



PROP. HOT-MIX ASPHALT SURFACE REMOVAL - 2 1/2"  
 PROP. HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90, 1 3/4"  
 PROP. POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50, 3/4"

- (A) 6" WHITE - TURN LANE LINE (TYP.)
- (B) 4" WHITE - SKIP-DASH LINE (TYP.) (10' LINE/30' SPACE)
- (C) 8' WHITE - LETTERS & SYMBOLS (TYP.) (LEFT TURN ONLY, RIGHT TURN ONLY)
- (D) 24" SOLID WHITE - STOP LINES (TYP.)
- (E) 6" WHITE - CROSSWALK LINE (TYP.) (2 @ 6' C-C)
- (F) 4" YELLOW - DOUBLE YELLOW PAINTED MEDIAN (TYP.) (2 @ 11" C-C)
- (G) 6" WHITE - DOTTED LINE (TYP.) (2' LINE/6' SPACE)
- (H) 8" WHITE - PAINTED MEDIAN (TYP.)
- (I) 12" WHITE - 45° DIAGONAL (75' C-C OR MINIMUM OF 5)
- (J) 4" WHITE - SOLID EDGE LINE (TYP.)
- (K) 4" YELLOW - SOLID EDGE LINE (TYP.)

|  |                             |            |           |   |   |                     |                           |               |                    |              |  |
|--|-----------------------------|------------|-----------|---|---|---------------------|---------------------------|---------------|--------------------|--------------|--|
| FILE NAME =<br>d:\projects\dl23807\sh.rdey.dgn | USER NAME = qurashiya       | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> |   | F.A.P. RTE. 345     | SECTION 3058 (A,B,C) RS-1 | COUNTY COOK   | TOTAL SHEETS 51    | SHEET NO. 21 |  |
|  | PLOT SCALE = 50,0000' / IN. | DRAWN -    | REVISED - |   | SCALE:  | SHEET NO. OF SHEETS | STA. 40+00                | TO STA. 55+00 | CONTRACT NO. 60C52 |              |  |
|  | PLOT DATE = 11/5/2007       | CHECKED -  | REVISED - |   | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                     |                           |               |                    |              |  |
|  |                             | DATE -     | REVISED - |   |   |                     |                           |               |                    |              |  |