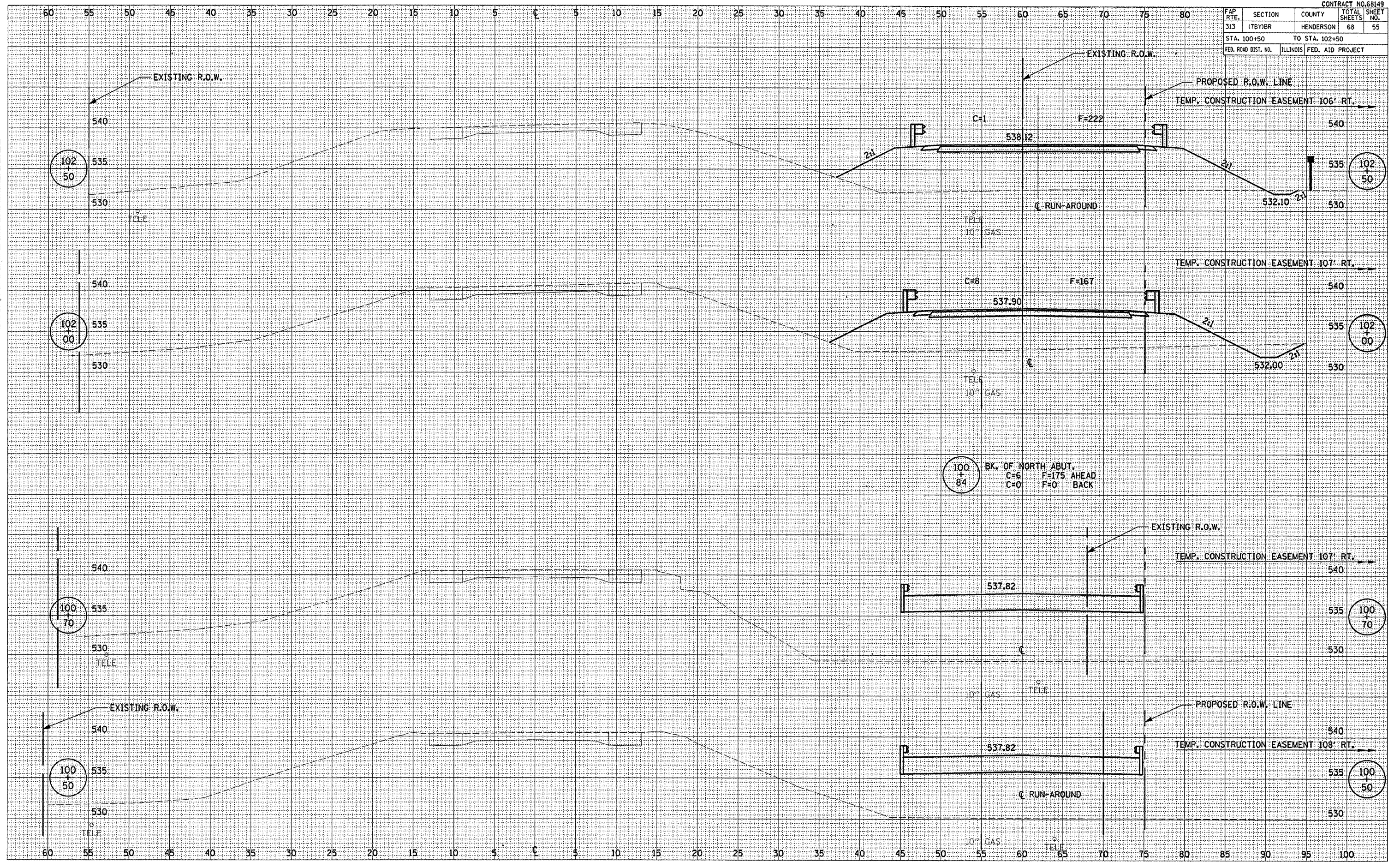


| | | | | |
|---------------------|---------|---------------------------|--------------|-----------|
| FAP R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 313 | (7B)BR | HENDERSON | 68 | 55 |
| STA. 100+50 | | TO STA. 102+50 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



100
+
84
BK. OF NORTH ABUT.
C=6 F=175 AHEAD
C=0 F=0 BACK

DATE _____
 SURVEYED _____
 SURVEY _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____

DATE _____
 SURVEYED _____
 SURVEY _____
 TEMPLATE _____
 NOTE BOOK _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____