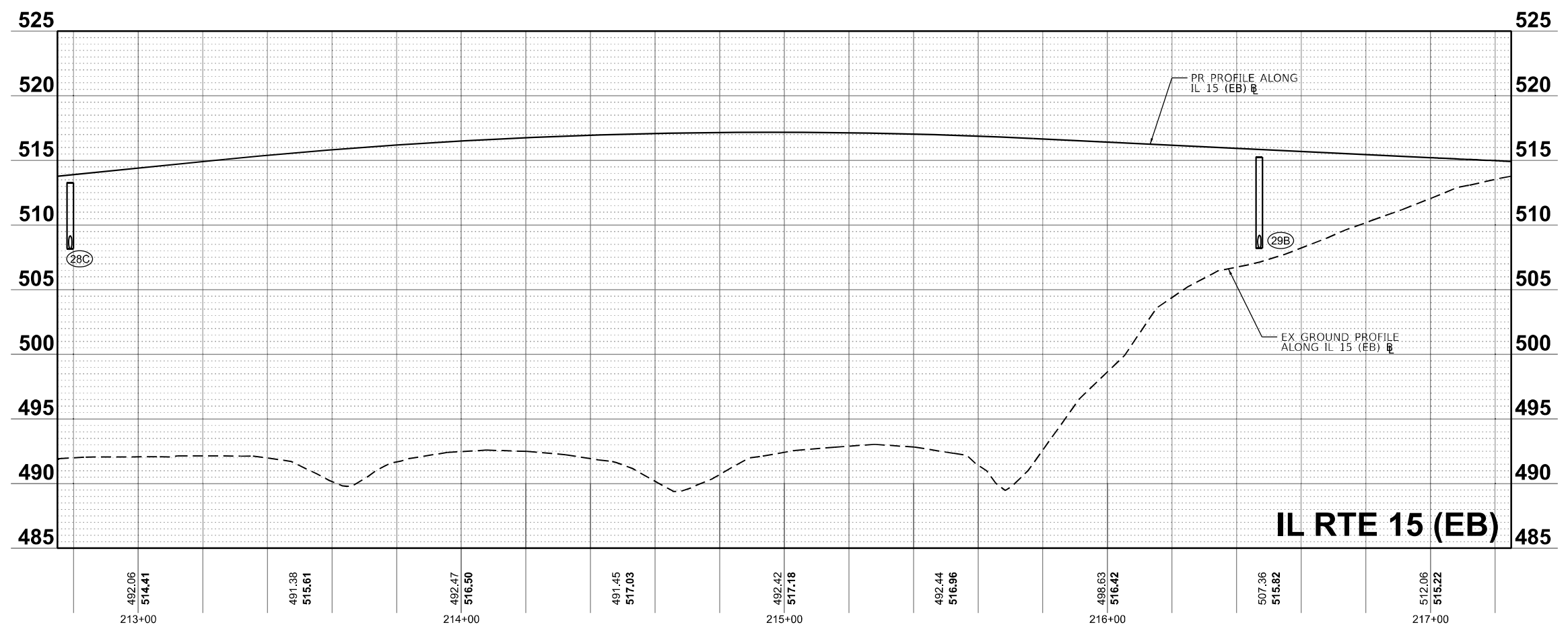
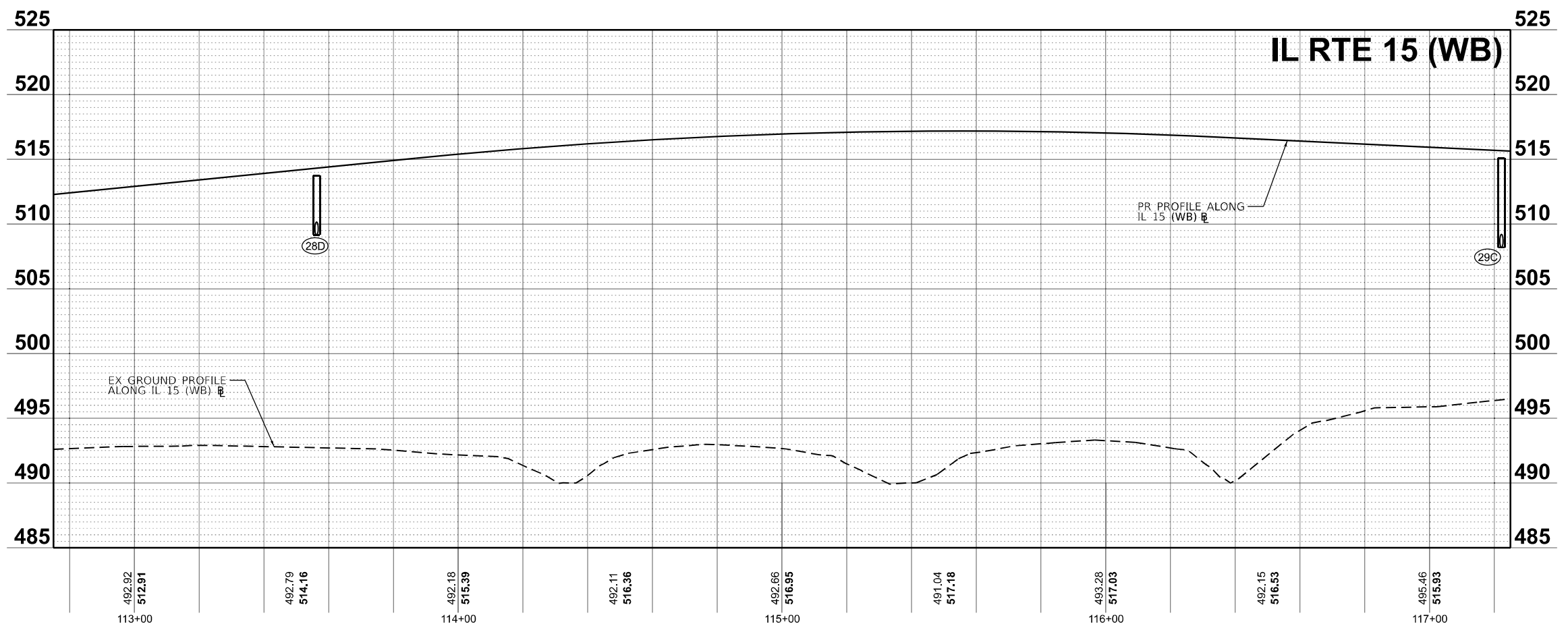
TOTAL

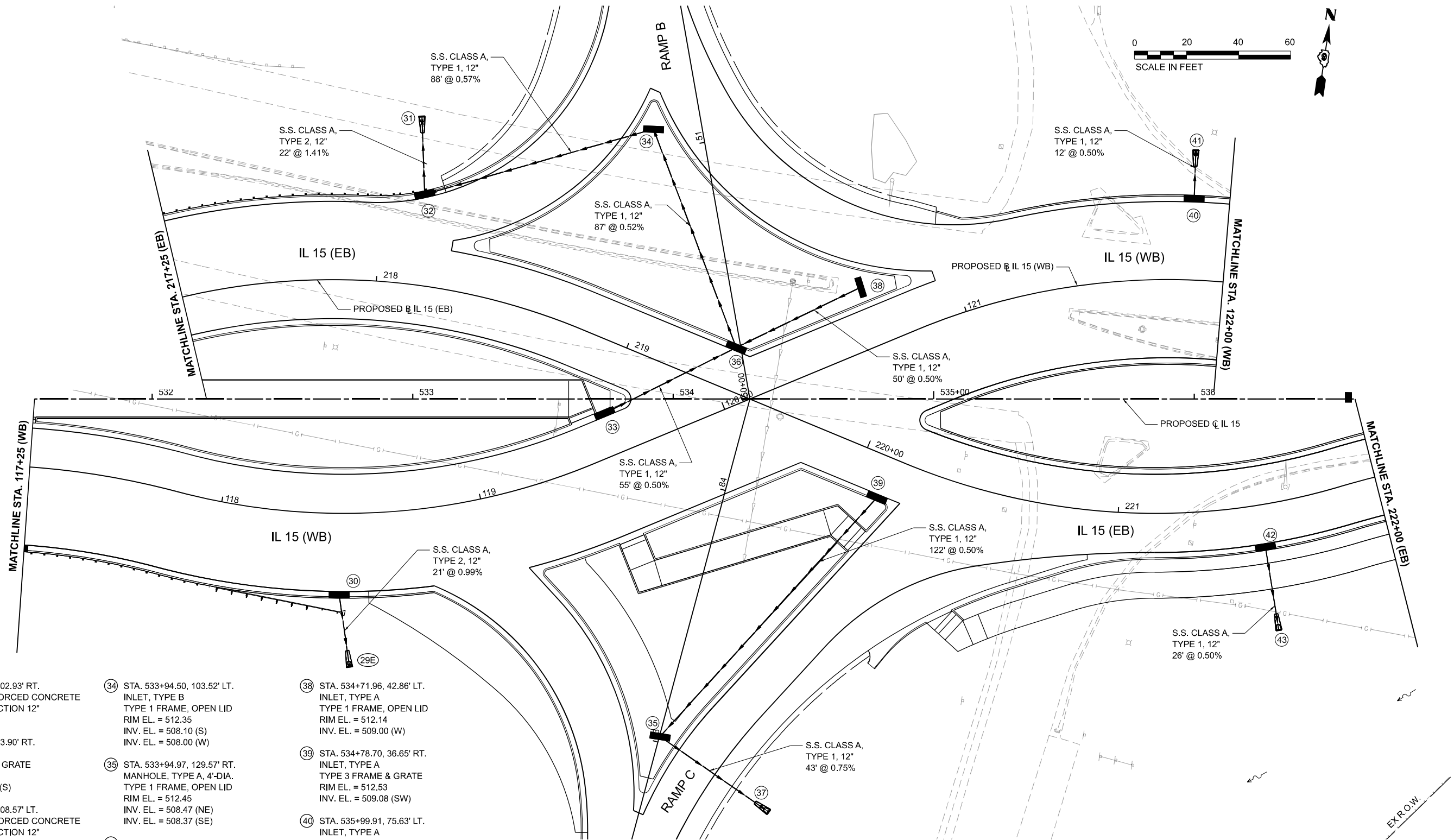
SHEETS

787

342

CONTRACT NO. 78483





- 29E STA. 532+75.80, 102.93' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 508.00
- 30 STA. 532+71.80, 73.90' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 513.63
INV. EL. = 508.27 (S)
- 31 STA. 533+03.57, 108.57' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 507.00
- 32 STA. 533+04.91, 77.30' LT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 3 FRAME & GRATE
RIM EL. = 513.32
INV. EL. = 507.50 (E)
INV. EL. = 507.40 (N)
- 33 STA. 533+74.14, 6.67' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 513.75
INV. EL. = 509.02 (NE)
- 34 STA. 533+94.50, 103.52' LT.
INLET, TYPE B
TYPE 1 FRAME, OPEN LID
RIM EL. = 512.35
INV. EL. = 508.10 (S)
INV. EL. = 508.00 (W)
- 35 STA. 533+94.97, 129.57' RT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 1 FRAME, OPEN LID
RIM EL. = 512.45
INV. EL. = 508.47 (NE)
INV. EL. = 508.37 (SE)
- 36 STA. 534+23.72, 18.60' LT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 3 FRAME & GRATE
RIM EL. = 512.92
INV. EL. = 508.55 (N)
INV. EL. = 508.75 (W)
INV. EL. = 508.75 (E)
- 37 STA. 534+36.74, 158.54' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 508.00
- 38 STA. 534+71.96, 42.86' LT.
INLET, TYPE A
TYPE 1 FRAME, OPEN LID
RIM EL. = 512.14
INV. EL. = 509.00 (W)
- 39 STA. 534+78.70, 36.65' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 512.53
INV. EL. = 509.08 (SW)
- 40 STA. 535+99.91, 75.63' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 509.02
INV. EL. = 505.59 (N)
- 41 STA. 536+00.63, 95.62' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 505.50
- 42 STA. 536+27.14, 55.56' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 510.56
INV. EL. = 507.16 (S)
- 43 STA. 536+32.48, 88.80' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 507.00



License No. 184-000613 © Copyright CMT, Inc.

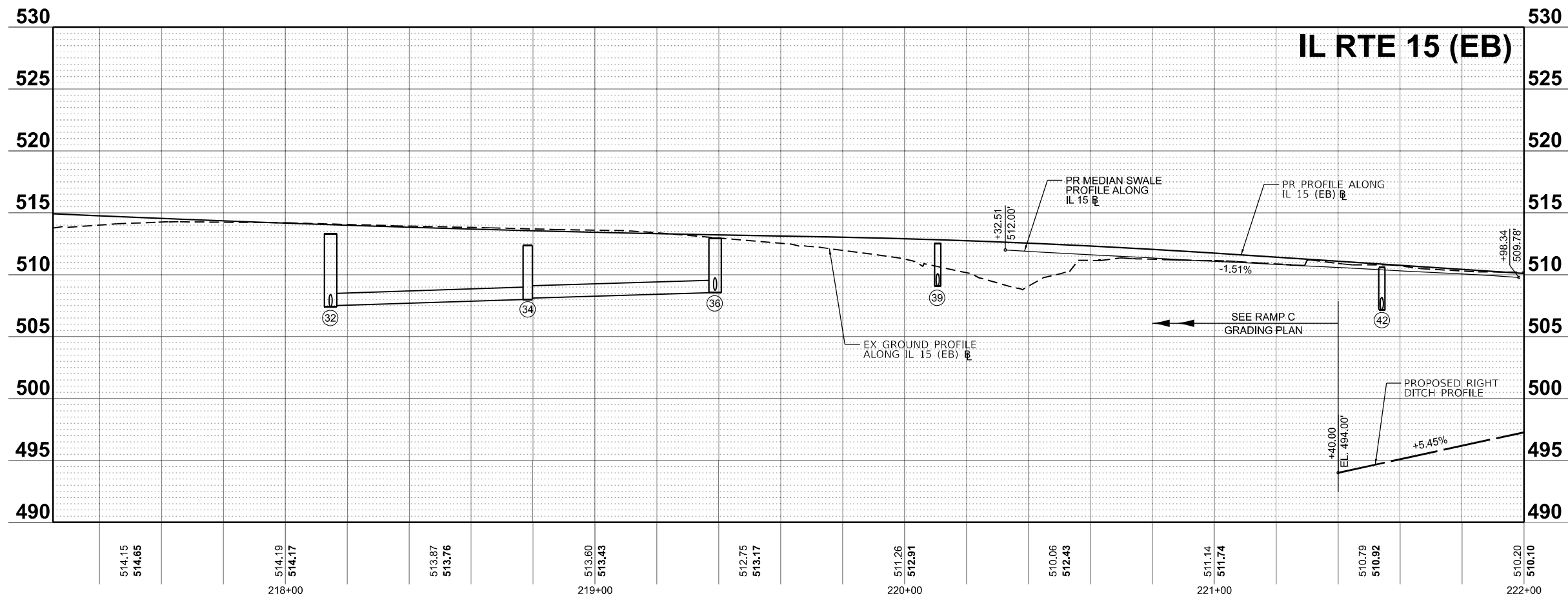
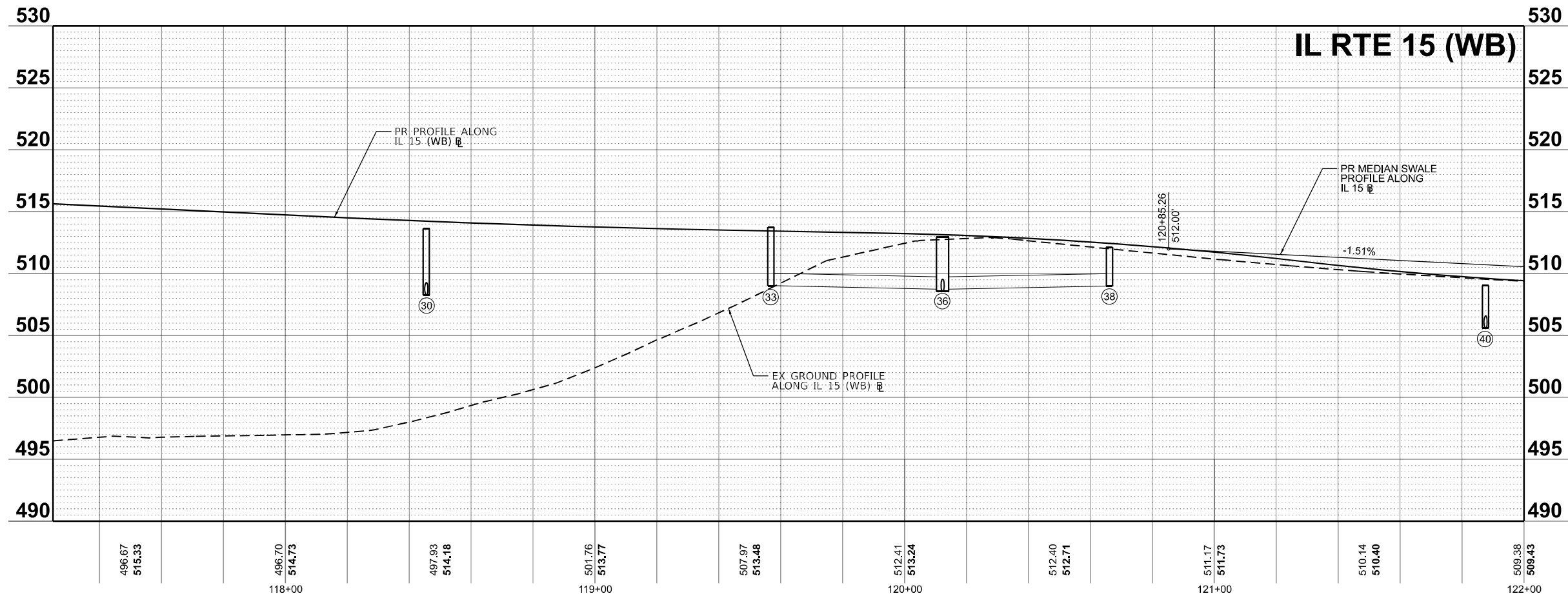
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISED	-		
PLOT SCALE	= 0.16666667" / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 10 OF 33 SHEETS STA. 117+25.00 TO STA. 122+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	344
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_IL15WB - DRNWB15 Pro05 (Sheet)
FILE NAME: pr_il15wb15.dgn
PROJECT: 13,13-2(N-1,TS-1) : (41-3)HB2



License No. 184-000613 © Copyright CMT, Inc.

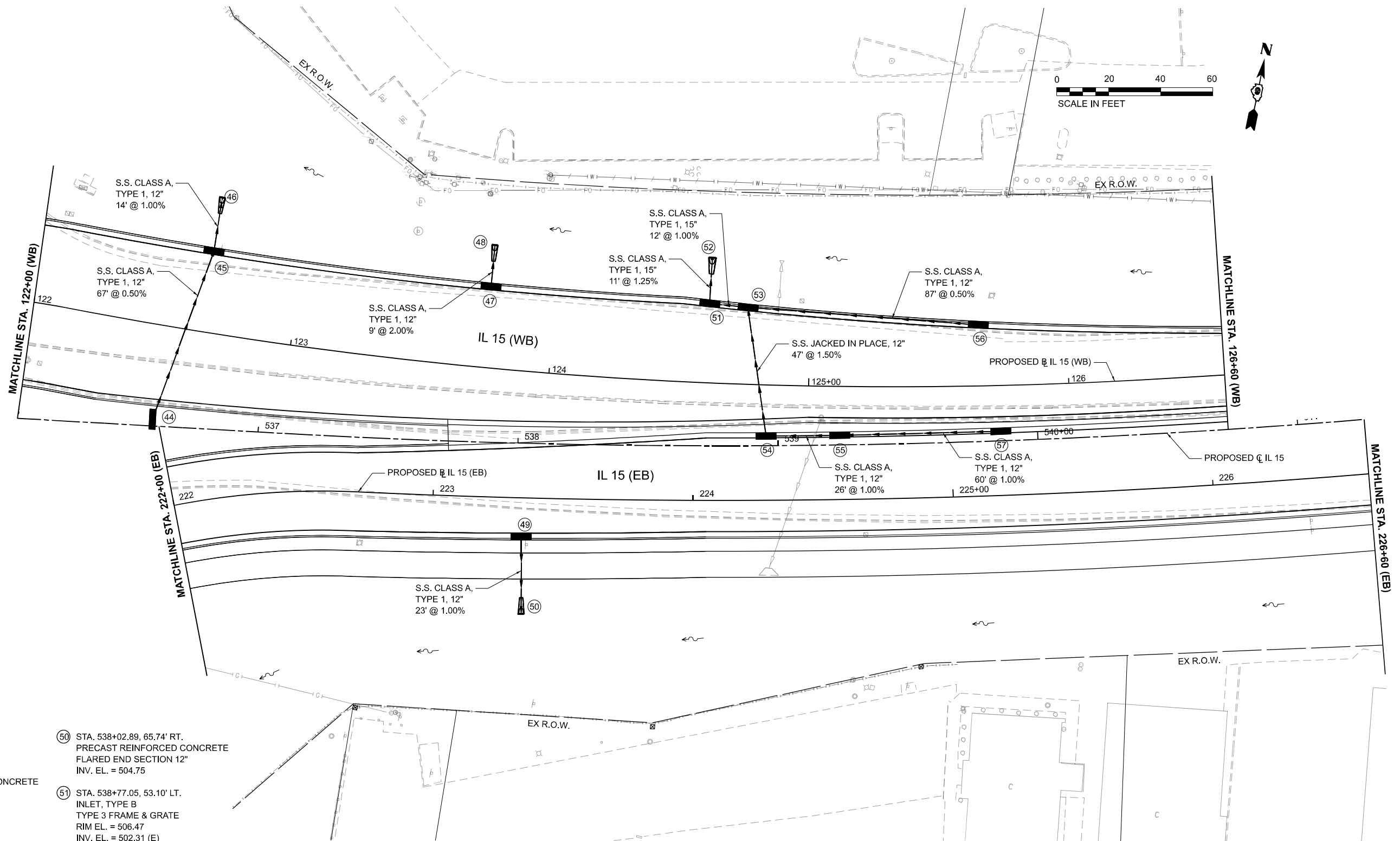
USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
DRAWN - RAH	REVISED -	
PLOT SCALE = 0.16666667" / ft.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20' SHEET 11 OF 33 SHEETS STA. 117+25.00 TO STA. 122+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	345
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



0 20 40 60
SCALE IN FEET



44 STA. 536+59.21, 2.60' LT.
INLET, TYPE A
TYPE 1 FRAME, OPEN LID
RIM EL. = 509.78
INV. EL. = 504.63 (N)

45 STA. 536+82.71, 66.76' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 508.05
INV. EL. = 504.30 (S)
INV. EL. = 504.20 (N)

46 STA. 536+81.25, 89.34' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 504.00

47 STA. 537+87.77, 58.60' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 506.93
INV. EL. = 503.31 (N)

48 STA. 537+88.91, 75.97' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 503.00

49 STA. 538+02.22, 34.57' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 508.49
INV. EL. = 505.04 (S)

50 STA. 538+02.89, 65.74' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 504.75

51 STA. 538+77.05, 53.10' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 506.47
INV. EL. = 502.31 (E)
INV. EL. = 502.21 (N)

52 STA. 538+74.72, 72.45' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 15"
INV. EL. = 502.00

53 STA. 538+92.25, 51.52' LT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 3 FRAME & GRATE
RIM EL. = 506.47
INV. EL. = 502.70 (S)
INV. EL. = 502.70 (E)
INV. EL. = 502.43 (W)

54 STA. 538+99.47, 3.00' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 507.64
INV. EL. = 503.50 (E)
INV. EL. = 503.40 (N)

55 STA. 539+23.80, 3.00' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 507.67
INV. EL. = 503.86 (E)
INV. EL. = 503.76 (W)

56 STA. 539+78.33, 43.65' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 506.78
INV. EL. = 503.13 (W)

57 STA. 539+85.85, 3.00' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 507.99
INV. EL. = 504.46 (W)



License No. 184-000613 © Copyright CMT, Inc.

USER NAME = Brian Bond

DESIGNED - BMB

REVISED -

DRAWN - RAH

REVISED -

PLOT SCALE = 0.1666667' / in.

CHECKED - SPH

REVISED -

PLOT DATE = 11/15/2024

DATE - NOV 2024

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 12

OF 33

SHEETS

STA. 122+00.00

TO STA. 126+60.00

F.A.I.
RTE.

SECTION

COUNTY

TOTAL
SHEETS

SHEET
NO.

57

13,13-2(N-1,TS-1) : (41-3)HB2

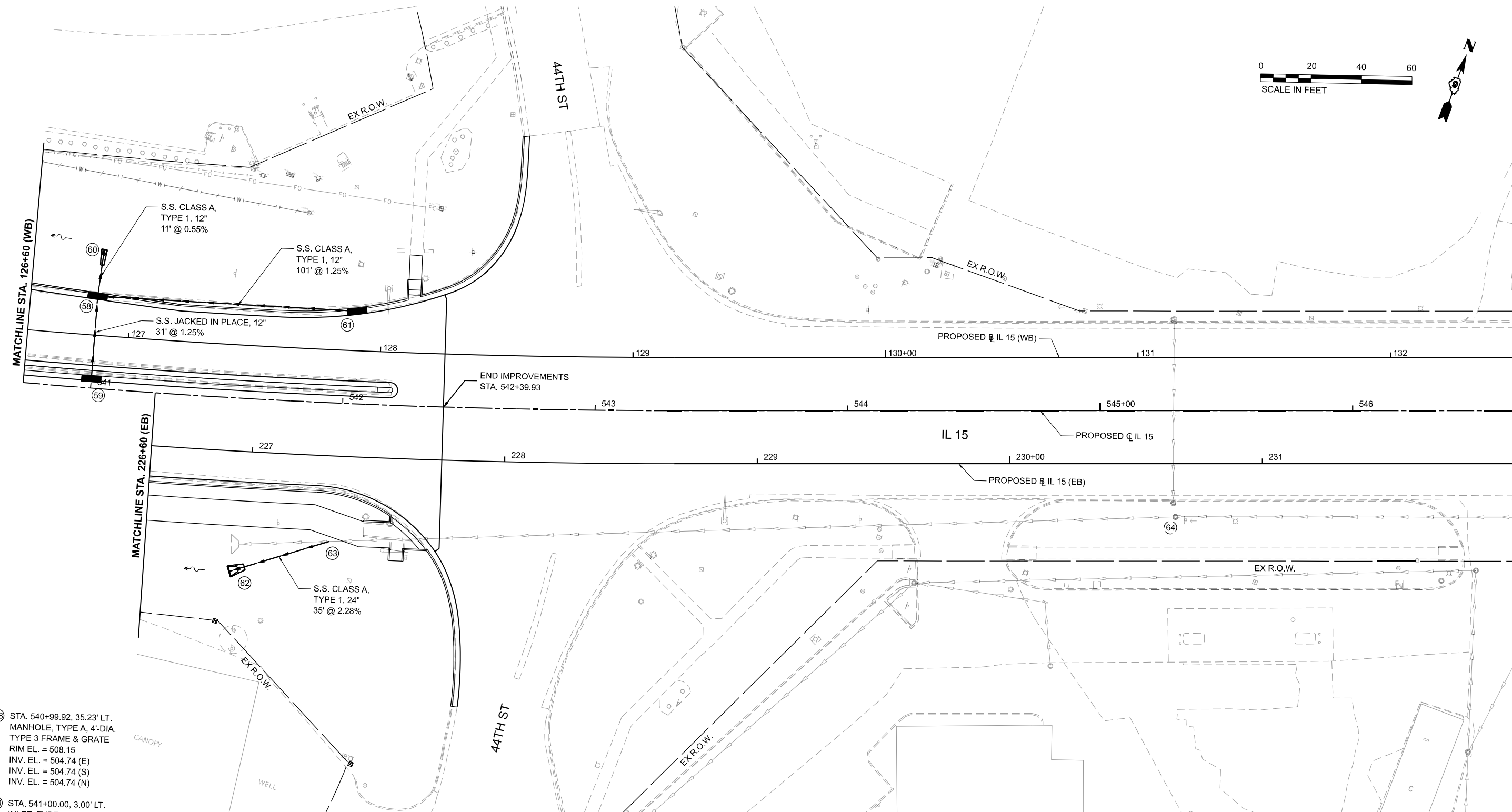
JEFFERSON

787

346

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT



60 STA. 540+99.92, 35.23' LT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 3 FRAME & GRATE
RIM EL. = 508.15
INV. EL. = 504.74 (E)
INV. EL. = 504.74 (S)
INV. EL. = 504.74 (N)

59 STA. 541+00.00, 3.00' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 509.14
INV. EL. = 505.16 (N)

60 STA. 541+01.28, 55.20' LT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 12"
INV. EL. = 504.65

61 STA. 542+00.18, 34.79' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 509.96
INV. EL. = 506.00 (W)

62 STA. 541+58.75, 68.82' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION 24"
INV. EL. = 506.28

63 STA. 541+97.03, 54.91' RT.
CONCRETE COLLAR, 0.5 CU YD
INV. EL. = 507.22

64 STA. 545+29.82, 42.11' RT.
EX MANHOLE
RIM EL. = 520.47
INV. EL. = 514.87 (N)
INV. EL. = 514.87 (E)
INV. EL. = 514.87 (W)



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond
PLOT SCALE = 0.16666667" / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
IL 15

SCALE: 1"=20'

SHEET 14 OF 33 SHEETS STA. 126+60.00 TO STA. 132+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	348
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

70 STA. 46+17.29, 27.28' RT.
MANHOLE, TYPE A, 4'-DIA.
TYPE 3 FRAME & GRATE
RIM EL. = 487.08
INV. EL. = 483.79 (N)
INV. EL. = 483.79 (W)

71 STA. 46+15.22, 34.49' LT.
EX. MANHOLE TO BE ADJUSTED
RIM EL. = 486.82
INV. EL. = 483.55 (N)
INV. EL. = 483.28 (E)
INV. EL. = 482.08 (S)

72 STA. 46+85.29, 34.19' RT.
MANHOLE, TYPE A, 4'-DIA.
SPECIAL GRATE NO. 1
RIM EL. = 486.78
INV. EL. = 483.91 (N)
INV. EL. = 484.65 (W)
INV. EL. = 483.91 (S)

73 STA. 46+89.24, 25.81' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 488.03
INV. EL. = 484.75 (E)

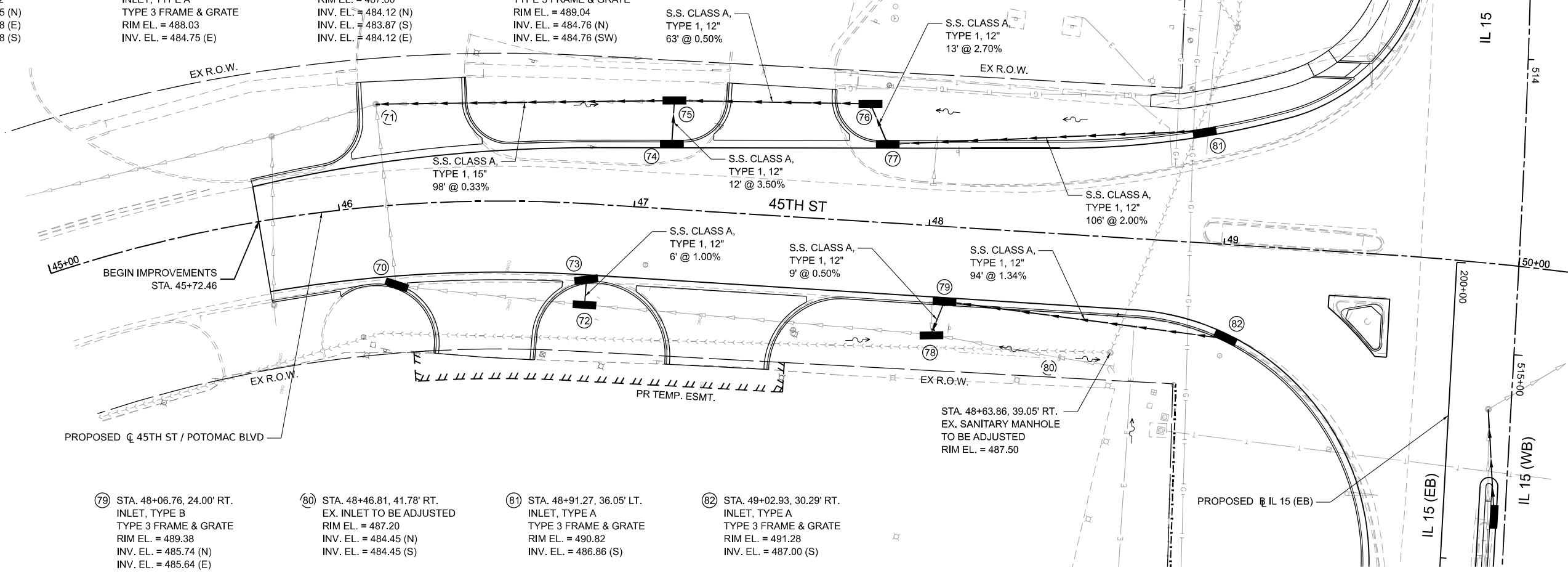
74 STA. 47+11.41, 20.65' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 488.34
INV. EL. = 484.53 (W)

75 STA. 47+11.30, 36.70' LT
MANHOLE, TYPE A, 4'-DIA.
SPECIAL GRATE NO. 1
RIM EL. = 487.00
INV. EL. = 484.12 (N)
INV. EL. = 483.87 (S)
INV. EL. = 484.12 (E)

76 STA. 47+77.54, 39.80' LT.
INLET, TYPE B
SPECIAL GRATE NO. 1
RIM EL. = 486.85
INV. EL. = 484.43 (NE)
INV. EL. = 484.43 (S)

77 STA. 47+84.31, 25.24' LT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 489.04
INV. EL. = 484.76 (N)
INV. EL. = 484.76 (SW)

78 STA. 48+02.99, 36.85' RT.
MANHOLE, TYPE A, 4'
SPECIAL GRATE NO. 1
RIM EL. = 486.99
INV. EL. = 484.88 (N)
INV. EL. = 484.88 (S)
INV. EL. = 485.59 (W)

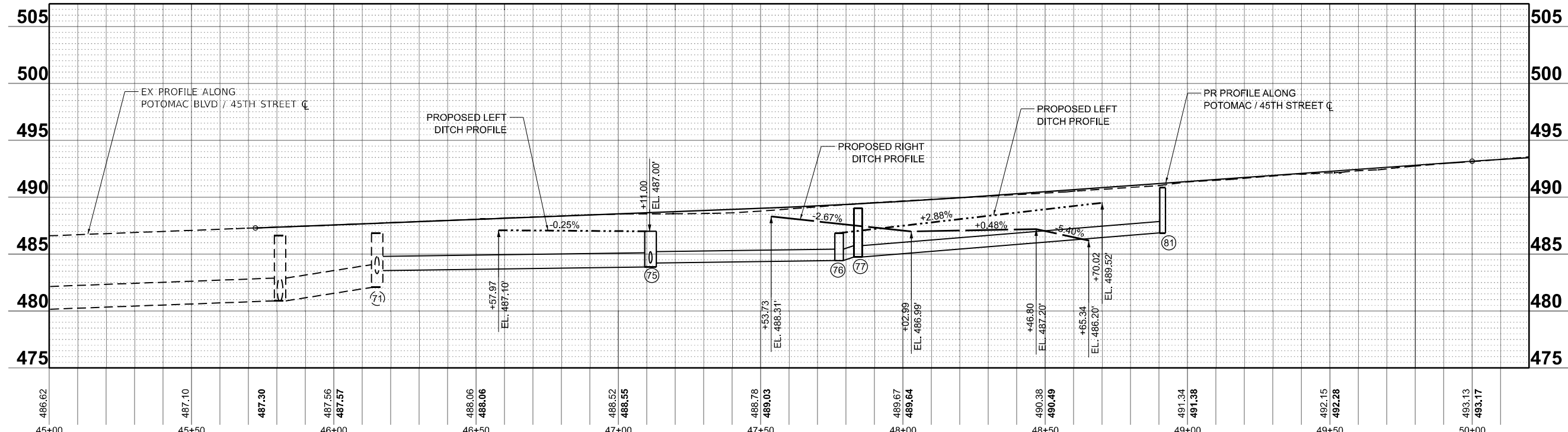


79 STA. 48+06.76, 24.00' RT.
INLET, TYPE B
TYPE 3 FRAME & GRATE
RIM EL. = 489.38
INV. EL. = 485.74 (N)
INV. EL. = 485.64 (E)

80 STA. 48+46.81, 41.78' RT.
EX. INLET TO BE ADJUSTED
RIM EL. = 487.20
INV. EL. = 484.45 (N)
INV. EL. = 484.45 (S)

81 STA. 48+91.27, 36.05' LT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 490.82
INV. EL. = 486.86 (S)

82 STA. 49+02.93, 30.29' RT.
INLET, TYPE A
TYPE 3 FRAME & GRATE
RIM EL. = 491.28
INV. EL. = 487.00 (S)

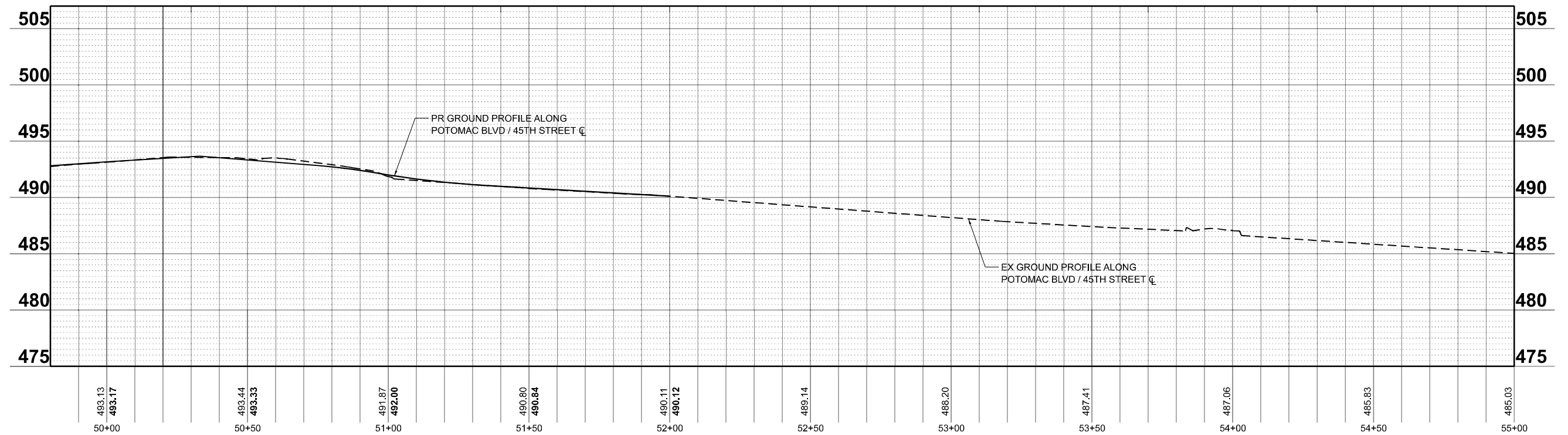
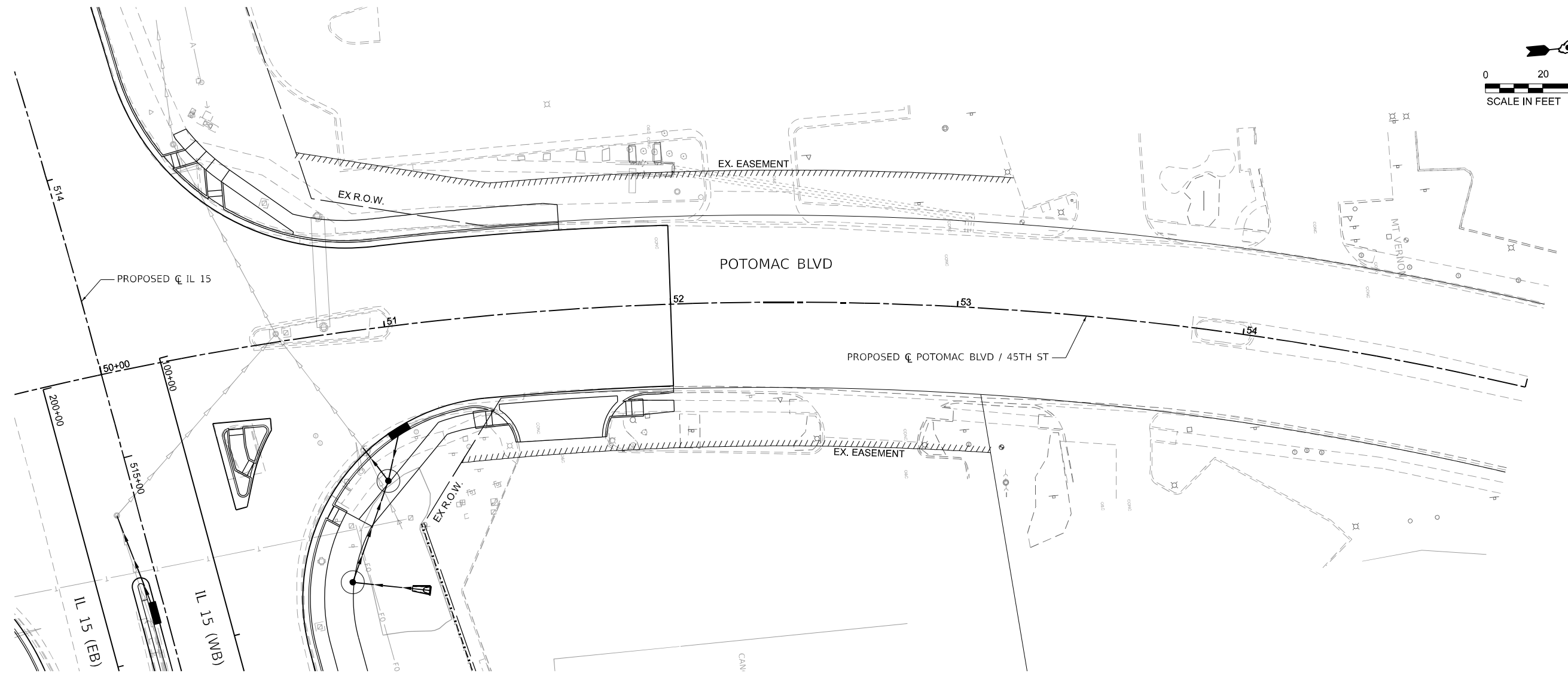
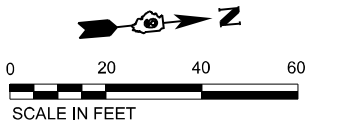


USER NAME	= Britan Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIED	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES 45TH STREET / POTOMAC BLVD			
SCALE: 1"=20'	SHEET 16	OF 33 SHEETS	STA. 45+00.00 TO STA. 50+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	350
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_POT_45TH - DRN Potomac PLAN 17 (Sheet)
FILE NAME: pr_pot_45th.dgn
PROJECT: 13-13-2(N-1,TS-1) : (41-3)HB2
SHEET: 787
CONTRACT NO. 78483



License No. 184-900613 © Copyright CMT, Inc.

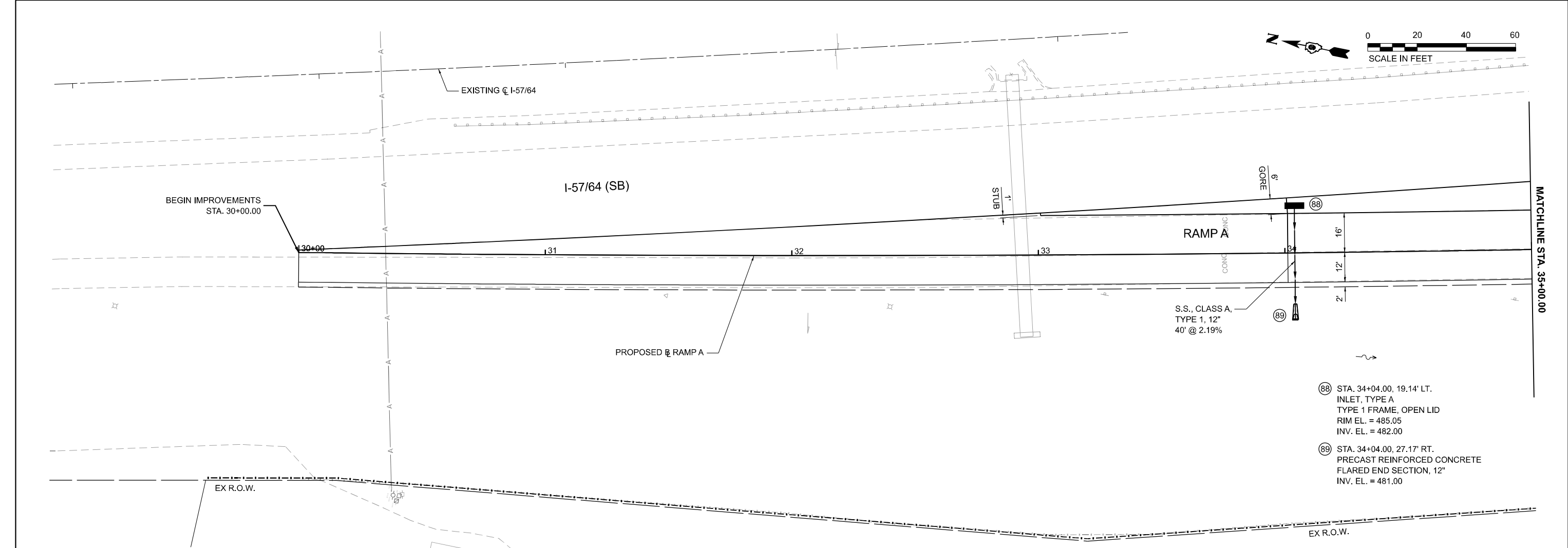
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

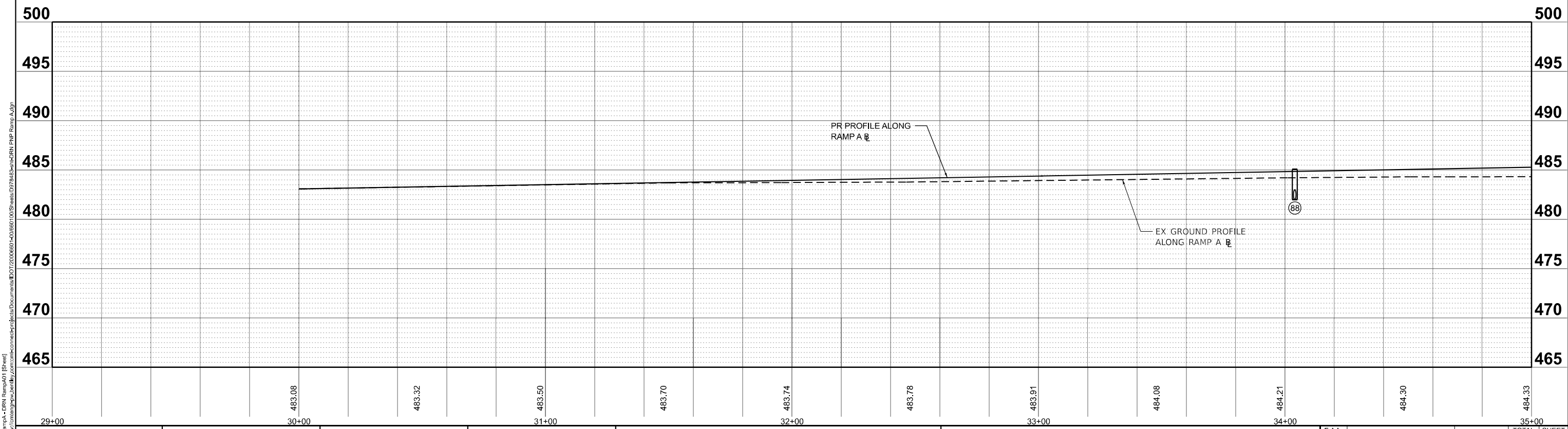
DRAINAGE PLAN AND PROFILES
45TH STREET / POTOMAC BLVD

SCALE: 1"=20' SHEET 17 OF 33 SHEETS STA. 50+00.00 TO STA. 55+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	351
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



- 88 STA. 34+04.00, 19.14' LT.
INLET, TYPE A
TYPE 1 FRAME, OPEN LID
RIM EL. = 485.05
INV. EL. = 482.00
- 89 STA. 34+04.00, 27.17' RT.
PRECAST REINFORCED CONCRETE
FLARED END SECTION, 12"
INV. EL. = 481.00



MODEL: PR_RampA-DRN RampA01 (Sheet)
FILE NAME: pr_rampA-DRN RampA01.dwg
PROJECT: I-57/64 SB RAMP A
SHEET: 18 OF 33
DATE: 11/15/2024

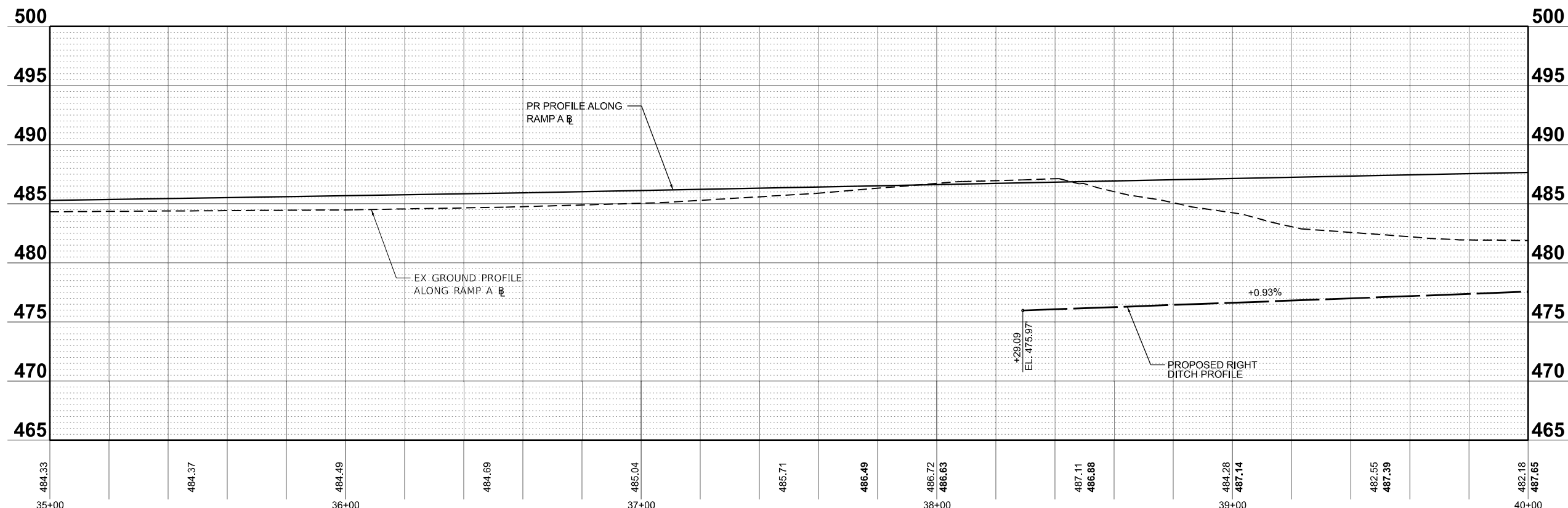
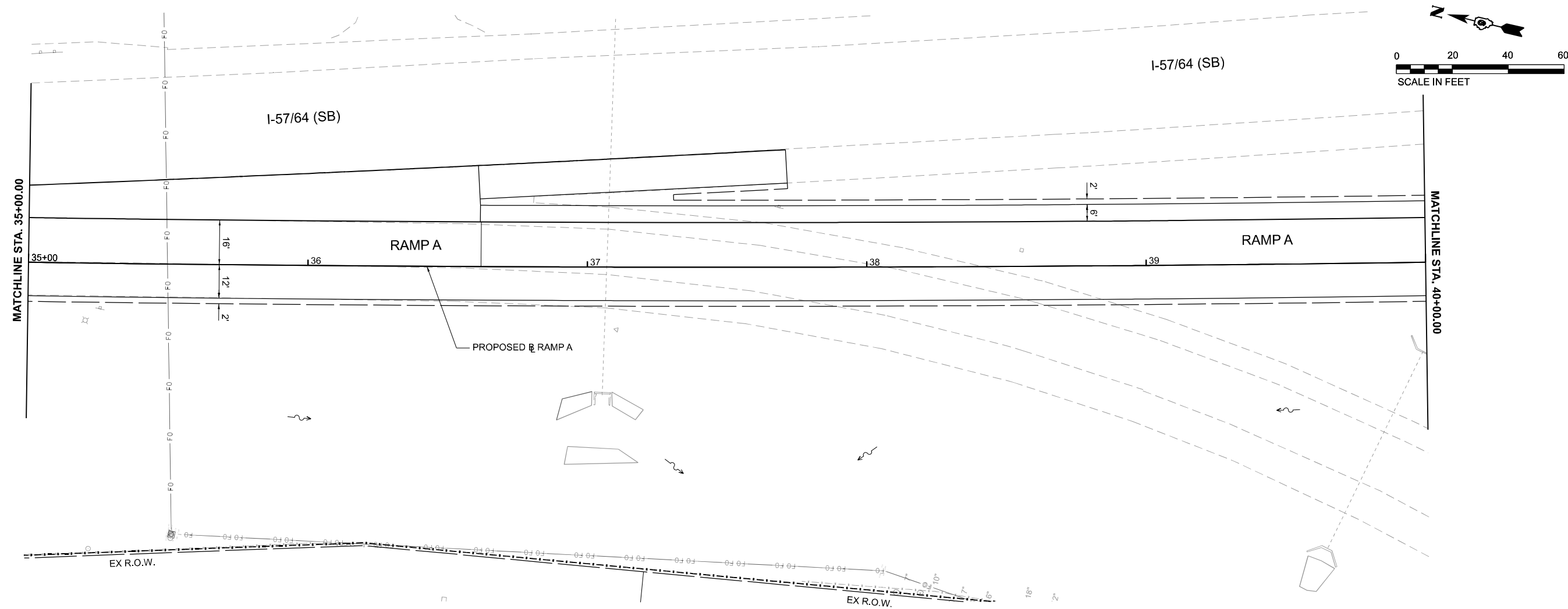


USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES RAMP A			
SCALE: 1"=20'	SHEET 18	OF 33	SHEETS
STA. 30+00.00	TO STA. 35+00.00		

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	352
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampA - DRN RampA02 (Sheet)
FILE NAME: pr_rampA02.dgn
PROJECT: I-57/64 (SB) Interchange
SHEET: 19 OF 33
DATE: 11/15/2024

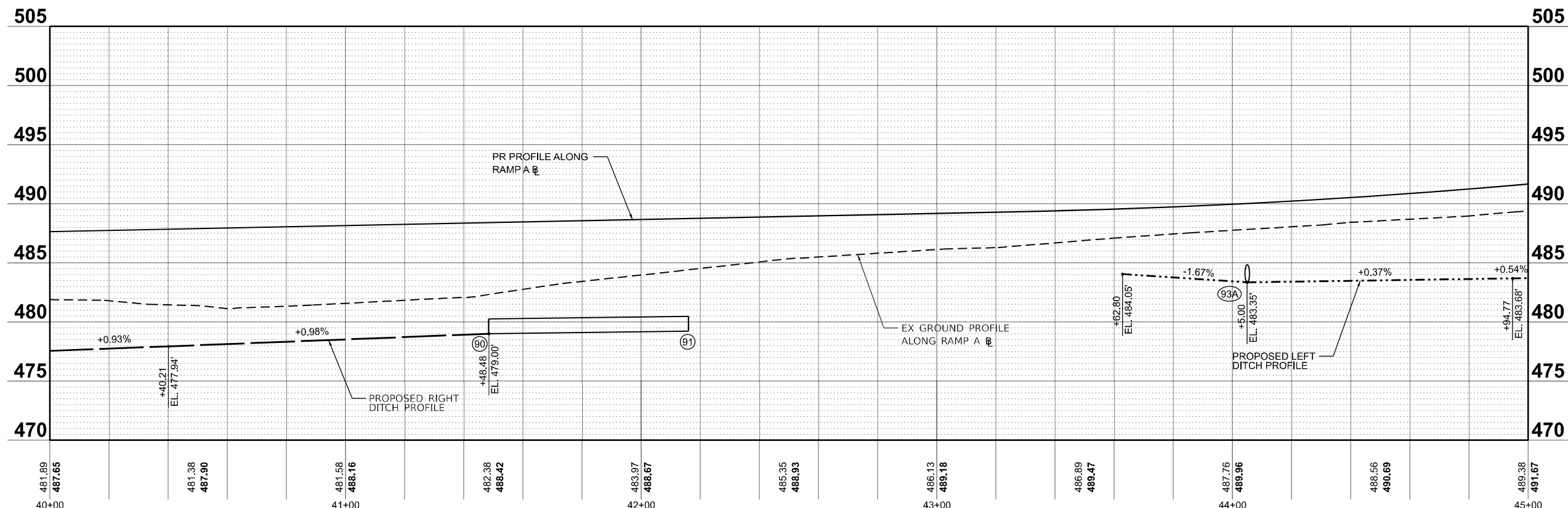
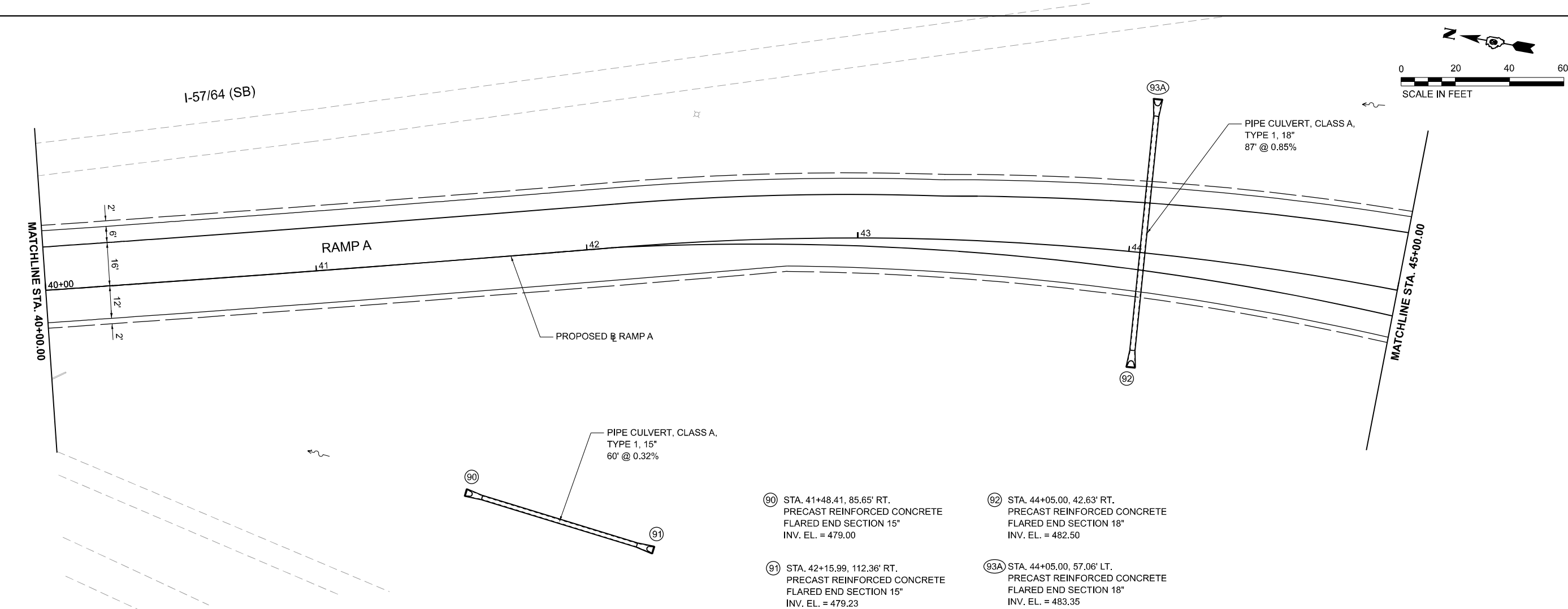


USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVIS	-	REVISED	-
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES RAMP A			
SCALE: 1"=20'	SHEET 19	OF 33	SHEETS
STA. 35+00.00	TO STA. 40+00.00		

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	353
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampA - DRN RampA03 (Sheet)
FILE NAME: pr_rampA - DRN RampA03 (Sheet) - 11/15/2024
PROJECT: I-57/64 (SB) - RAMP A - 11/15/2024



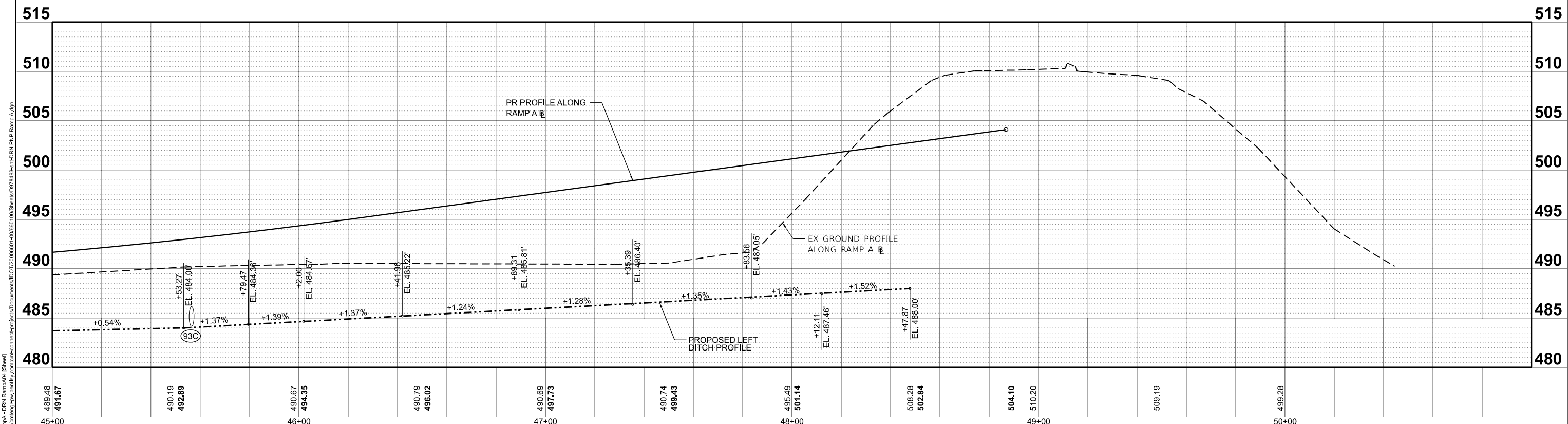
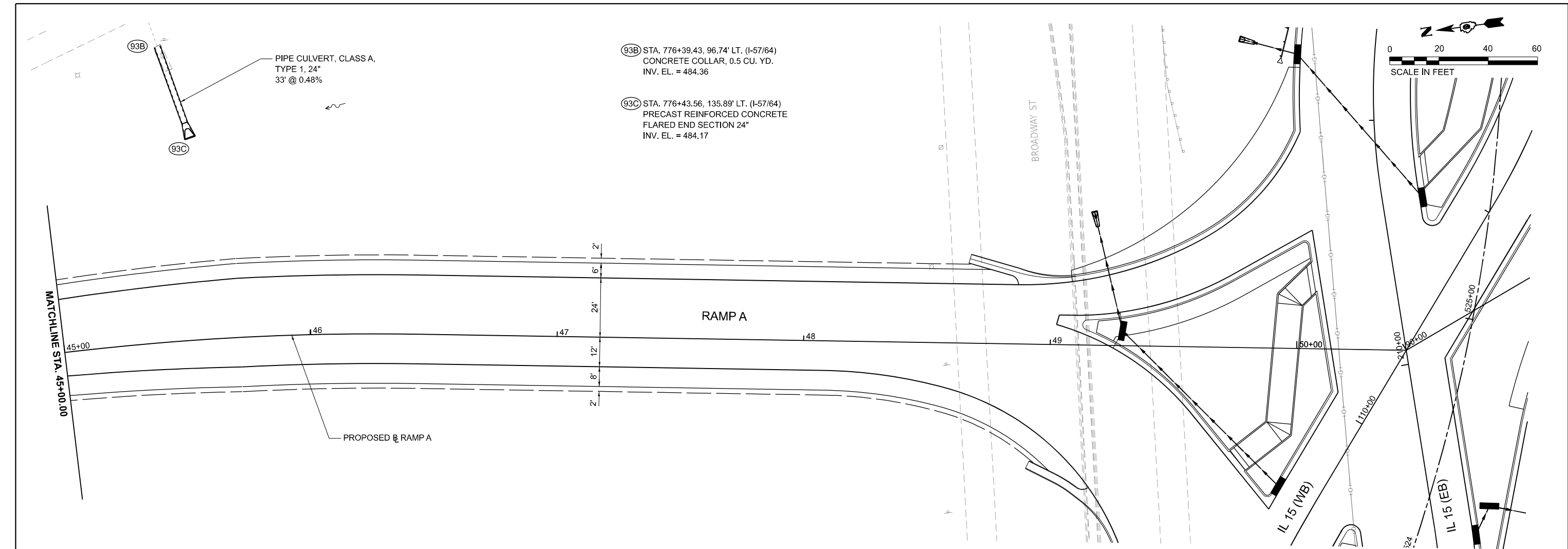
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

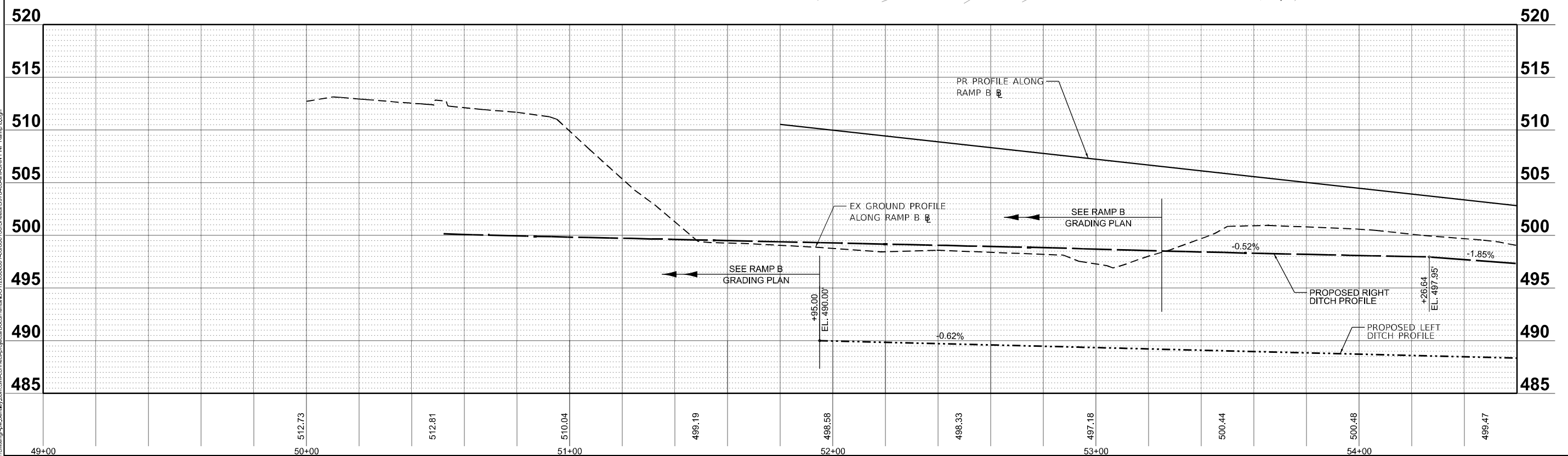
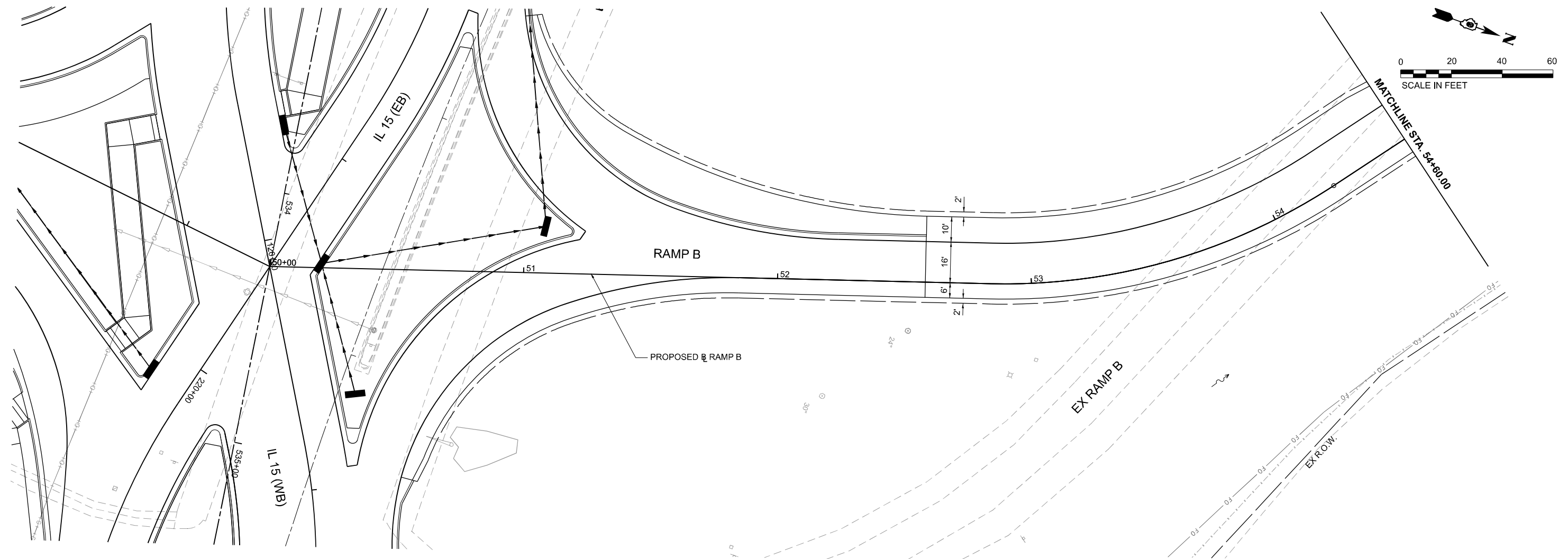
DRAINAGE PLAN AND PROFILES
RAMP A

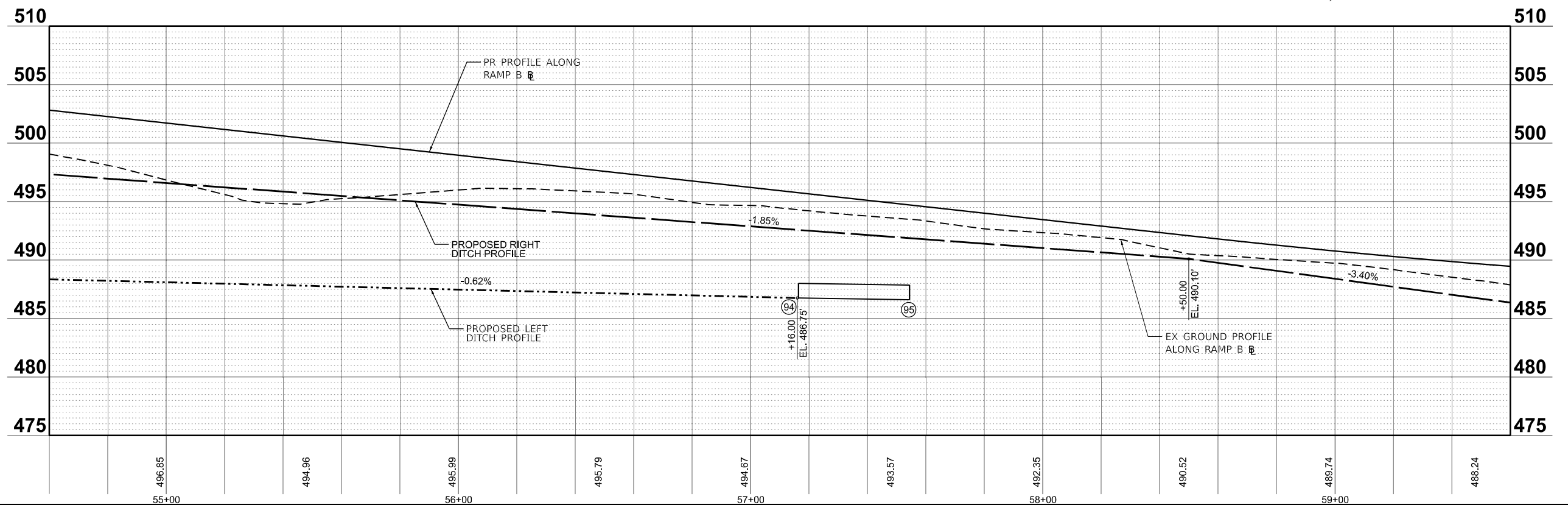
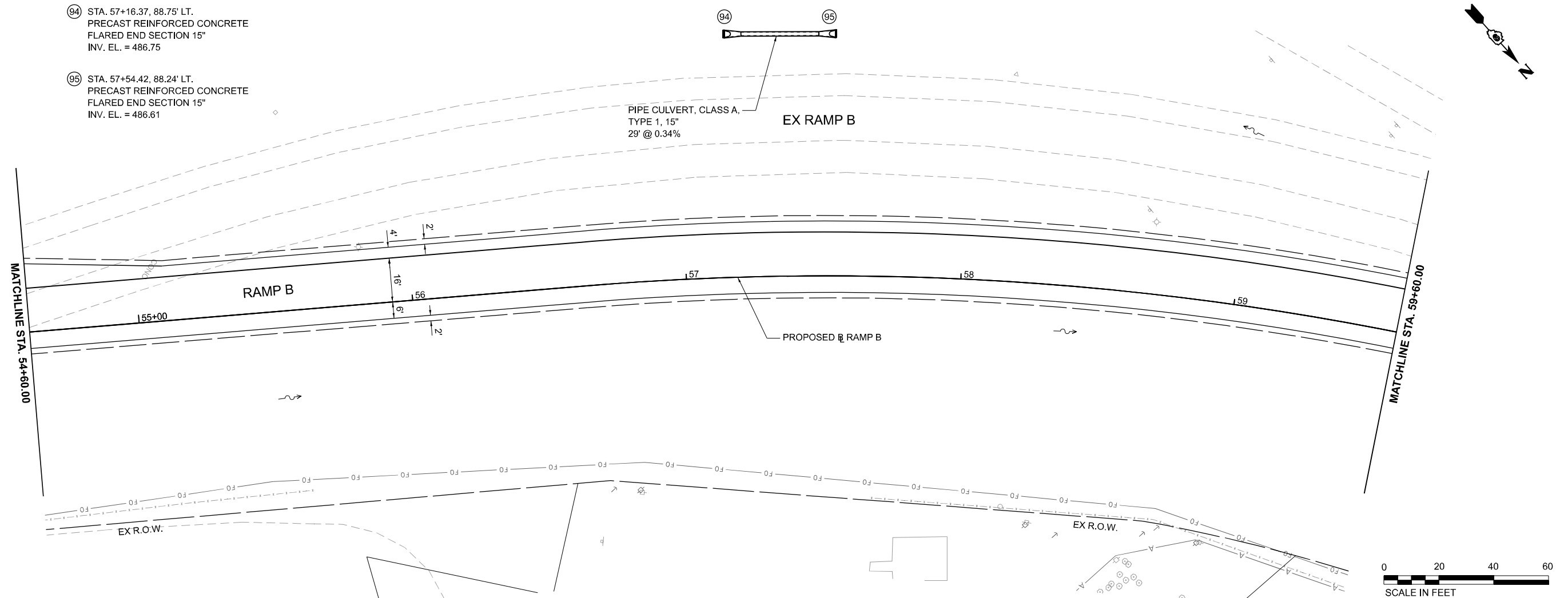
SCALE: 1"=20' SHEET 20 OF 33 SHEETS STA. 40+00.00 TO STA. 45+00.00

F.A.I.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	354
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



CMT License No. 184-000613 © Copyright CMT, Inc. MODEL: PR_RampA-DRN RampA04 [Sheet] FILE NAME: pr_rampA-DRN RampA04.dgn	USER NAME = Brian Bond		DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DRAINAGE PLAN AND PROFILES RAMP A					F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			DRAWN - RAH	REVISED -		57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	355					
	PLOT SCALE = 0.16660000' / in.		CHECKED - SPH	REVISED -		CONTRACT NO. 78483									
	PLOT DATE = 11/15/2024		DATE - NOV 2024	REVISED -											
						ILLINOIS FED. AID PROJECT									
SCALE: 1"=20'						SHEET 21 OF 33 SHEETS		STA. 45+00.00 TO STA. 50+00.00							





MODEL: PR_RampB - DRAIN RampB22 (Sheet)
FILE NAME: pr_rampb22.dgn
PROJECT: 13-13-2(N-1,TS-1) : (41-3)HB2



License No. 184-000613 © Copyright CMT, Inc.

USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
DRAWN -	RAH	REVISED -			
PLOT SCALE	= 0.16660000' / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

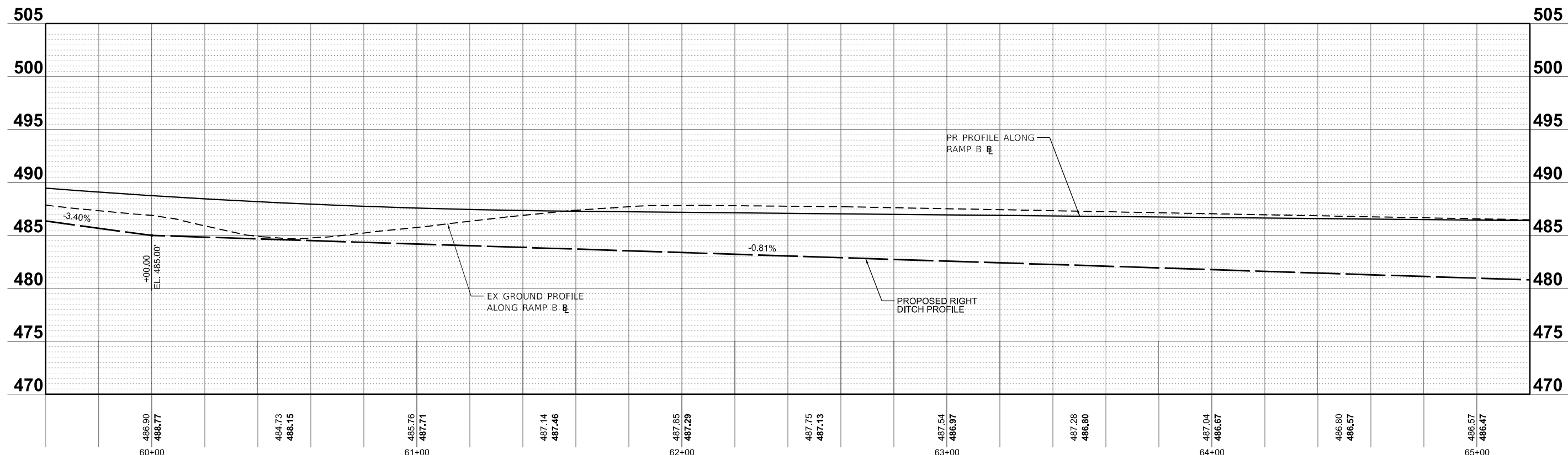
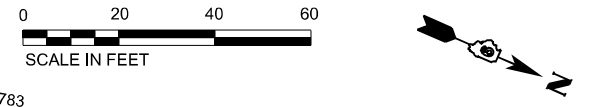
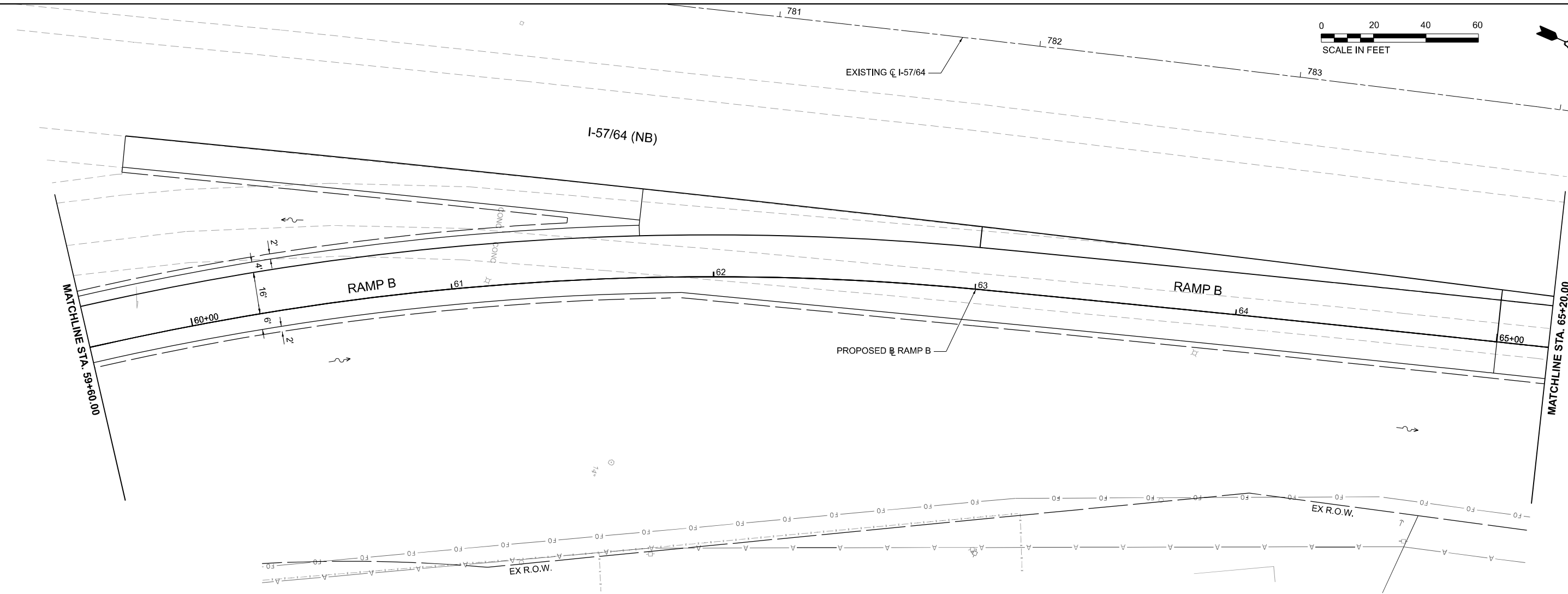
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP B

SCALE: 1"=20' SHEET 23 OF 33 SHEETS STA. 54+60.00 TO STA. 59+60.00

F.A.I.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	357
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

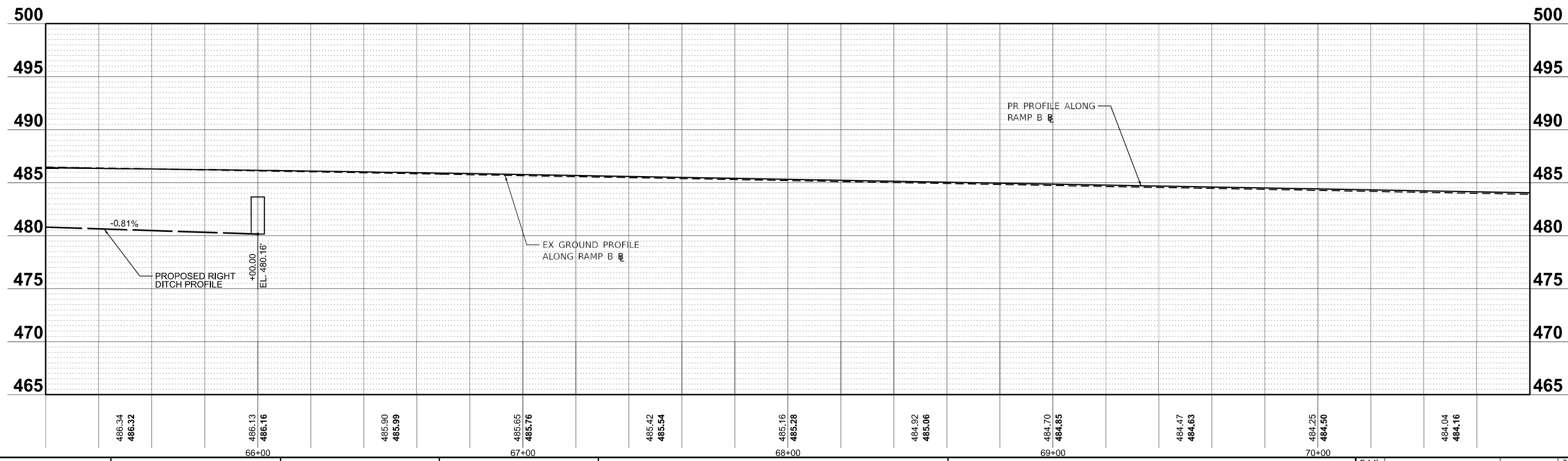
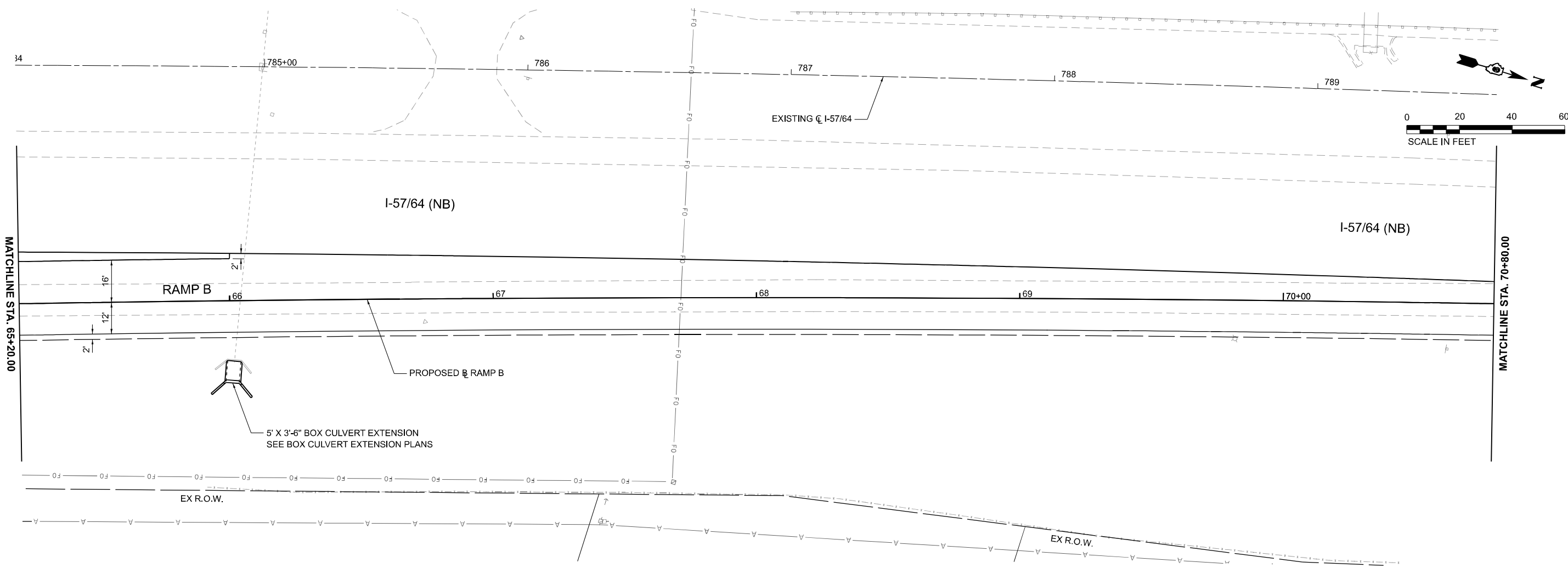
MODEL: PR_RampB-DRAIN RampB03 (Sheet)
FILE NAME: pr_rampb.dgn
PROJECT: I-57/64 NB RAMP B
SHEET: 24 OF 33
DATE: 11/15/2024



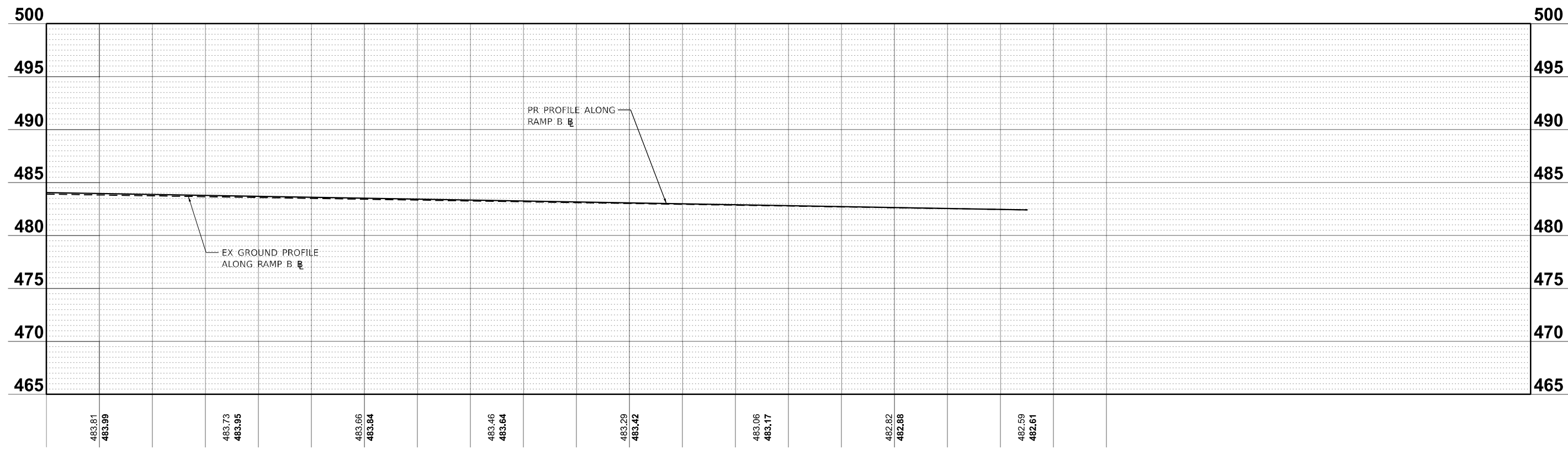
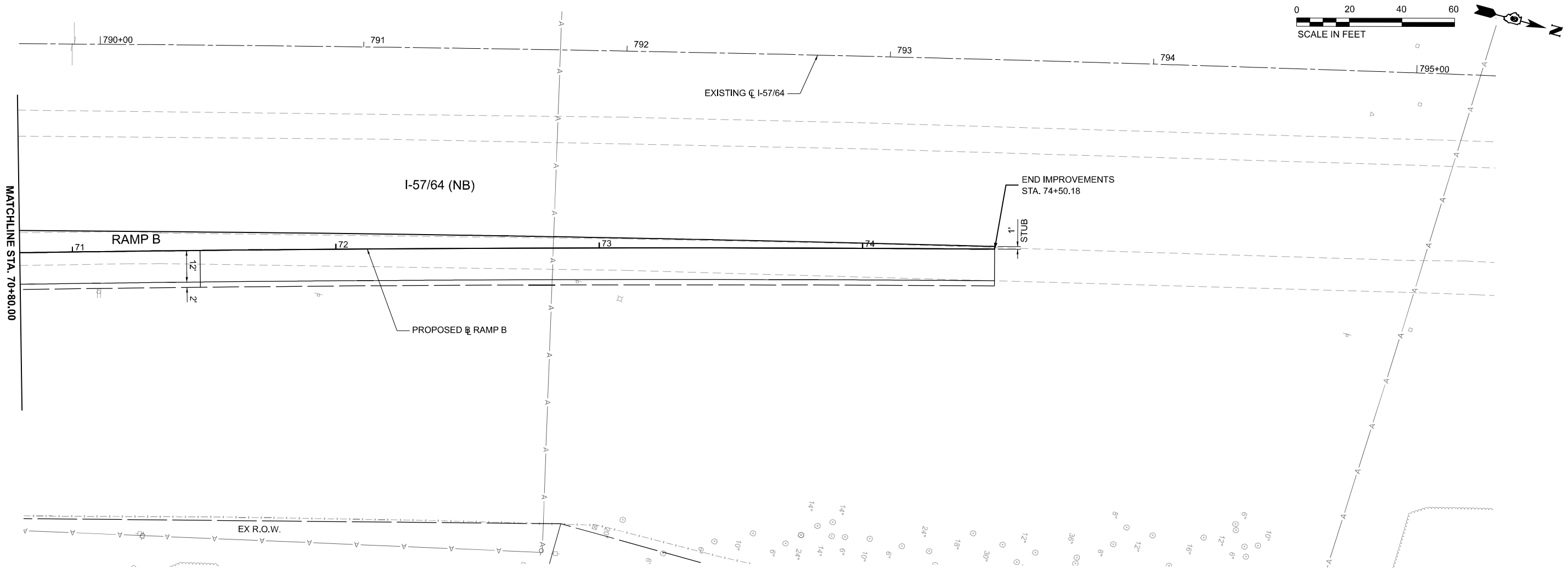
 License No. 184-000613 © Copyright CMT, Inc.				USER NAME = Brian Bond				DESIGNED - BMB				REVISED -			
DRAWN - RAH				CHECKED - SPH				DATE - NOV 2024				REVISED -			
PLOT SCALE = 0.16660000' / in.				PLOT DATE = 11/15/2024											

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION				DRAINAGE PLAN AND PROFILES RAMP B				SCALE: 1"=20'				SHEET 24 OF 33 SHEETS				STA. 59+60.00 TO STA. 65+20.00			
F.A.I.L. RTE.				SECTION				COUNTY				TOTAL SHEETS				SHEET NO.			
57				13,13-2(N-1,TS-1) : (41-3)HB2				JEFFERSON				787				358			
								CONTRACT NO. 78483											
								ILLINOIS				FED. AID PROJECT							

MODEL: PR_RampB-DRAIN_RampB04 (Sheet)
FILE NAME: pr_rampb\pr_rampb.dgn
PROJECT: I-57/64 NB RAMP B
SHEET: 25 OF 33
DATE: 11/15/2024



 License No. 184-000613 © Copyright CMT, Inc.	USER NAME = Brian Bond		DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DRAINAGE PLAN AND PROFILES RAMP B					F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	DRAWN - RAH		CHECKED - SPH	REVISED -		57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	359					
	PLOT SCALE = 0.16660000' / in.		DATE - NOV 2024	REVISED -		CONTRACT NO. 78483									
	PLOT DATE = 11/15/2024														
		SCALE: 1"=20'				SHEET 25 OF 33 SHEETS		STA. 65+20.00 TO STA. 70+80.00		ILLINOIS FED. AID PROJECT					



MODEL: PR_RampB - DRN_RampB05 (Sheet)
FILE NAME: pr_rampb.dgn
PROJECT: I-57/64 NB RAMP B IMPROVEMENTS
SHEET: 26 OF 33
DATE: 11/15/2024



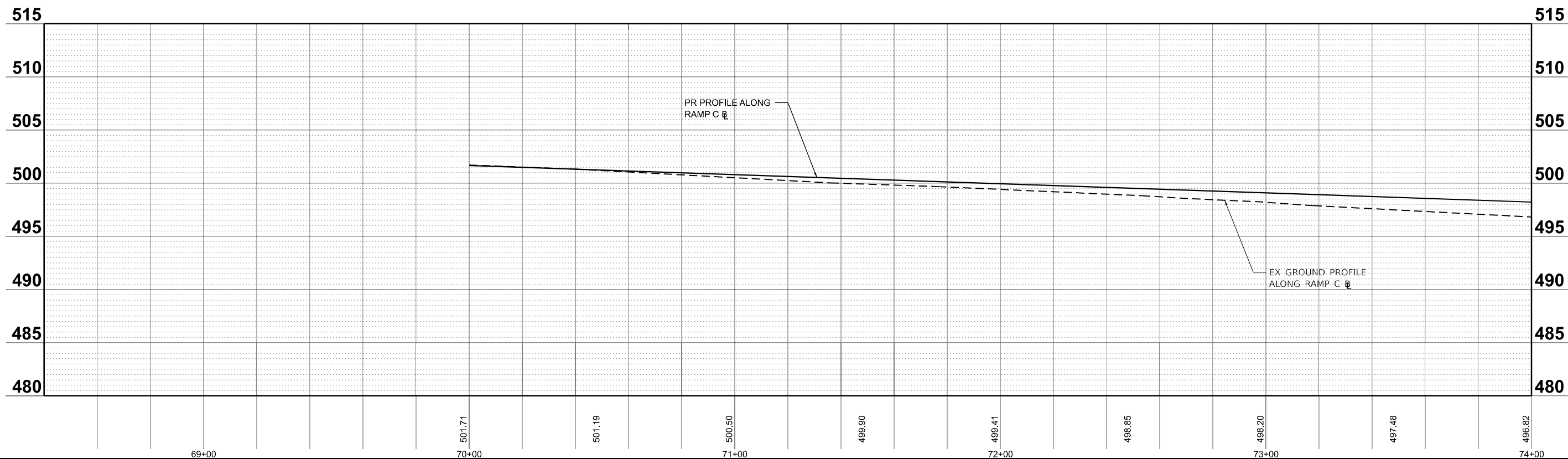
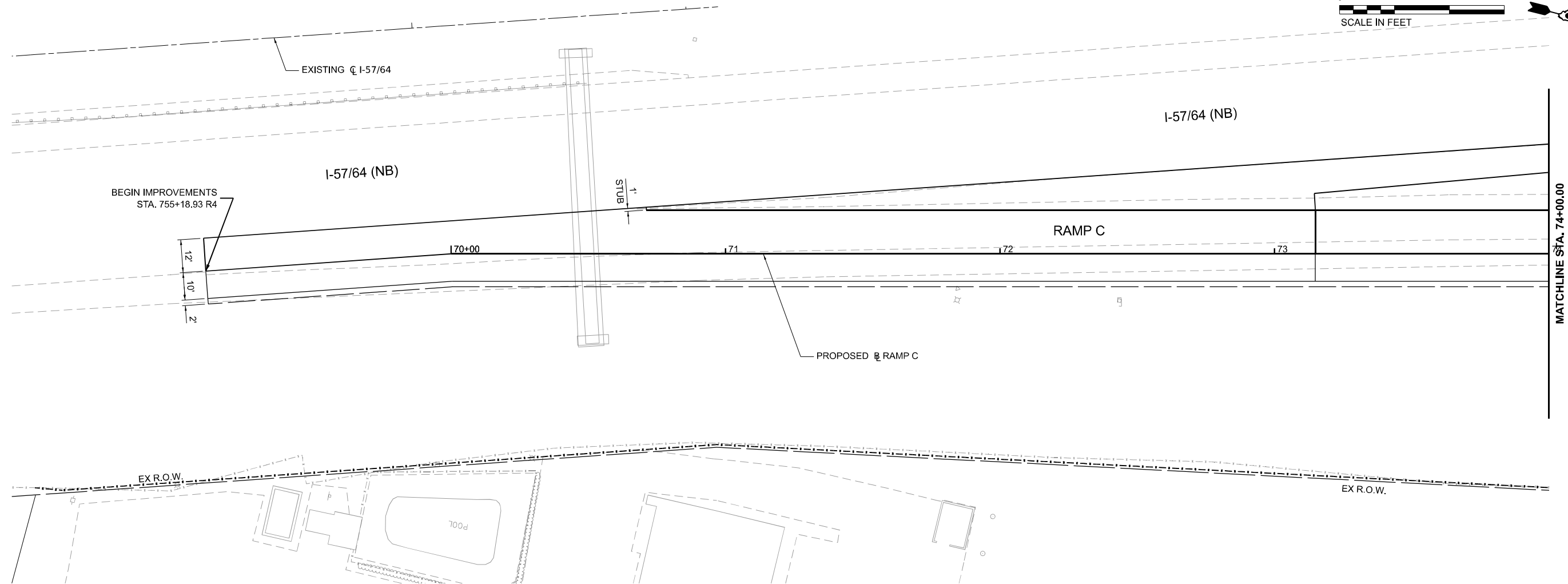
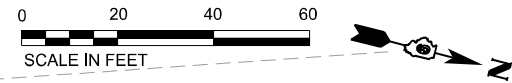
USER NAME	= Bitan Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISIONS	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP B

SCALE: 1"=20'
SHEET 26 OF 33 SHEETS
STA. 70+80.00 TO STA. 74+50.18

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	360
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampC.dwg - DRN/RampC01 (Sheet)
FILE NAME: pr_rampc01.dwg
PROJECT: I-57/64 NB RAMP C IMPROVEMENTS
SHEET: 27 OF 33
DATE: 11/15/2024



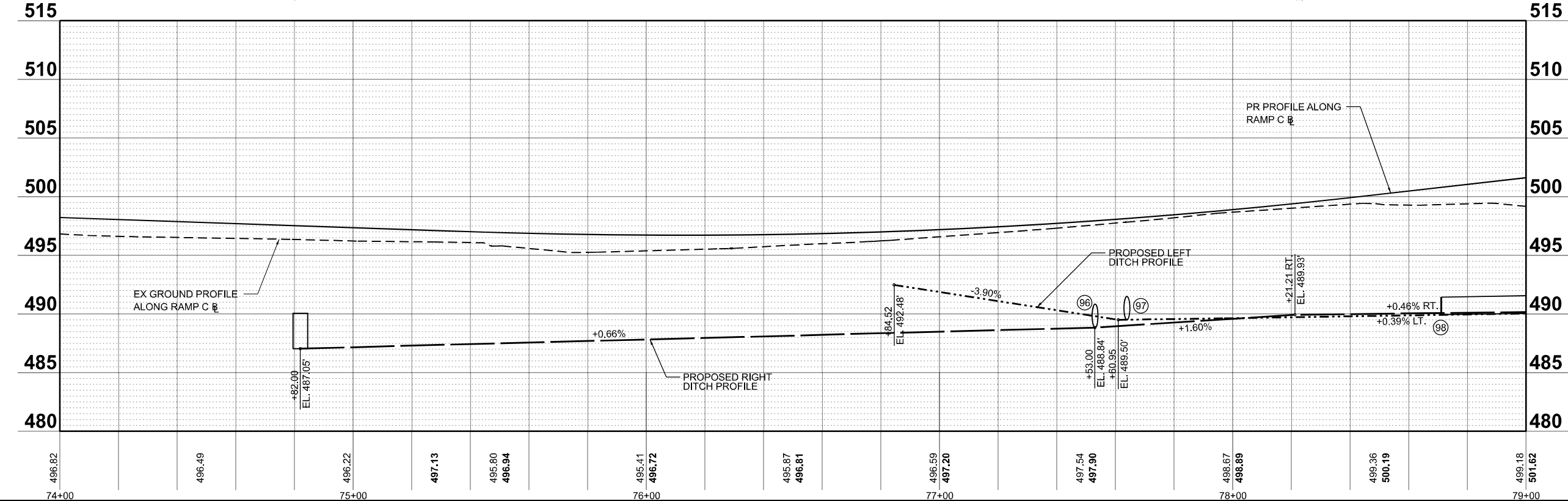
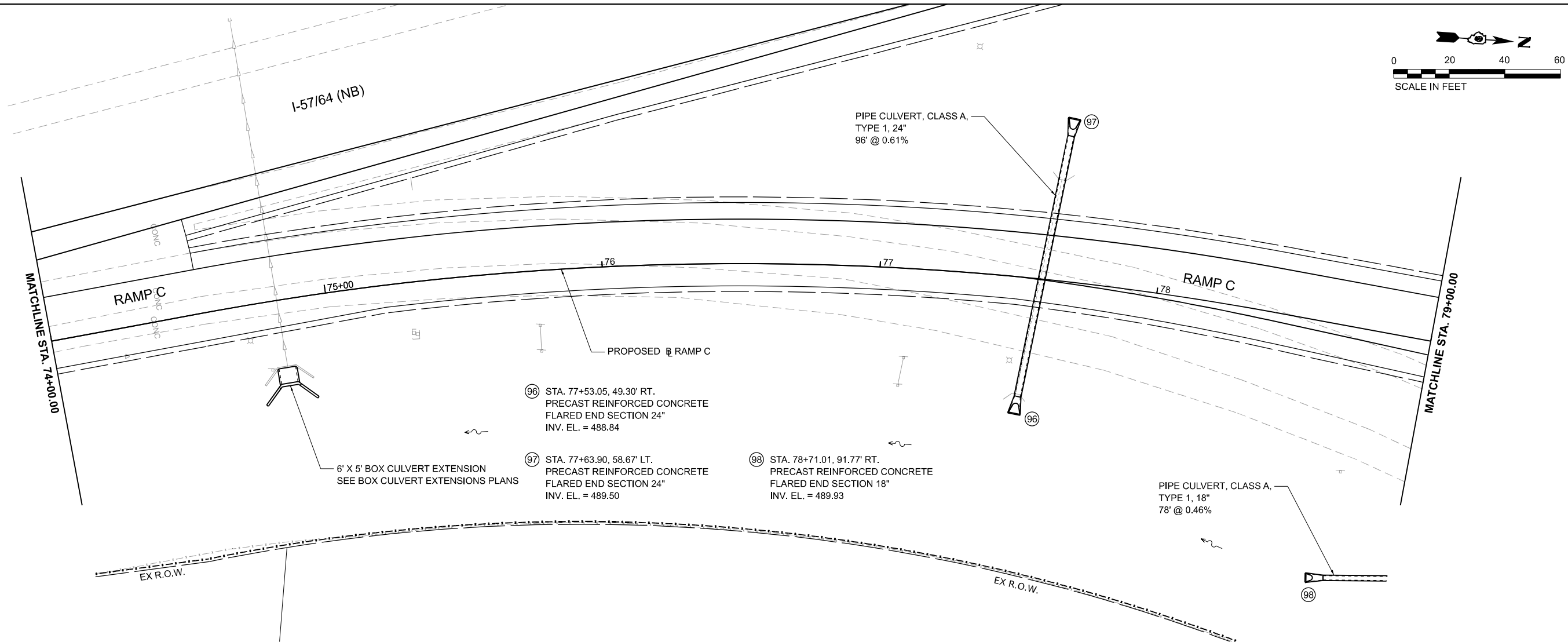
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISED	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP C

SCALE: 1"=20' SHEET 27 OF 33 SHEETS STA. 70+00.00 TO STA. 74+00.00

F.A.I.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	361
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampC-1 - DRN/RampC02 (Sheet)
FILE NAME: pr_rampc02.dwg
PROJECT: 13,13-2(N-1,TS-1) : (41-3)HB2
SHEET: 28 OF 33
DATE: 11/15/2024



License No. 184-000613 © Copyright CMT, Inc.

USER NAME	= Brian Bond
PLOT SCALE	= 0.16660000" / 1 in.
PLOT DATE	= 11/15/2024

DESIGNED	- BMB
DRAWN	- RAH
CHECKED	- SPH
DATE	- NOV 2024

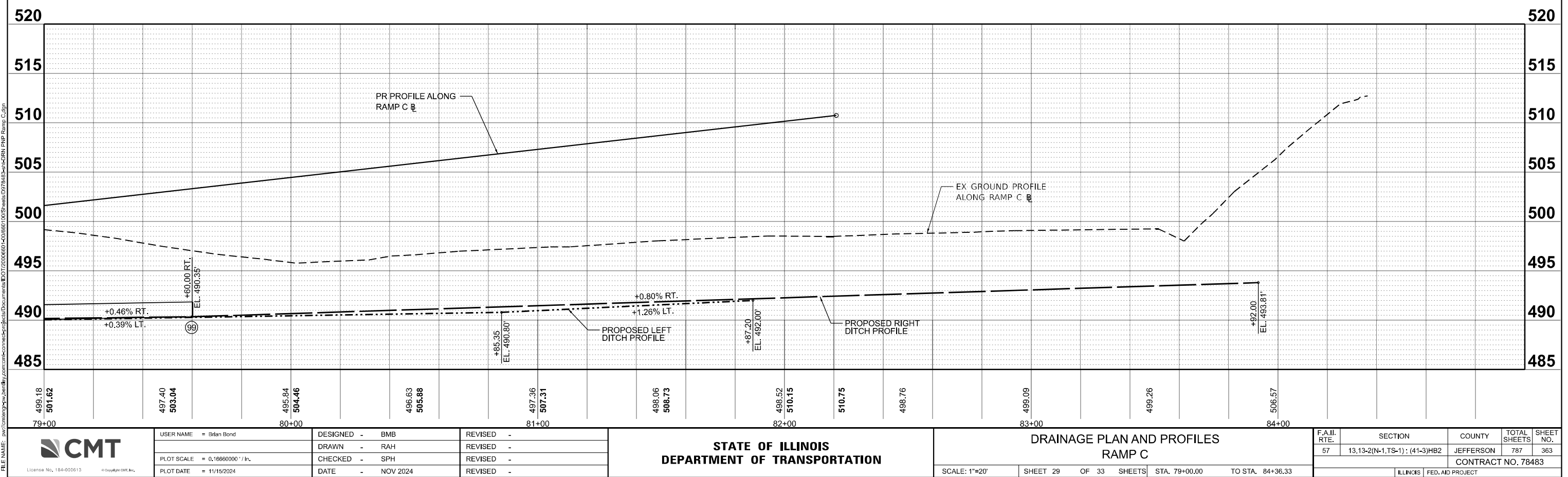
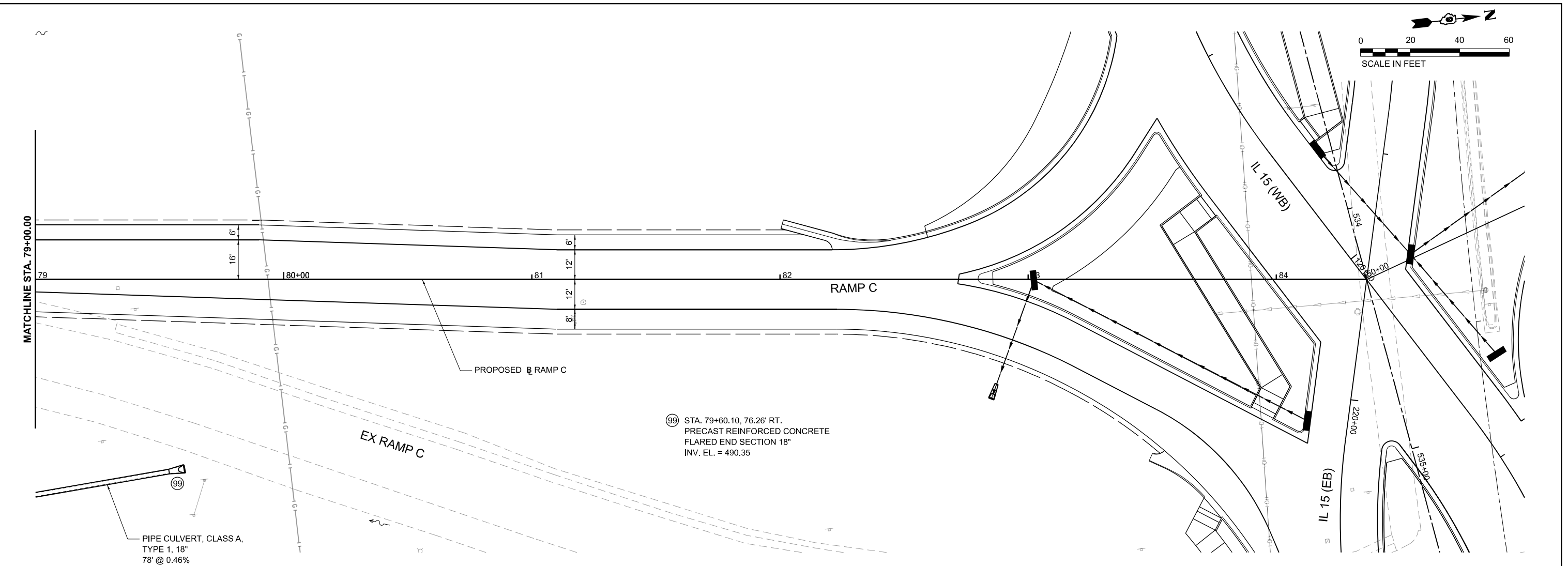
REVISED	-
REVISED	-
REVISED	-
REVISED	-

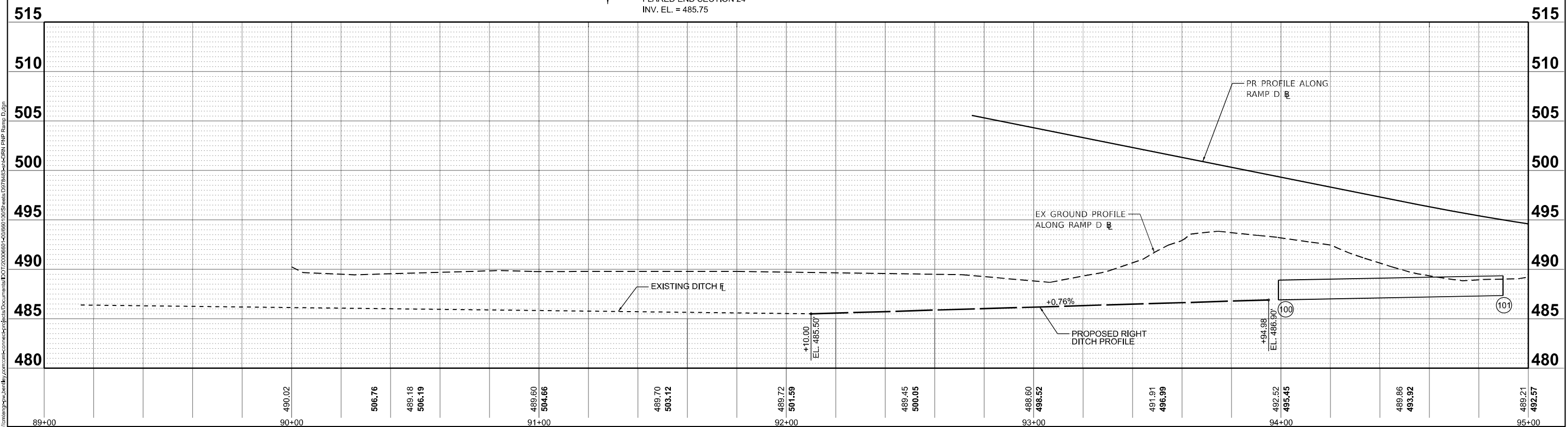
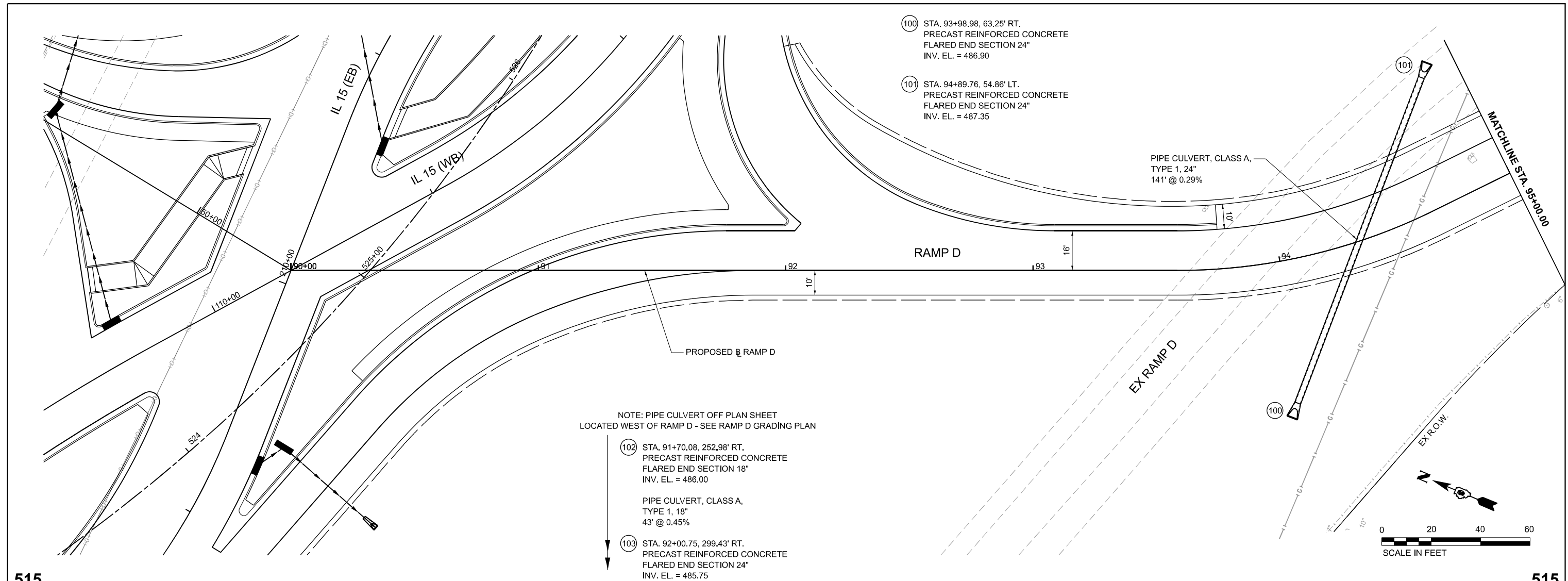
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

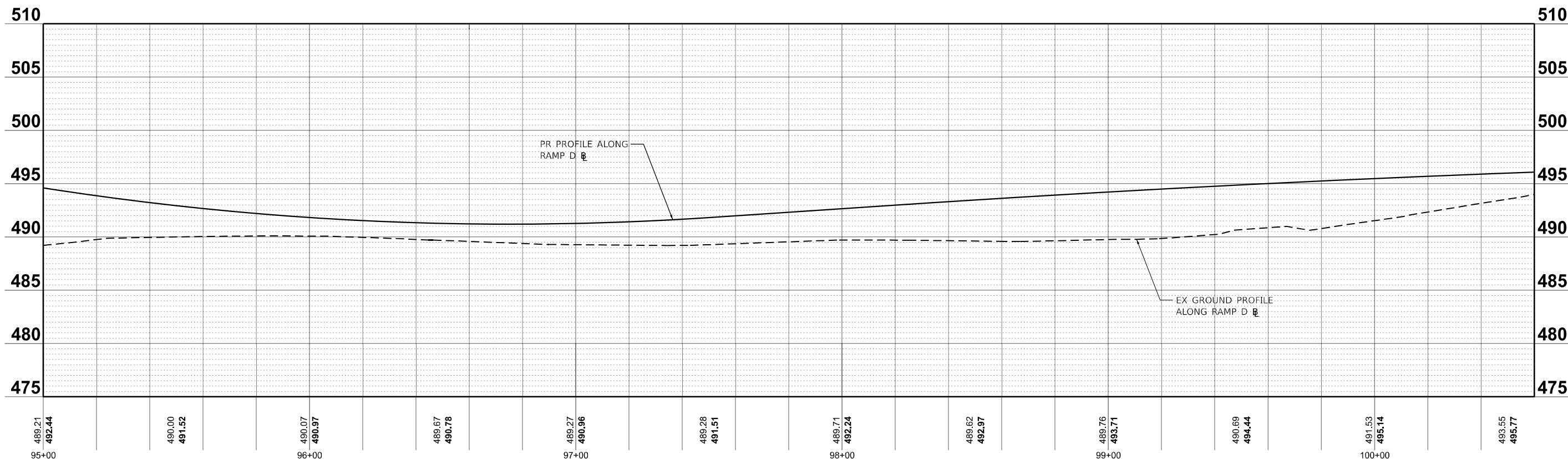
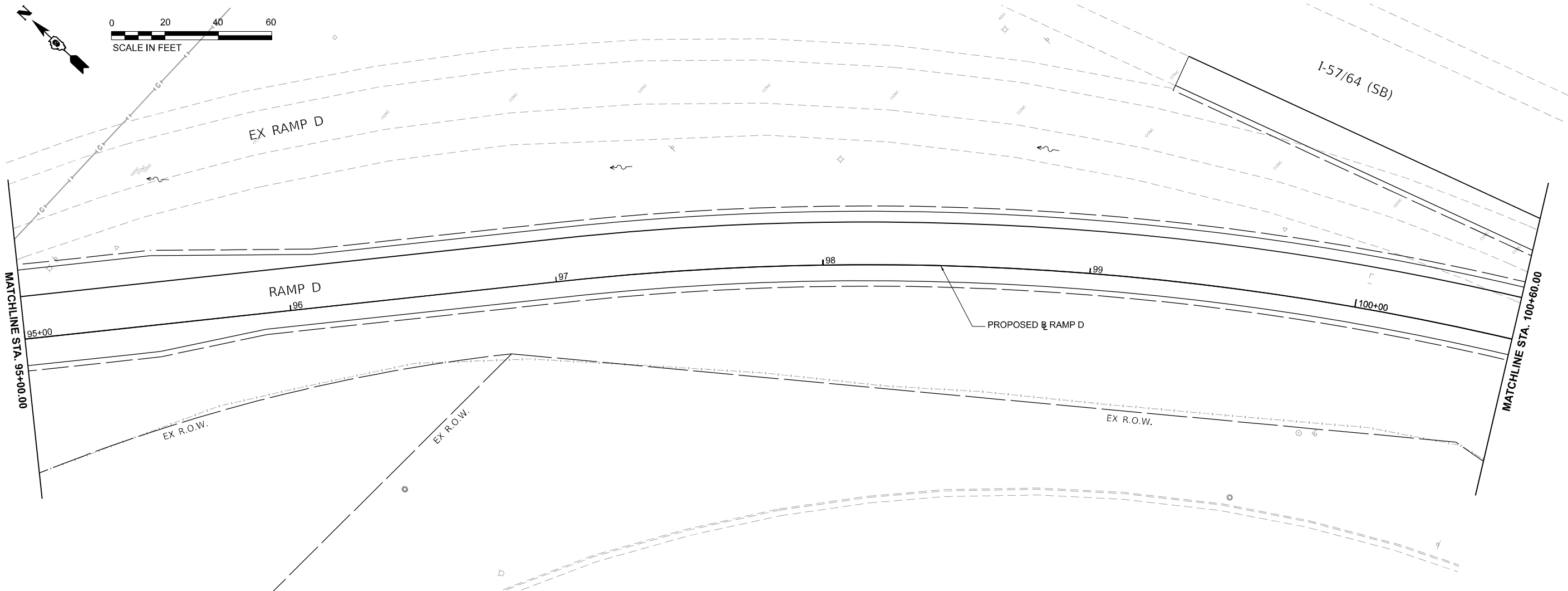
DRAINAGE PLAN AND PROFILES
RAMP C

SCALE: 1"=20' SHEET 28 OF 33 SHEETS STA. 74+00.00 TO STA. 79+00.00

F.A.I.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	362
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				







MODEL: PR_RampD - DRN Ramp D02 (Sheet)
FILE NAME: pr_rampd.dgn
PROJECT: I-57/64 (SB) - RAMP D
SHEET: 31 OF 33
DATE: 11/15/2024



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond
PLOT SCALE = 0.16660000' / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP D

SCALE: 1"=20'

SHEET 31

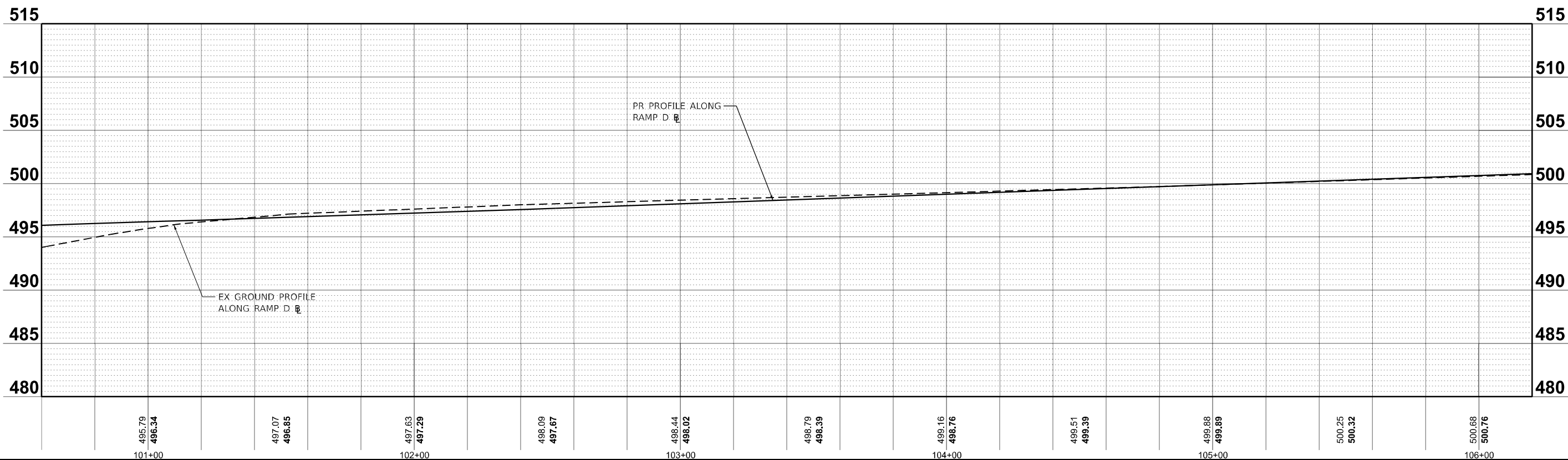
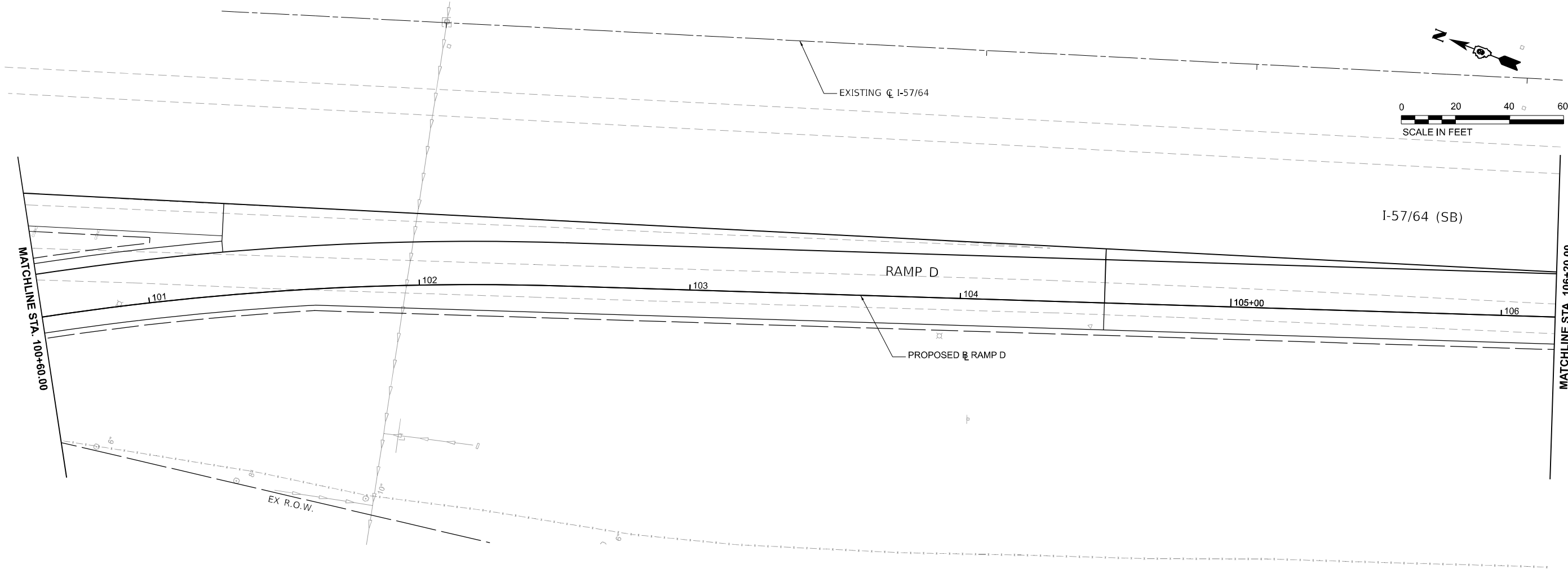
OF 33

SHEETS

STA. 95+00.00

TO STA. 100+00.00

FAIL. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	365
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampD - DRN Ramp D03 (Sheet)
FILE NAME: pr_rampd03.dgn
PROJECT: I-57/64 SB RAMP D
SHEET: 32 OF 33
DATE: 11/15/2024



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Brian Bond
PLOT SCALE	= 0.16660000' / in.
PLOT DATE	= 11/15/2024

DESIGNED	- BMB
DRAWN	- RAH
CHECKED	- SPH
DATE	- NOV 2024

REVISED	-
REVISED	-
REVISED	-
REVISED	-

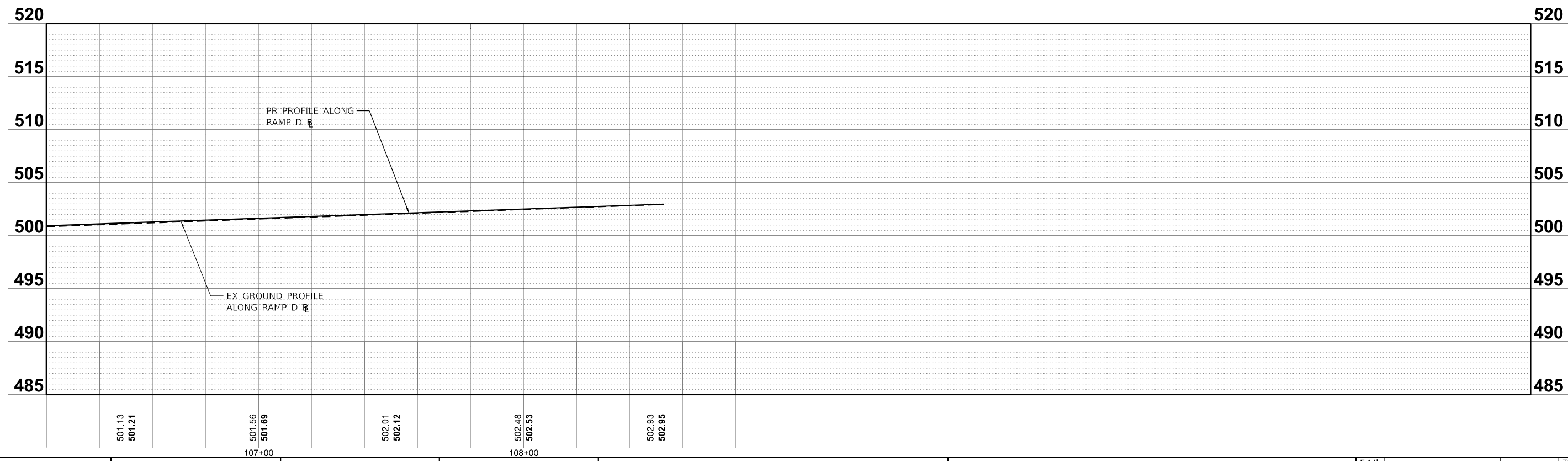
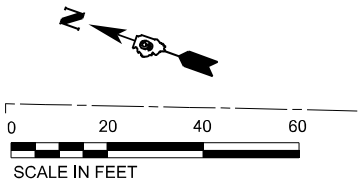
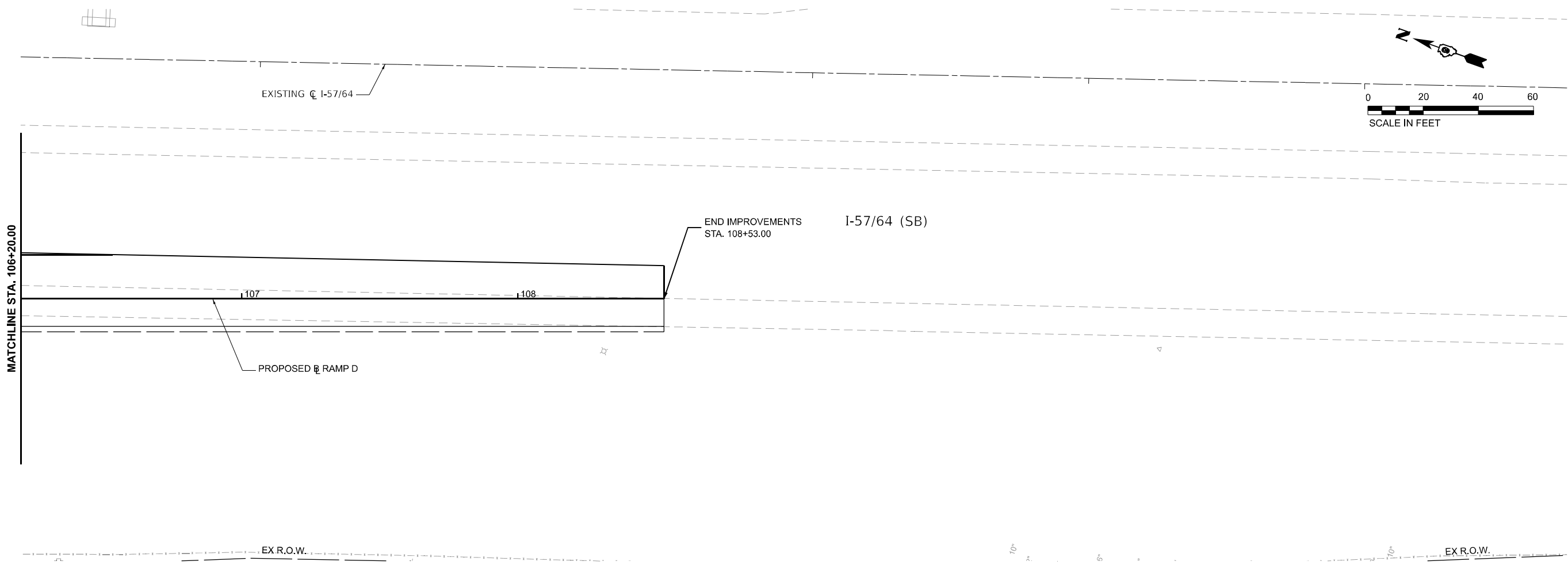
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP D

SCALE: 1"=20'

SHEET 32 OF 33 SHEETS STA. 101+00.00 TO STA. 106+00.00

F.A.I.L. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	366
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: PR_RampD - DRN Ramp D4 (Sheet)
FILE NAME: pr_rampd.dgn
PROJECT: I-57/64 SB RAMP D
SHEET: 33 OF 33
DATE: 11/15/2024



USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVISION	-		
PLOT SCALE	= 0.16660000' / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

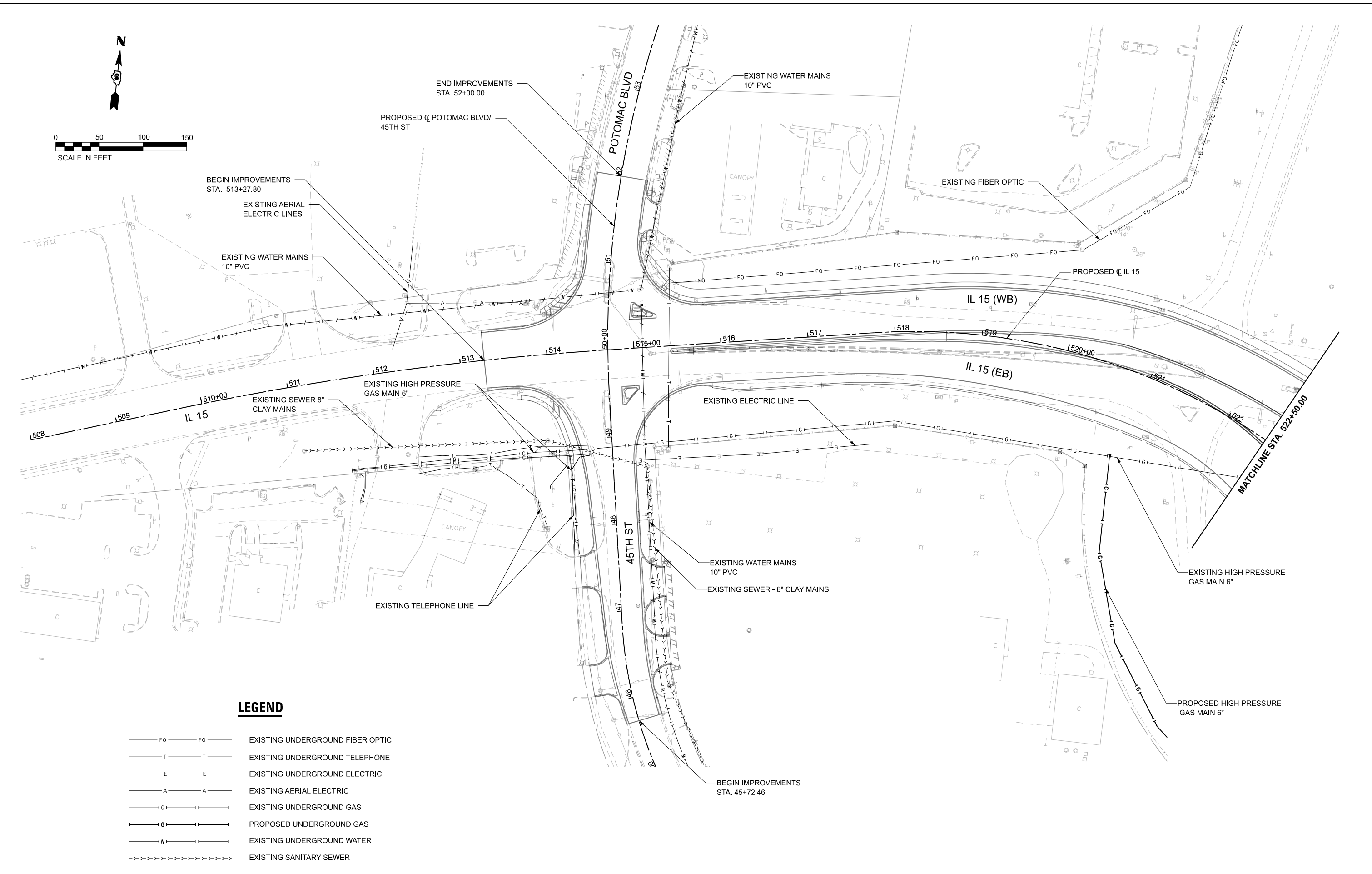
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILES
RAMP D

SCALE: 1"=20' SHEET 33 OF 33 SHEETS STA. 501+21.00 TO STA. 502+93.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	367
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: PRL15-SUE Plan01 (Sheet)
FILE NAME: p:\working\p\jefferson\transportation\connect\projects\documents\DOT\2006601-40660100\Sheets\2078483-1-SUE Underground Utilities.dgn



LEGEND

	EXISTING UNDERGROUND FIBER OPTIC
	EXISTING UNDERGROUND TELEPHONE
	EXISTING UNDERGROUND ELECTRIC
	EXISTING AERIAL ELECTRIC
	EXISTING UNDERGROUND GAS
	PROPOSED UNDERGROUND GAS
	EXISTING UNDERGROUND WATER
	EXISTING SANITARY SEWER



DESIGN FIRM REG. 184,002117

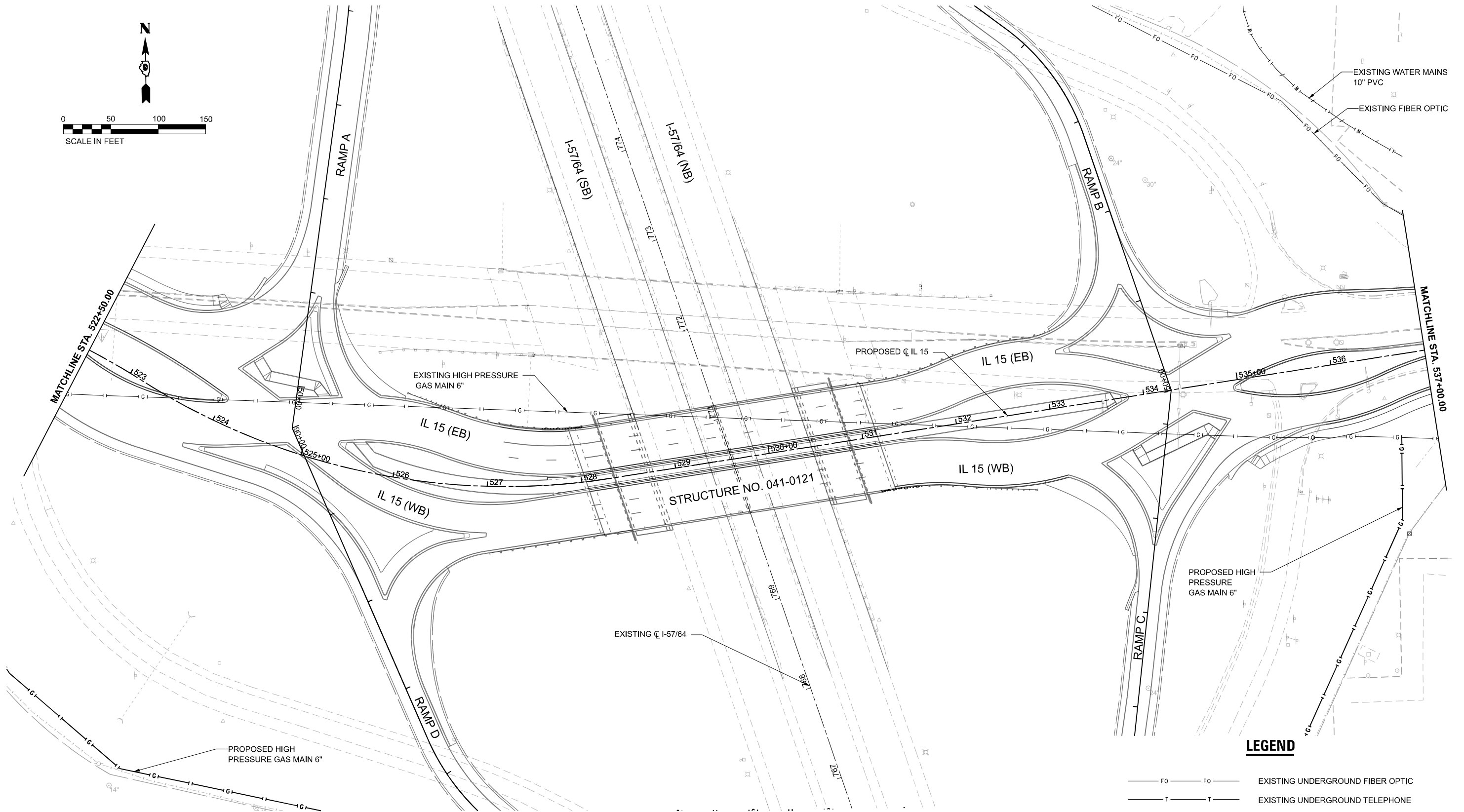
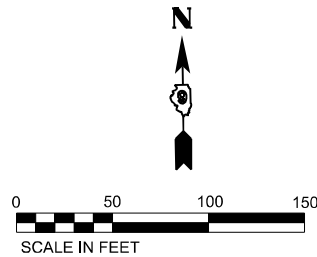
USER NAME = Britan Bond	DESIGNED - IG	REVISED -
	DRAWN - IG	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED - HH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUE INVESTIGATION OF UNDERGROUND UTILITIES
IL 15

SCALE: 1"=50' SHEET 1 OF 6 SHEETS STA. 508+00.00 TO STA. 522+50.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	368
CONTRACT NO. 78483				
ILLINOIS		FED. AID PROJECT		



LEGEND

	FO	FO	EXISTING UNDERGROUND FIBER OPTIC
	T	T	EXISTING UNDERGROUND TELEPHONE
	E	E	EXISTING UNDERGROUND ELECTRIC
	A	A	EXISTING AERIAL ELECTRIC
	G	G	EXISTING UNDERGROUND GAS
	G	G	PROPOSED UNDERGROUND GAS
	W	W	EXISTING UNDERGROUND WATER
	S	S	EXISTING SANITARY SEWER

MODEL: PRL15 - SUE Plan02 [Sheet]
FILE NAME: p:\working\p15\plan02\p15_sue\plan02.dgn



USER NAME	= Britan Bond
DESIGNED	- IG
DRAWN	- IG
PLOT SCALE	= 0.16666667' / in.
PLOT DATE	= 11/15/2024

REVISED	-
REVISION	-
CHECKED	- HH
DATE	- NOV 2024
REVISED	-

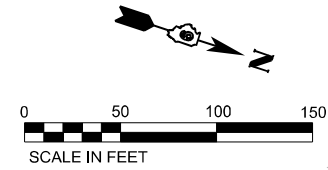
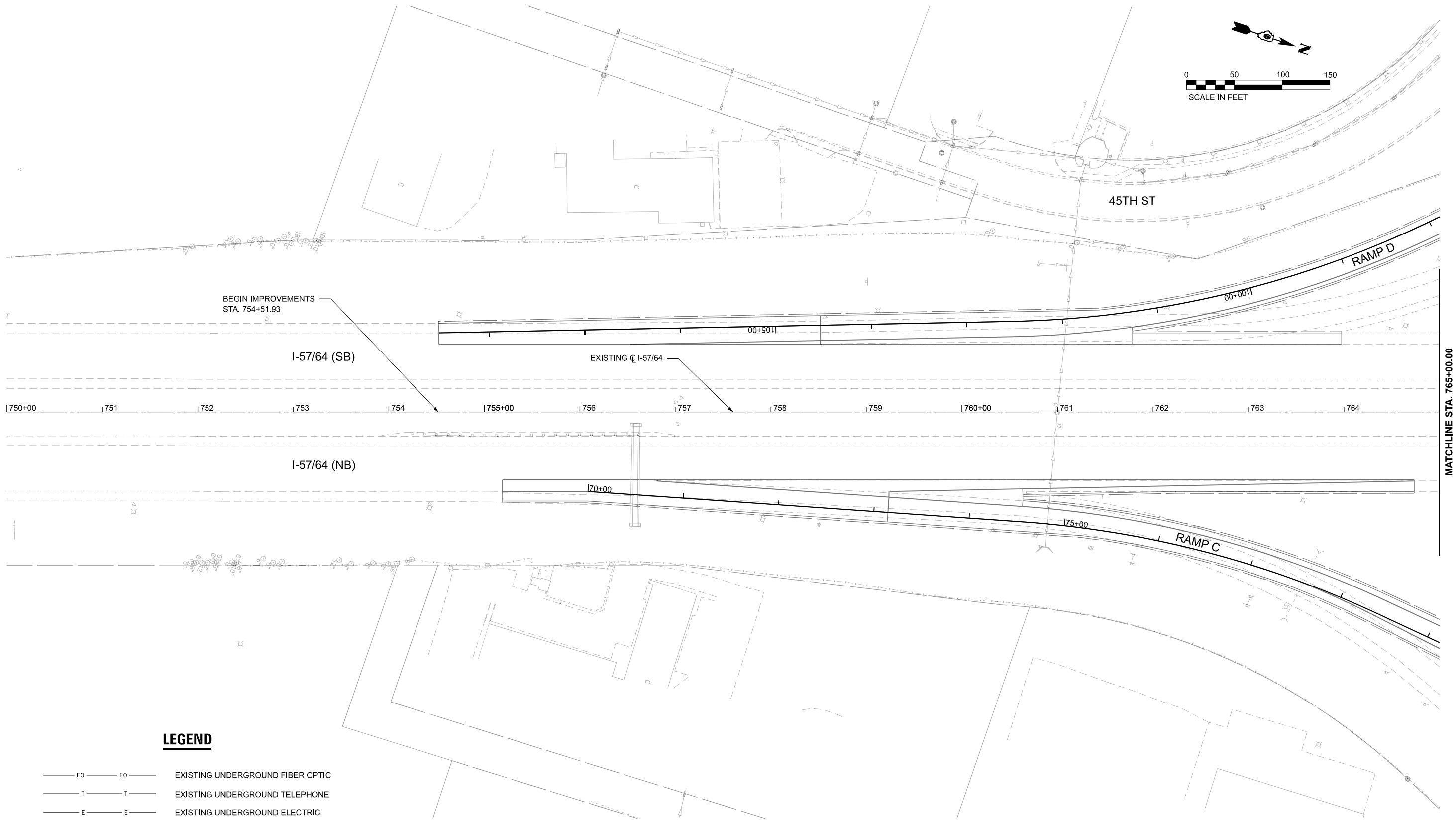
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUE INVESTIGATION OF UNDERGROUND UTILITIES
IL 15

SCALE: 1"=50' SHEET 2 OF 6 SHEETS STA. 522+50.00 TO STA. 537+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	369
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: E:_I764 - SUE Plan\04 (Sheet)
FILE NAME: p:\congressional\connecticut\projects\documents\DOT\200660140\660100\Sheets\078483-1-SUE Underground Utilities.dgn



LEGEND

	EXISTING UNDERGROUND FIBER OPTIC
	EXISTING UNDERGROUND TELEPHONE
	EXISTING UNDERGROUND ELECTRIC
	EXISTING AERIAL ELECTRIC
	EXISTING UNDERGROUND GAS
	PROPOSED UNDERGROUND GAS
	EXISTING UNDERGROUND WATER
	EXISTING SANITARY SEWER



USER NAME = Brian Bond	DESIGNED - IG	REVISED -
	DRAWN - IG	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED - HH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

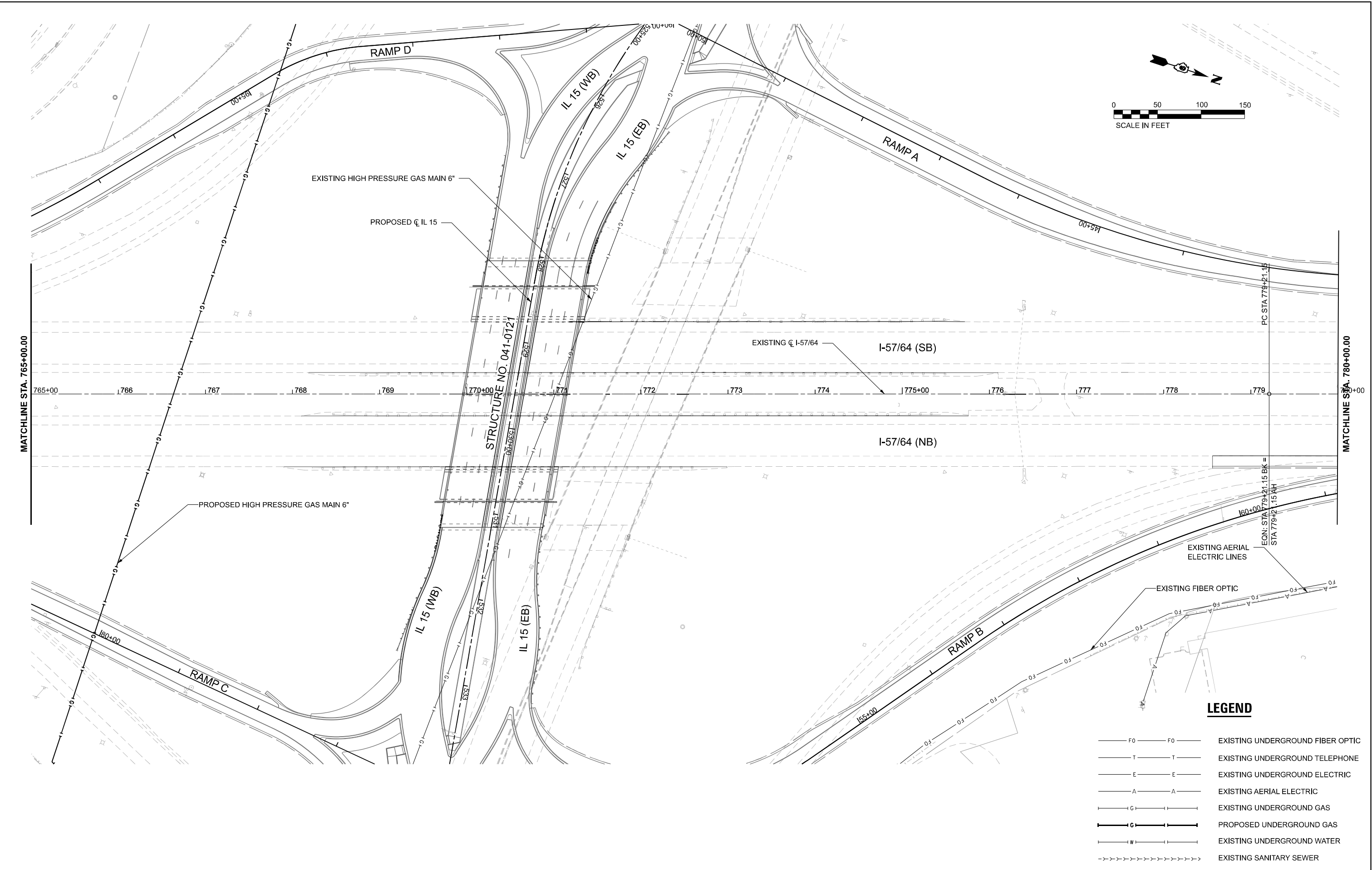
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES
I-57 / 64**

SCALE: 1"=50' SHEET 4 OF 6 SHEETS STA. 750+00.00 TO STA. 765+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	371
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

MODEL: E:_17674 - SUE Plan\05 (Sheet)
FILE NAME: s:\congress\17674\congress\projects\documents\DOT\2006680\406680100\Sheets\076843-11-SUE Underground Utilities.dgn



 ABNA DESIGN FIRM REG. 184,002117	USER NAME = Brian Bond		DESIGNED - IG	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUE INVESTIGATION OF UNDERGROUND UTILITIES I-57 / 64				F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	DRAWN - IG		CHECKED - HH	REVISED -		57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	372				
	PLOT SCALE = 0.16666667" / in.		DATE - NOV 2024	REVISED -		CONTRACT NO. 78483								
	PLOT DATE = 11/15/2024													
						SCALE: 1"=50'	SHEET 5	OF 6	SHEETS	STA. 765+00.00	TO STA. 780+00.00	ILLINOIS FED. AID PROJECT		

MODEL: E:_17614 - SUE Plan\09 [Sheet]
FILE NAME: p:\concoming\p\concoming\concoming\projects\Documents\DOT\2006680\406680100\Sheets\0978483-1-SUE Underground Utilities.dgn



LEGEND

FO	FO	EXISTING UNDERGROUND FIBER OPTIC
T	T	EXISTING UNDERGROUND TELEPHONE
E	E	EXISTING UNDERGROUND ELECTRIC
A	A	EXISTING AERIAL ELECTRIC
G	G	EXISTING UNDERGROUND GAS
G	G	PROPOSED UNDERGROUND GAS
W	W	EXISTING UNDERGROUND WATER
---	---	EXISTING SANITARY SEWER



USER NAME = Britan Bond	DESIGNED - IG	REVISED -
	DRAWN - IG	REVISED -
PLOT SCALE = 0.16666667' / in.	CHECKED - HH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUE INVESTIGATION OF UNDERGROUND UTILITIES
I-57 / 64

SCALE: 1"=50' SHEET 6 OF 6 SHEETS STA. 780+00.00 TO STA. 795+00.00

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	373
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



MODEL: EX_1764 - RAMPB-20 [Sheet]
FILE NAME: p:\concepts\p3\concepts\concepts\projects\Documents\DOT\2006680\40668100\Sheets\2078483-4-IL-15-IL-15-GRADING Plan.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Britan Bond
PLOT SCALE = 0.16666667' / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERCHANGE GRADING PLAN
RAMP B

SCALE: 1"= 50'

SHEET 2

OF 4

SHEETS

STA.

TO STA.

F.A.I.
RTE.

57

SECTION

13.13-2(N-1,TS-1) : (41-3)HB2

COUNTY

JEFFERSON

TOTAL
SHEETS

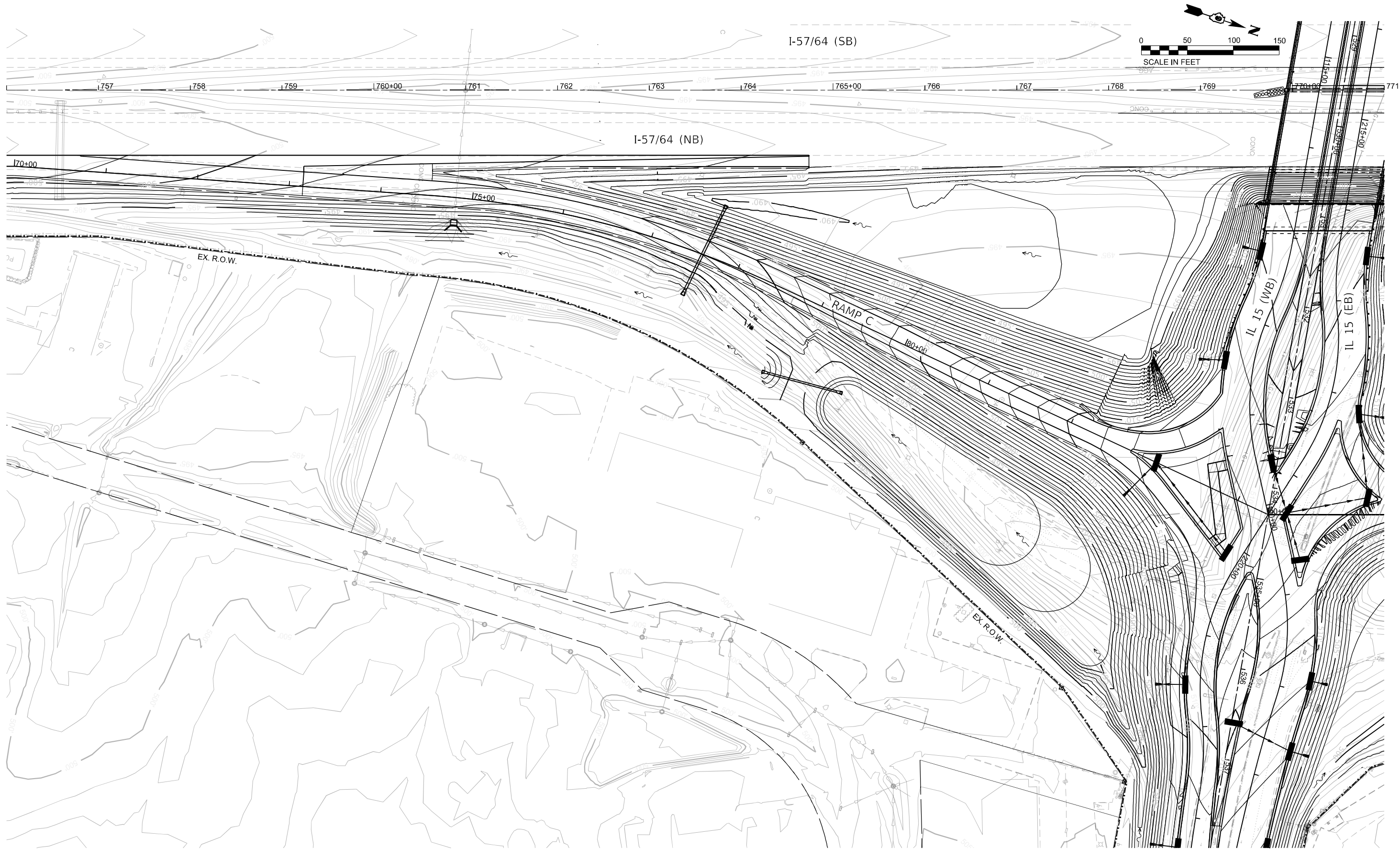
787

SHEET
NO.

375

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT



MODEL: I-57/64 - RAMP C.G. [Sheet]
FILE NAME: p:\work\p30\jefferson\connect\projects\Documents\DOT\2006881-40\688100\Sheets\DOT\2006881-40\688100\I-57/64 - RAMP C.G. Plan.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond

DESIGNED - BMB

REVISED -

DRAWN - RAH

REVISED -

PLOT SCALE = 0.16666667" / in.

CHECKED - SPH

REVISED -

PLOT DATE = 11/15/2024

DATE - NOV 2024

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERCHANGE GRADING PLAN
RAMP C

SCALE: 1"=50'

SHEET 3

OF 4

SHEETS

STA.

TO STA.

F.A.I.
RTE.

57

SECTION

13.13-2(N-1,TS-1); (41-3)HB2

COUNTY

JEFFERSON

TOTAL
SHEETS

787

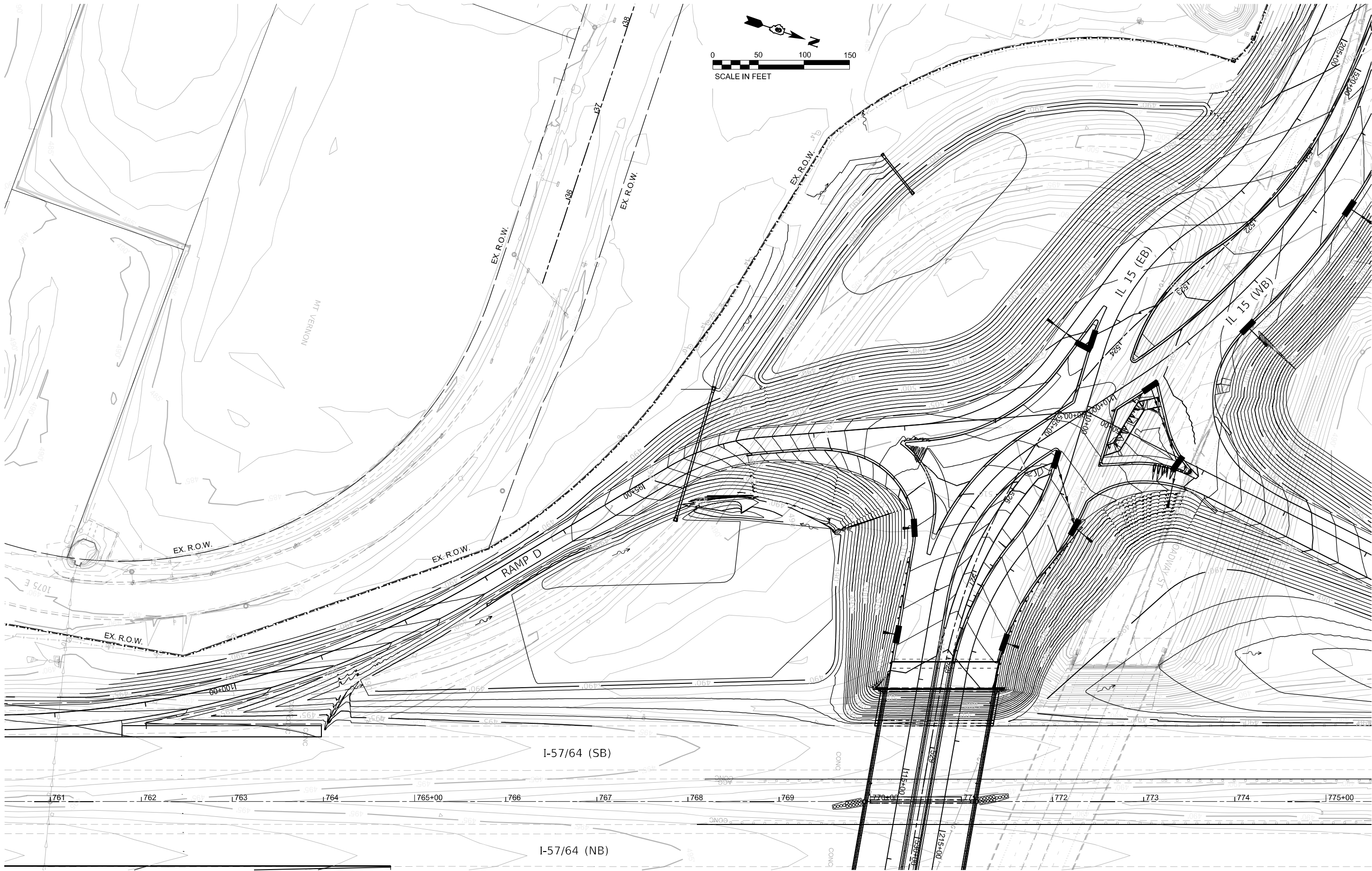
SHEET
NO.

376

CONTRACT NO. 78483

ILLINOIS FED. AID PROJECT

MODEL: EX_IL764 - RAMP.DWG (Sheet)
FILE NAME: p:\concommap\p\concommap\concommap\projects\Documents\DOT\2006680-40\680100\Sheets\07\680100-4\CONC GRADING Plan.dwg



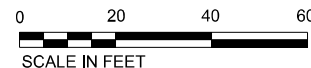
USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
DRAWN -	RAH	REVISED -			
PLOT SCALE	= 0.16666667' / in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

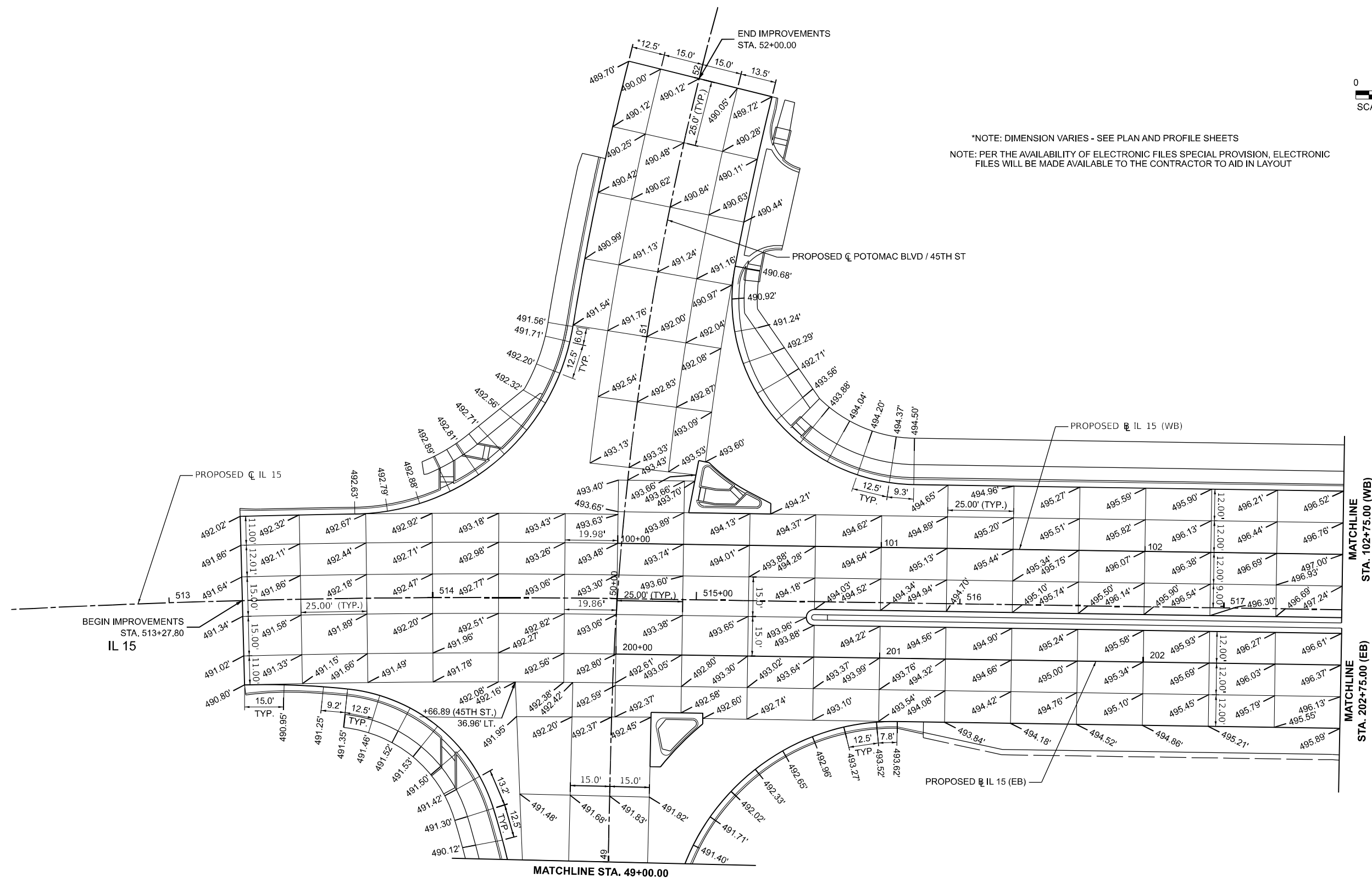
INTERCHANGE GRADING PLAN
RAMP D

SCALE: 1"=50' SHEET 4 OF 4 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13.13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	377
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



*NOTE: DIMENSION VARIES - SEE PLAN AND PROFILE SHEETS
NOTE: PER THE AVAILABILITY OF ELECTRONIC FILES SPECIAL PROVISION, ELECTRONIC FILES WILL BE MADE AVAILABLE TO THE CONTRACTOR TO AID IN LAYOUT



MODEL: PRL IL 15 - INTSEC PLAN (Sheet)
FILE NAME: p:\comeng\p\52006861\00\Sheets\078483\c-hdrsec.dwg
License No. 184-000613 © Copyright CMT, Inc.



USER NAME = Brian Bond	DESIGNED - BMB	REVISED -
	DRAWN - RAH	REVISED -
PLOT SCALE = 0.1666667" / in.	CHECKED - SPH	REVISED -
PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERSECTION DETAIL - IL 15

SCALE: 1" = 20' SHEET 1 OF 17 SHEETS STA. 512+40 TO STA. 517+40

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	378
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



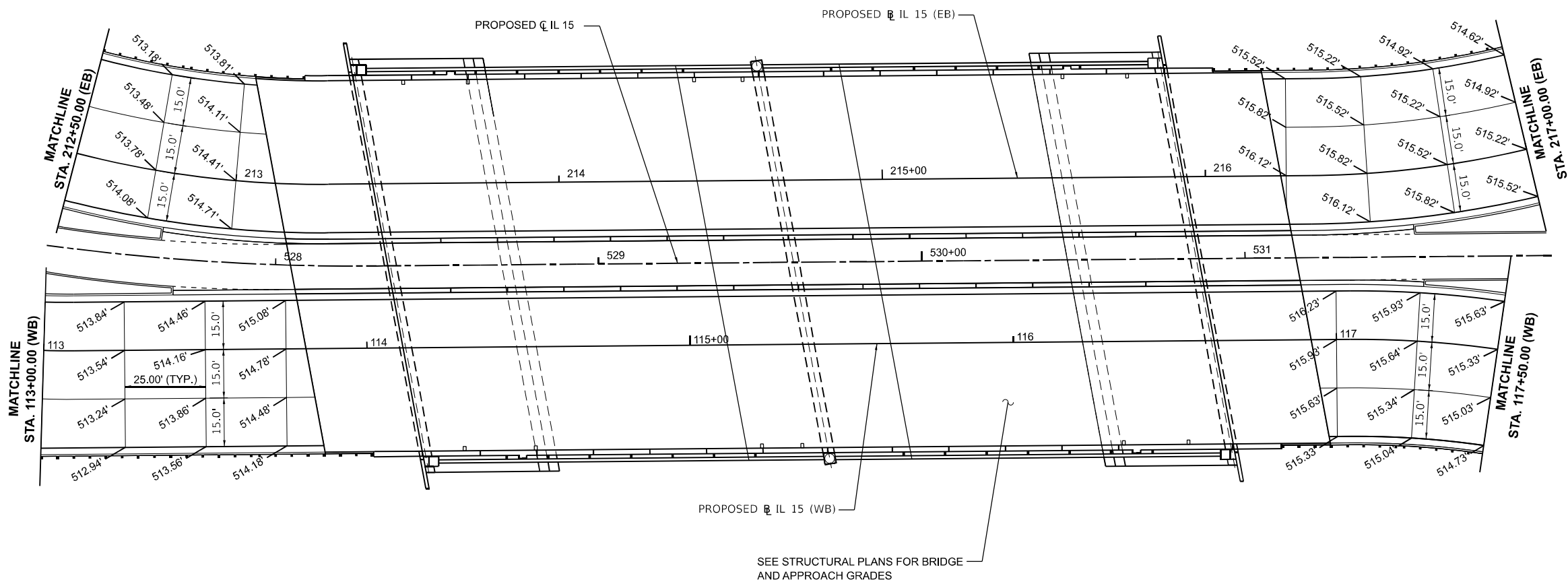
The drawing is a plan view of a proposed road layout. It shows a centerline and two proposed 15-foot wide lanes (WB and EB). The drawing includes stationing from STA. 102+75.00 to STA. 108+00.00 (WB) and STA. 207+50.00 (EB). It features a grid of property lines with dimensions and bearings, and a matchline at STA. 102+75.00 (WB).

Key features include:

- Proposed Centerline (CL):** Labeled as "PROPOSED CL 15".
- Proposed Lanes:** Labeled as "PROPOSED 15' IL 15 (WB)" and "PROPOSED 15' IL 15 (EB)".
- Stationing:** STA. 102+75.00 (WB), STA. 108+00.00 (WB), STA. 207+50.00 (EB).
- Matchlines:** MATCHLINE (WB) STA. 102+75.00 (WB) and MATCHLINE STA. 207+50.00 (EB).
- Property Lines:** A grid of property lines with dimensions and bearings, such as 496.83', 497.07', 497.31', 497.55', 497.79', 498.03', 498.27', 498.51', 498.75', 499.00', 499.24', 499.48', 499.72', 499.96', 500.20', 500.44', 500.68', 500.92', 501.16', 501.40', 501.64', 501.88', 502.12', 502.36', 502.60', 502.84', 503.08', 503.32', 503.56', 503.80', 504.04', 504.28', 504.52', 504.76', 505.00', 505.24', 505.48', 505.72', 505.96', 506.20', 506.44', 506.68', 506.92', 507.16', 507.40', 507.64', 507.88', 508.12', 508.36', 508.60', 508.84', 509.08', 509.32', 509.56', 509.80', 510.04', 510.28', 510.52', 510.76', 511.00', 511.24', 511.48', 511.72', 511.96', 512.20', 512.44', 512.68', 512.92', 513.16', 513.40', 513.64', 513.88', 514.12', 514.36', 514.60', 514.84', 515.08', 515.32', 515.56', 515.80', 516.04', 516.28', 516.52', 516.76', 517.00', 517.24', 517.48', 517.72', 517.96', 518.20', 518.44', 518.68', 518.92', 519.16', 519.40', 519.64', 519.88', 520.12', 520.36', 520.60', 520.84', 521.08', 521.32', 521.56', 521.80', 522.04', 522.28', 522.52', 522.76', 523.00', 523.24', 523.48', 523.72', 523.96', 524.20', 524.44', 524.68', 524.92', 525.16', 525.40', 525.64', 525.88', 526.12', 526.36', 526.60', 526.84', 527.08', 527.32', 527.56', 527.80', 528.04', 528.28', 528.52', 528.76', 529.00', 529.24', 529.48', 529.72', 529.96', 530.20', 530.44', 530.68', 530.92', 531.16', 531.40', 531.64', 531.88', 532.12', 532.36', 532.60', 532.84', 533.08', 533.32', 533.56', 533.80', 534.04', 534.28', 534.52', 534.76', 535.00', 535.24', 535.48', 535.72', 535.96', 536.20', 536.44', 536.68', 536.92', 537.16', 537.40', 537.64', 537.88', 538.12', 538.36', 538.60', 538.84', 539.08', 539.32', 539.56', 539.80', 540.04', 540.28', 540.52', 540.76', 541.00', 541.24', 541.48', 541.72', 541.96', 542.20', 542.44', 542.68', 542.92', 543.16', 543.40', 543.64', 543.88', 544.12', 544.36', 544.60', 544.84', 545.08', 545.32', 545.56', 545.80', 546.04', 546.28', 546.52', 546.76', 547.00', 547.24', 547.48', 547.72', 547.96', 548.20', 548.44', 548.68', 548.92', 549.16', 549.40', 549.64', 549.88', 550.12', 550.36', 550.60', 550.84', 551.08', 551.32', 551.56', 551.80', 552.04', 552.28', 552.52', 552.76', 553.00', 553.24', 553.48', 553.72', 553.96', 554.20', 554.44', 554.68', 554.92', 555.16', 555.40', 555.64', 555.88', 556.12', 556.36', 556.60', 556.84', 557.08', 557.32', 557.56', 557.80', 558.04', 558.28', 558.52', 558.76', 559.00', 559.24', 559.48', 559.72', 559.96', 560.20', 560.44', 560.68', 560.92', 561.16', 561.40', 561.64', 561.88', 562.12', 562.36', 562.60', 562.84', 563.08', 563.32', 563.56', 563.80', 564.04', 564.28', 564.52', 564.76', 565.00', 565.24', 565.48', 565.72', 565.96', 566.20', 566.44', 566.68', 566.92', 567.16', 567.40', 567.64', 567.88', 568.12', 568.36', 568.60', 568.84', 569.08', 569.32', 569.56', 569.80', 570.04', 570.28', 570.52', 570.76', 571.00', 571.24', 571.48', 571.72', 571.96', 572.20', 572.44', 572.68', 572.92', 573.16', 573.40', 573.64', 573.88', 574.12', 574.36', 574.60', 574.84', 575.08', 575.32', 575.56', 575.80', 576.04', 576.28', 576.52', 576.76', 577.00', 577.24', 577.48', 577.72', 577.96', 578.20', 578.44', 578.68', 578.92', 579.16', 579.40', 579.64', 579.88', 580.12', 580.36', 580.60', 580.84', 581.08', 581.32', 581.56', 581.80', 582.04', 582.28', 582.52', 582.76', 583.00', 583.24', 583.48', 583.72', 583.96', 584.20', 584.44', 584.68', 584.92', 585.16', 585.40', 585.64', 585.88', 586.12', 586.36', 586.60', 586.84', 587.08', 587.32', 587.56', 587.80', 588.04', 588.28', 588.52', 588.76', 589.00', 589.24', 589.48', 589.72', 589.96', 590.20', 590.44', 590.68', 590.92', 591.16', 591.40', 591.64', 591.88', 592.12', 592.36', 592.60', 592.84', 593.08', 593.32', 593.56', 593.80', 594.04', 594.28', 594.52', 594.76', 595.00', 595.24', 595.48', 595.72', 595.96', 596.20', 596.44', 596.68', 596.92', 597.16', 597.40', 597.64', 597.88', 598.12', 598.36', 598.60', 598.84', 599.08', 599.32', 599.56', 599.80', 600.04', 600.28', 600.52', 600.76', 601.00', 601.24', 601.48', 601.72', 601.96', 602.20', 602.44', 602.68', 602.92', 603.16', 603.40', 603.64', 603.88', 604.12', 604.36', 604.60', 604.84', 605.08', 605.32', 605.56', 605.8



NOTE: PER THE AVAILABILITY OF ELECTRONIC FILES SPECIAL PROVISION, ELECTRONIC FILES WILL BE MADE AVAILABLE TO THE CONTRACTOR TO AID IN LAYOUT



SEE STRUCTURAL PLANS FOR BRIDGE AND APPROACH GRADES

MODEL: PRL15 - INTSEC-PLAN04 (Sheet)
FILE NAME: p:\work\p15\intsec\plan04\p15-intsec-plan04.dwg
License No. 184-000613 © Copyright CMT, Inc.



USER NAME	= Brian Bond	DESIGNED -	BMB	REVISED -	
		DRAWN -	RAH	REVISED -	
PLOT SCALE	= 0.16666667"/in.	CHECKED -	SPH	REVISED -	
PLOT DATE	= 11/15/2024	DATE -	NOV 2024	REVISED -	

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERSECTION DETAIL - IL 15

SCALE: 1" = 20' SHEET 4 OF 17 SHEETS STA. 527+60 TO STA. 531+60

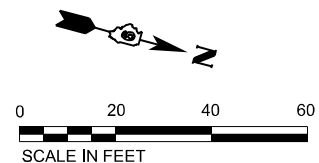
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	381
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



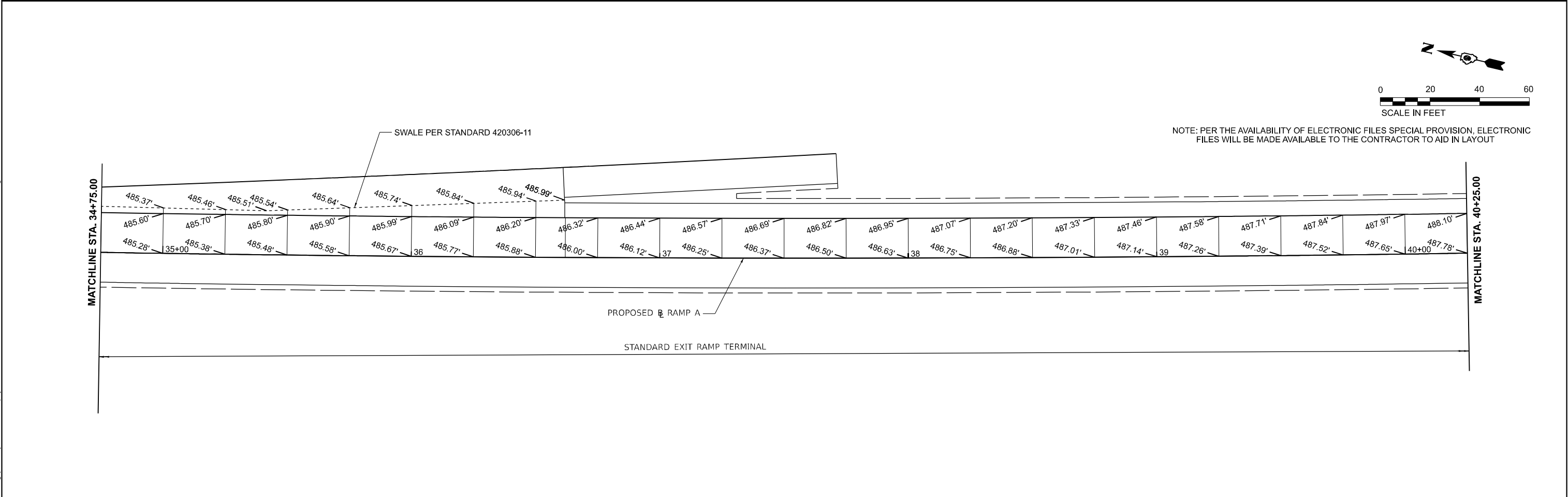
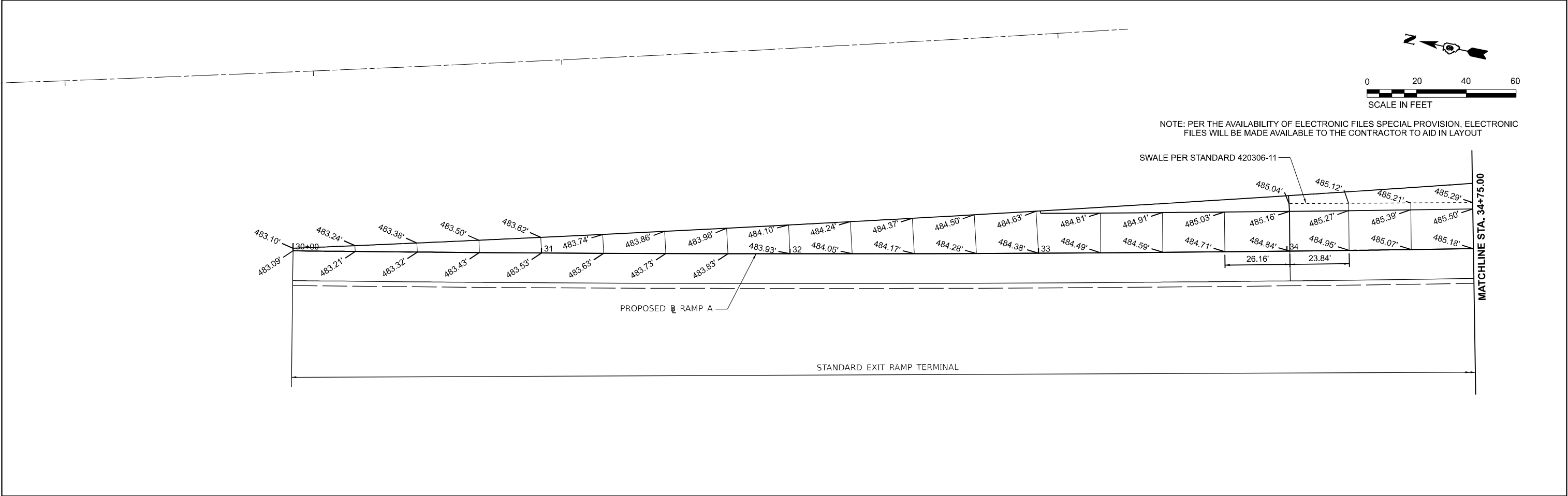


SCALE: 1" = 20'	SHEET 7	OF 17 SHEETS	STA. 540+80	TO STA. 545+40
-----------------	---------	--------------	-------------	----------------

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1); (41-3)HB2	JEFFERSON	787	384
		CONTRACT NO. 78483		
		ILLINOIS	FED. AID PROJECT	



MODEL: RP_RampA - RampA.dgn (Sheet)
FILE NAME: p:\working\p2\state\connect\connect\projects\Documents\DOT\2006680\400660100\Sheets\278483-2\IntersectRamp.dgn



 License No. 184-000613 © Copyright CMT, Inc.	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	INTERSECTION DETAIL - RAMP A			F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - RAH	REVISED -					57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	386
	PLOT SCALE = 0.16660000' / In.	CHECKED - SPH	REVISED -		SCALE: 1" = 20'			CONTRACT NO. 78483				
	PLOT DATE = 11/15/2024	DATE - NOV 2024	REVISED -		SHEET 9	OF 17 SHEETS	STA. 30+00 TO STA. 40+40	ILLINOIS FED. AID PROJECT				

MODEL: RP_RampB - RampB.dgn (Sheet)
FILE NAME: p:\congress\p2\congress\congress\projects\Documents\DOT\2006680140668100\Sheets\207668354\Intersect-RAMP.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond
PLOT SCALE = 0.16660000' / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERSECTION DETAIL - RAMP B

SCALE: 1" = 20'

SHEET 12 OF 17 SHEETS

STA. 61+00

TO STA. 72+20

F.A.I.
RTE.

57

SECTION

13,13-2(N-1,TS-1) : (41-3)HB2

COUNTY

JEFFERSON

TOTAL
SHEETS

787

SHEET
NO.

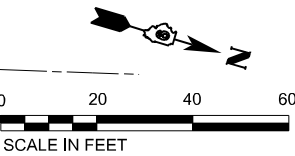
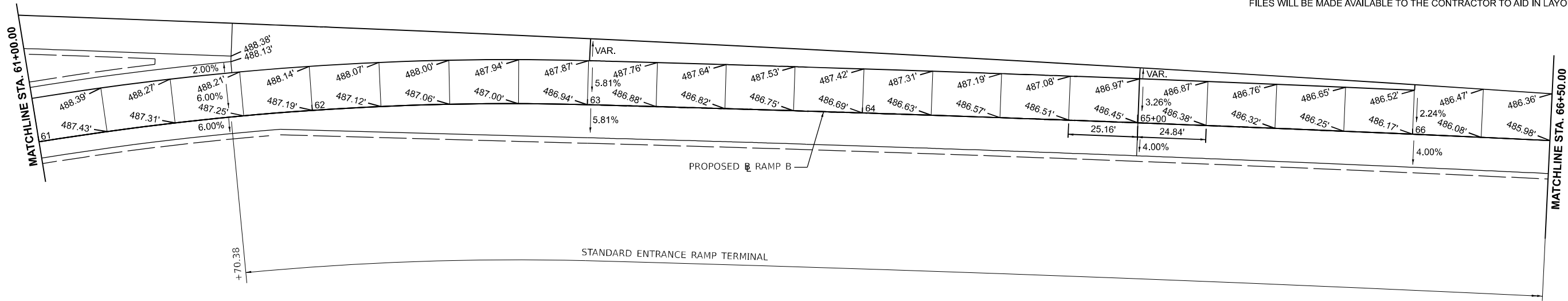
389

CONTRACT NO. 78483

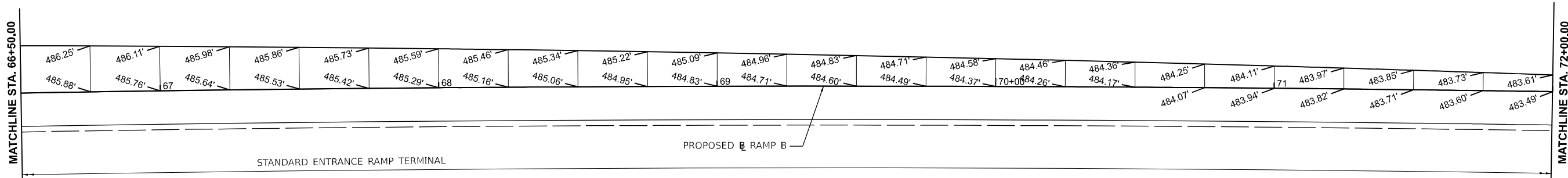
ILLINOIS FED. AID PROJECT

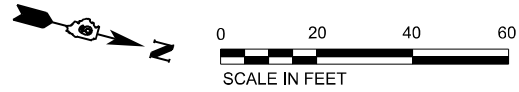


NOTE: PER THE AVAILABILITY OF ELECTRONIC FILES SPECIAL PROVISION, ELECTRONIC FILES WILL BE MADE AVAILABLE TO THE CONTRACTOR TO AID IN LAYOUT

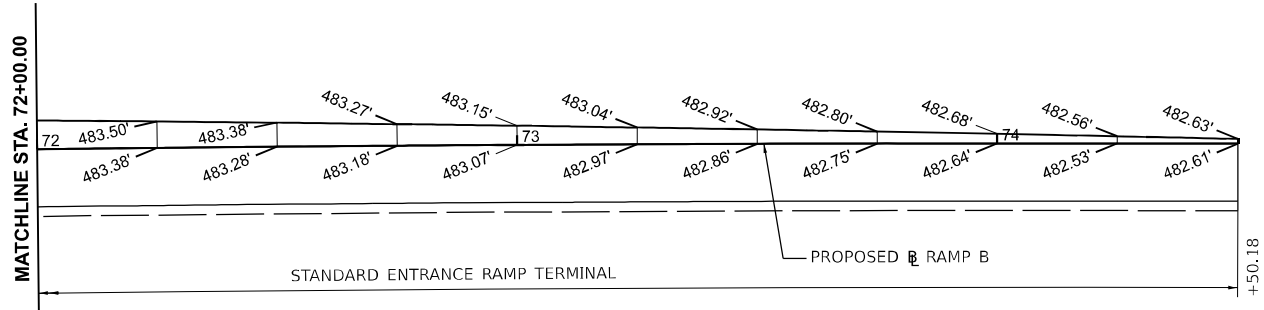


NOTE: PER THE AVAILABILITY OF ELECTRONIC FILES SPECIAL PROVISION, ELECTRONIC FILES WILL BE MADE AVAILABLE TO THE CONTRACTOR TO AID IN LAYOUT





NOTE: PER THE AVAILABILITY OF ELECTRONIC FILES SPECIAL PROVISION, ELECTRONIC FILES WILL BE MADE AVAILABLE TO THE CONTRACTOR TO AID IN LAYOUT



MODEL: RP_RampB - RampB.dgn (Sheet)
FILE NAME: p:\concepts\p2\jefferson\concepts\projects\Documents\DOT\2006681-40660100\Sheets\2078483-14-Harasc-RAMP.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME = Brian Bond
PLOT SCALE = 0.16660000' / in.
PLOT DATE = 11/15/2024

DESIGNED - BMB
DRAWN - RAH
CHECKED - SPH
DATE - NOV 2024

REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INTERSECTION DETAIL - RAMP B

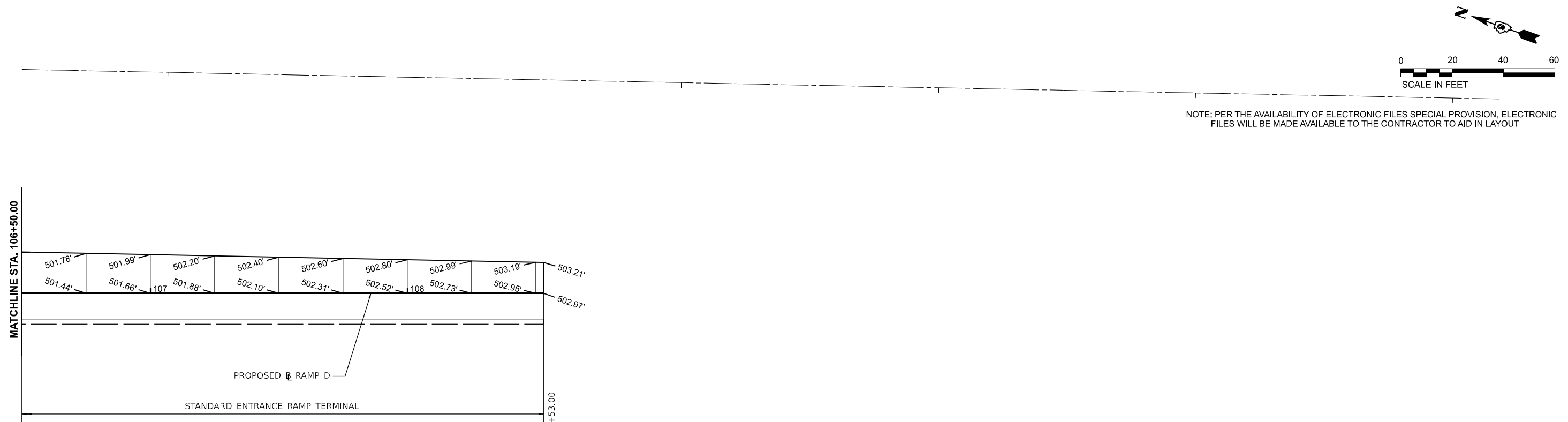
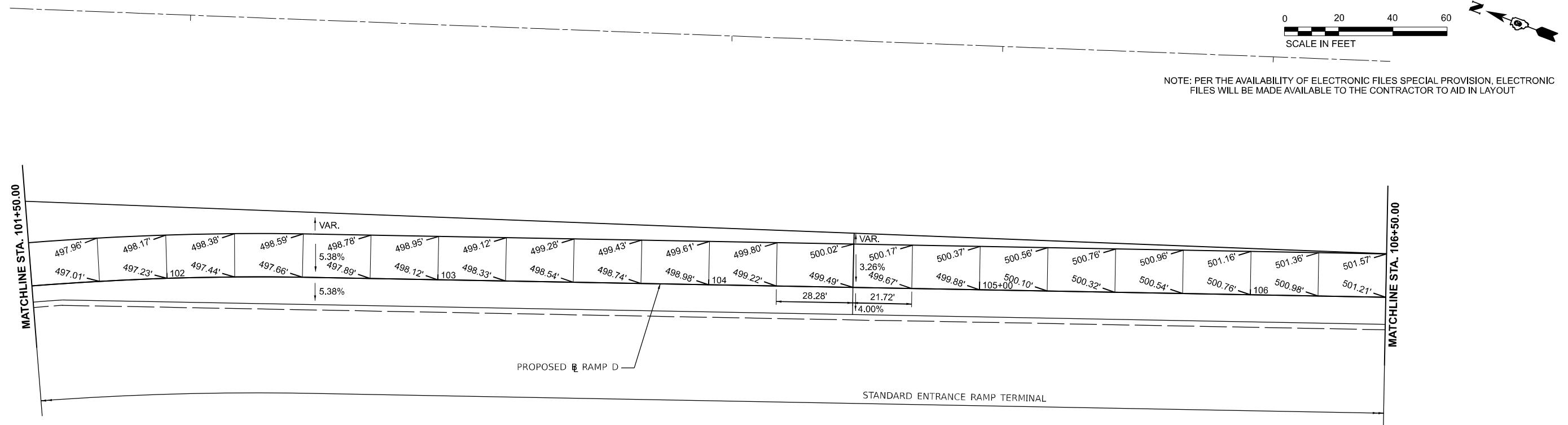
SCALE: 1" = 20'

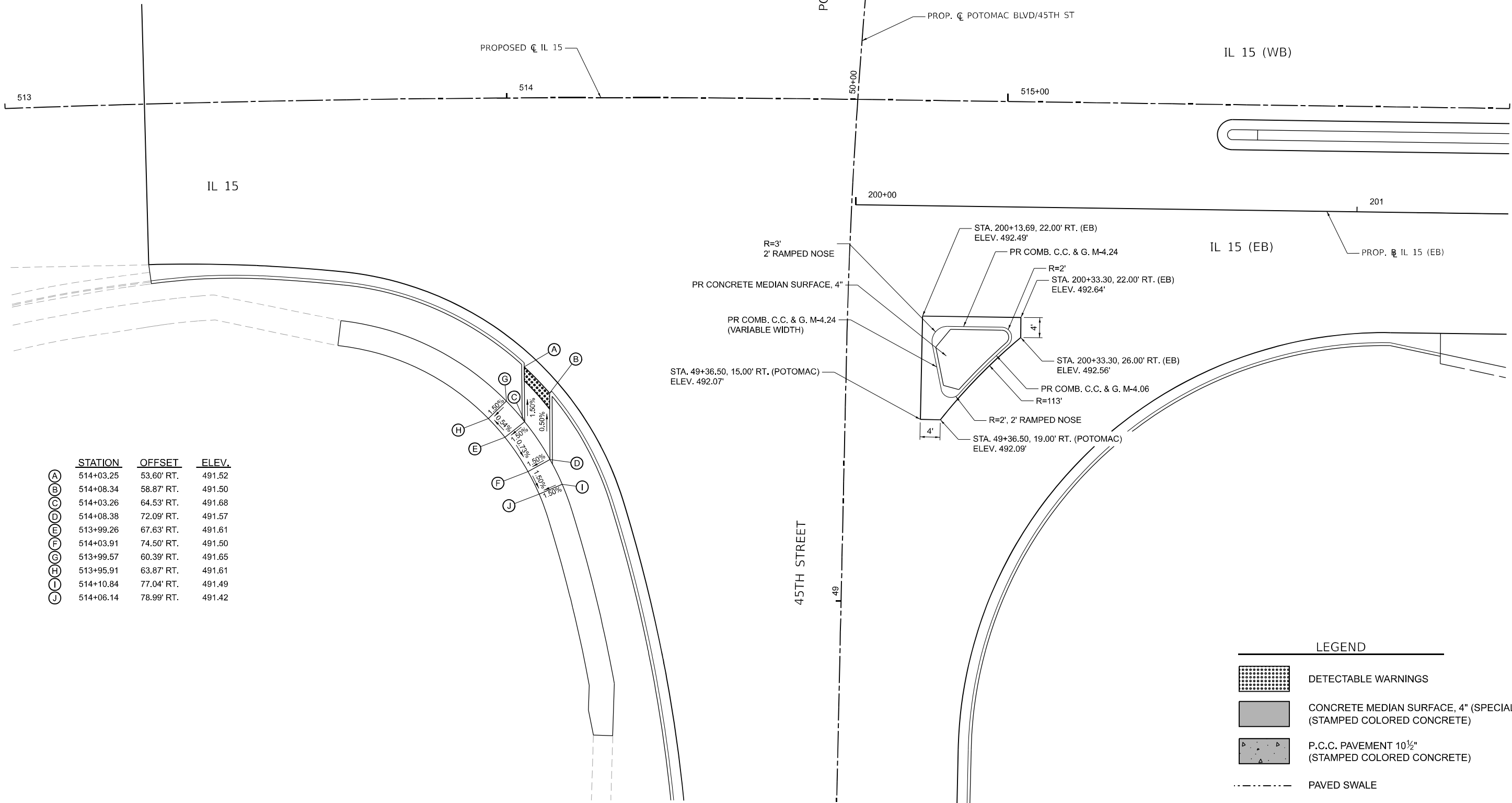
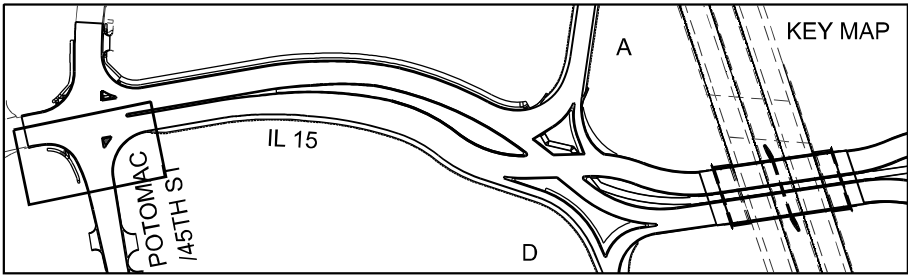
SHEET 13 OF 17 SHEETS

STA. 72+20

TO STA. 74+50.18

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	390
CONTRACT NO. 78483				
ILLINOIS		FED. AID PROJECT		





	STATION	OFFSET	ELEV.
(A)	514+03.25	53.60' RT.	491.52
(B)	514+08.34	58.87' RT.	491.50
(C)	514+03.26	64.53' RT.	491.68
(D)	514+08.38	72.09' RT.	491.57
(E)	513+99.26	67.63' RT.	491.61
(F)	514+03.91	74.50' RT.	491.50
(G)	513+99.57	60.39' RT.	491.65
(H)	513+95.91	63.87' RT.	491.61
(I)	514+10.84	77.04' RT.	491.49
(J)	514+06.14	78.99' RT.	491.42

LEGEND			
	DETECTABLE WARNINGS		
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)		
	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)		
	PAVED SWALE		

MODEL: PRL15-01-Potomac (Sheet)
FILE NAME: p:\working\p\jefferson\connect\connect\projects\Documents\DOT\200660140660100\Sheets\2078483-1-1-Civil\15-Median\Med.dgn



License No. 184-000613

© Copyright CMT, Inc.

USER NAME	= Brian Bond
PLOT SCALE	= 0.16666667' / in.
PLOT DATE	= 11/15/2024

DESIGNED	- BMB
DRAWN	- RAH
CHECKED	- SPH
DATE	- NOV 2024

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15 & POTOMAC BLVD / 45TH ST

SCALE: 1" = 10'

SHEET 1 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	395
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				

A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P
Q
R



(S)
(T)
(U)
(V)
(W)
(X)
(Y)
(Z)
(AA)



• • • • •



© Copyright CMT, Inc.

USER NAME = Brian Bond

DESIGNED - BMB	REVISED -
----------------	-----------

DRAWN	-	RAH	REVISED	-
-------	---	-----	---------	---

CHECKED -	SPH	REVISED -
-----------	-----	-----------

DATE	-	NOV 2024	REVISED	-
------	---	----------	---------	---

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15 & POTOMAC BLVD / 45TH ST

SHEET 2

14 SHEETS

--	--

A.I. TE.	SECTION
57	13,13-2(N-1,TS-1) ; (

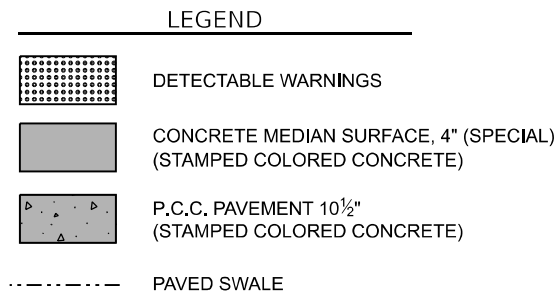
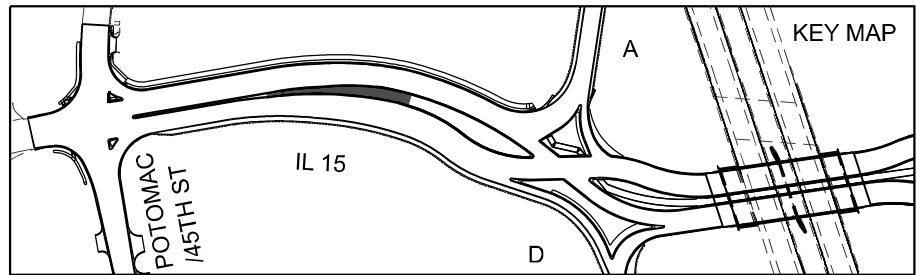
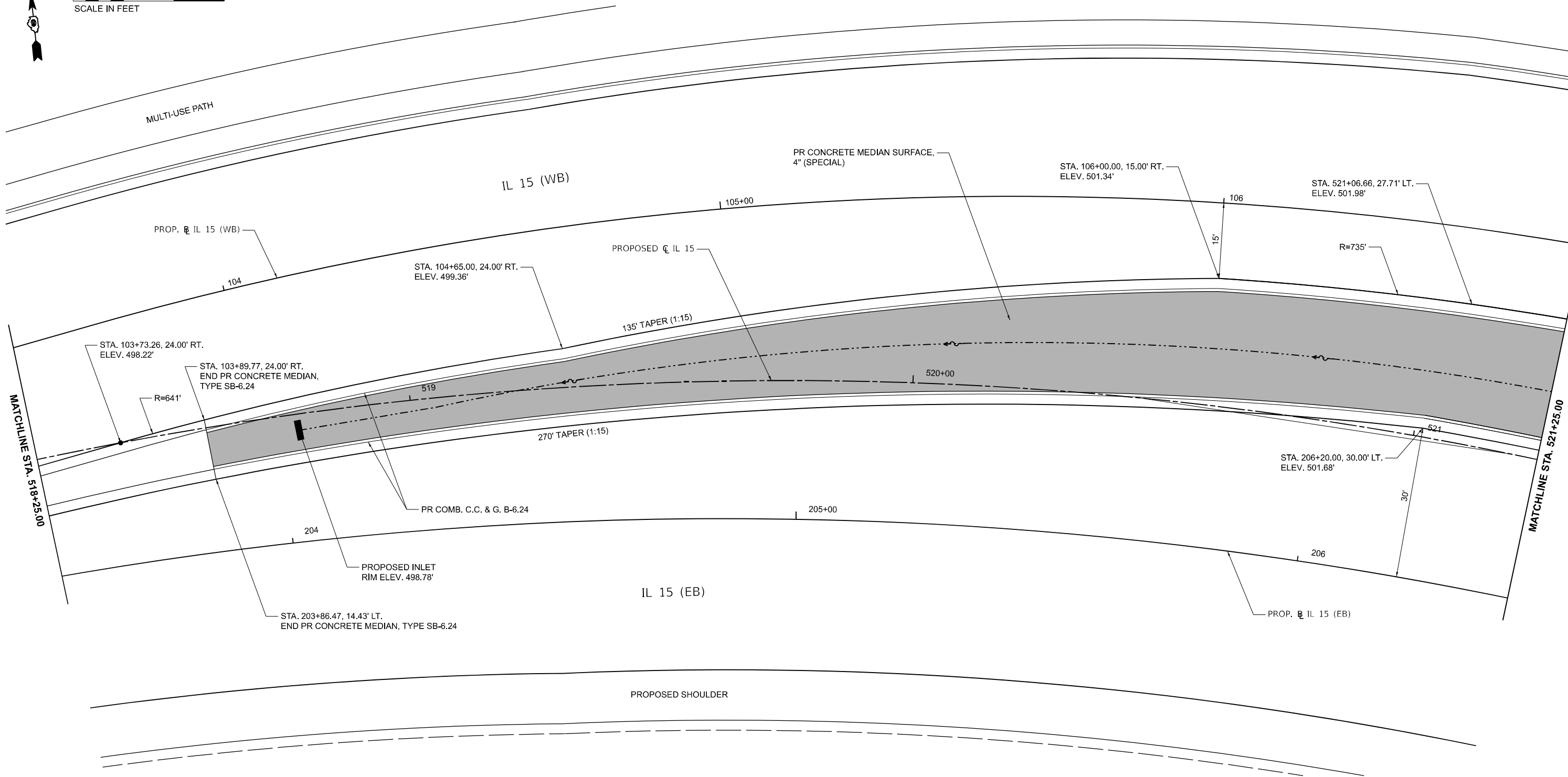
	COUN
3)HB2	JEFFER

	TOTAL SHEETS	SHEET NO.
DN	787	396

CONTRACT NO. 78483

ILLINOIS	FED. AID PROJECT
----------	------------------





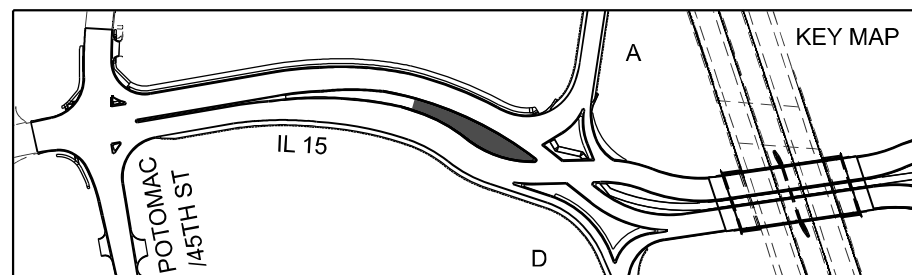
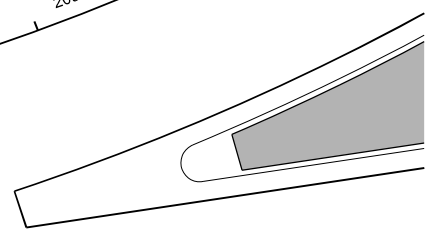
USER NAME	= Brian Bond	DESIGNED	- BMB	REVISED	-
DRAWN	- RAH	REVIS	-		
PLOT SCALE	= 0.16666667" / in.	CHECKED	- SPH	REVISED	-
PLOT DATE	= 11/15/2024	DATE	- NOV 2024	REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15

SCALE: 1" = 10' SHEET 4 OF 14 SHEETS STA. TO STA.

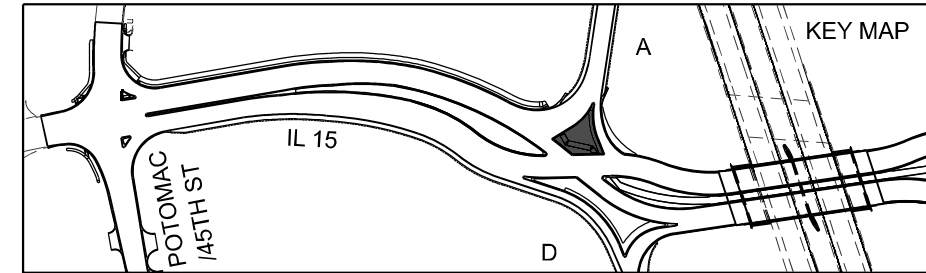
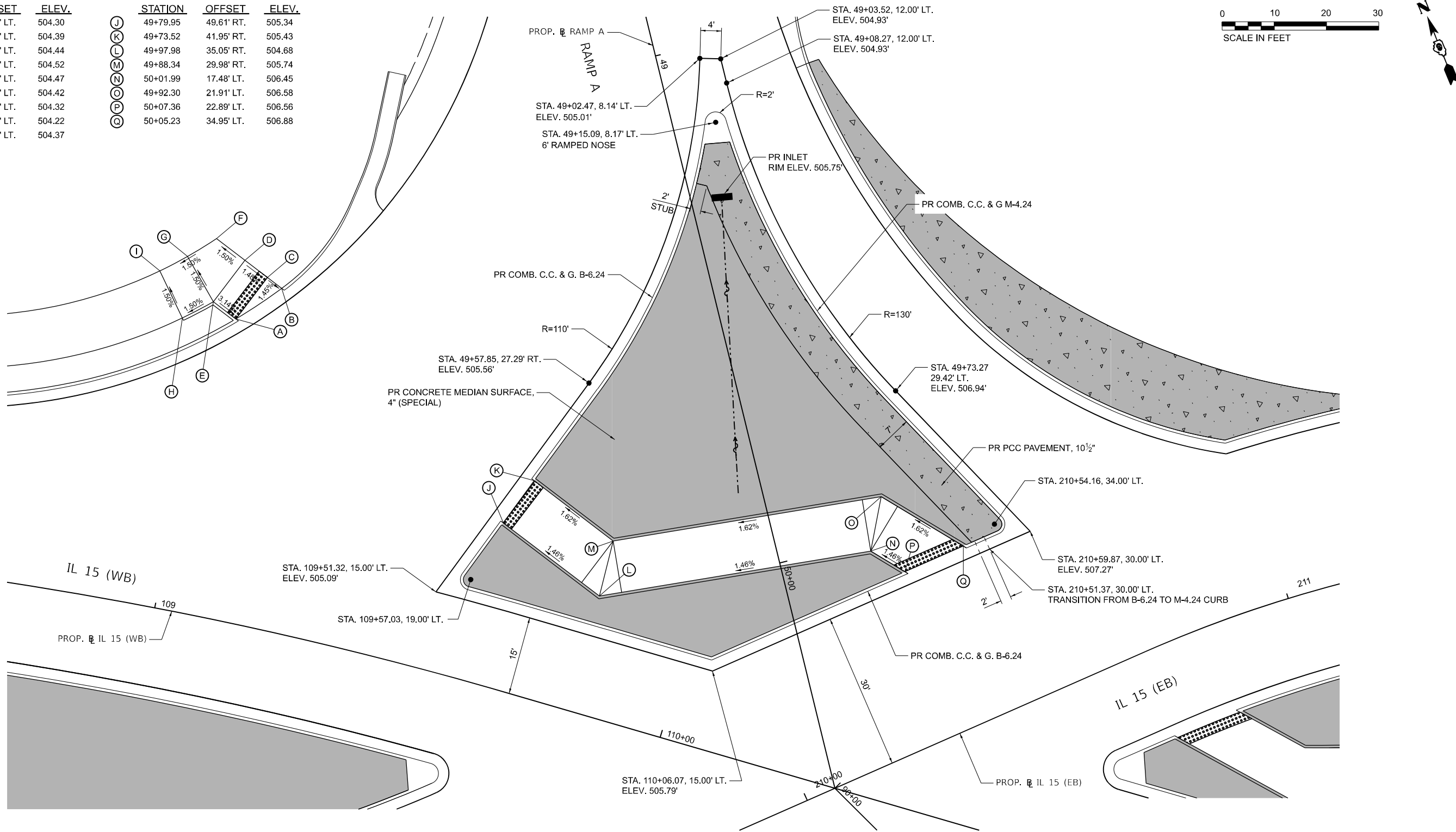
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	398
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				



LEGEND

	DETECTABLE WARNINGS
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
	P.C.C. PAVEMENT 10 1/2" (STAMPED COLORED CONCRETE)
	PAVED SWALE

	STATION	OFFSET	ELEV.		STATION	OFFSET	ELEV.
(A)	109+04.43	57.32' LT.	504.30	(J)	49+79.95	49.61' RT.	505.34
(B)	109+11.32	64.83' LT.	504.39	(K)	49+73.52	41.95' RT.	505.43
(C)	109+08.47	66.32' LT.	504.44	(L)	49+97.98	35.05' RT.	504.68
(D)	109+04.01	68.69' LT.	504.52	(M)	49+88.34	29.98' RT.	505.74
(E)	108+99.93	59.72' LT.	504.47	(N)	50+01.99	17.48' LT.	506.45
(F)	108+98.38	71.73' LT.	504.42	(O)	49+92.30	21.91' LT.	506.58
(G)	108+93.98	67.35' LT.	504.32	(P)	50+07.36	22.89' LT.	506.56
(H)	108+95.06	55.58' LT.	504.22	(Q)	50+05.23	34.95' LT.	506.88
(I)	108+89.62	63.67' LT.	504.37				



LEGEND	
	DETECTABLE WARNINGS
	CONCRETE MEDIAN SURFACE, 4" (SPECIAL) (STAMPED COLORED CONCRETE)
	P.C.C. PAVEMENT 10½" (STAMPED COLORED CONCRETE)
	PAVED SWALE

MODEL: PRL17 - IL 15 Median Details.dgn
FILE NAME: C:\Users\Briant.Bond\Documents\DOT\2006680140\680100\Sheets\DOT\680100\Sheet\Medan\Med.dgn



USER NAME	= Briant Bond
DESIGNED	- BMB
DRAWN	- RAH
CHECKED	- SPH
DATE	- NOV 2024

REVISED	-
REVISED	-
REVISED	-
REVISED	-

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

MEDIAN ISLAND DETAILS
IL 15 & RAMP A

SCALE: 1" = 10' SHEET 6 OF 14 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
57	13,13-2(N-1,TS-1) : (41-3)HB2	JEFFERSON	787	400
CONTRACT NO. 78483				
ILLINOIS FED. AID PROJECT				