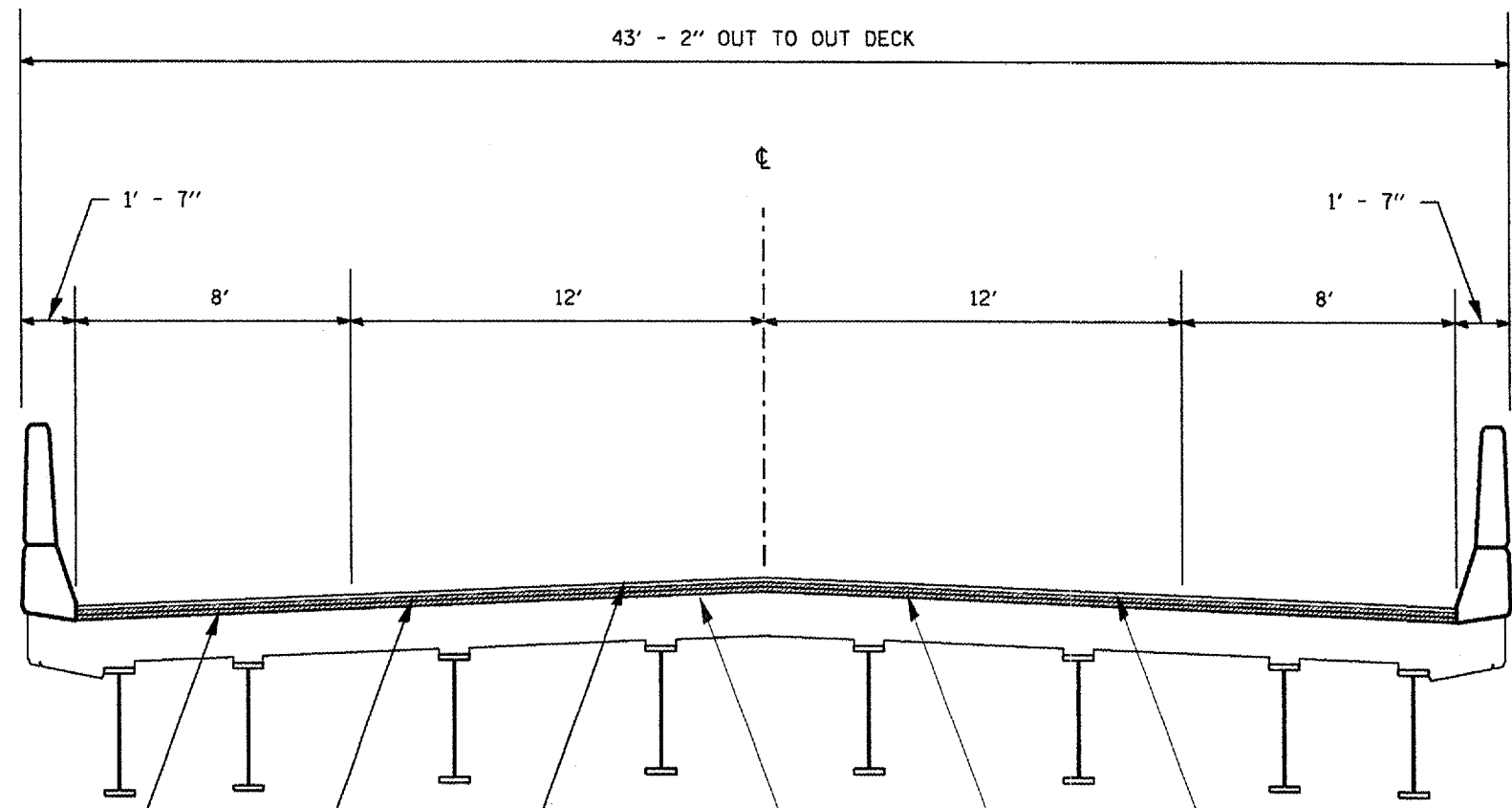


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
318	1RS-1,2RS-2, 3RS-3, 645 (106)RS-5	MARSHALL	28	12
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



PROPOSED 3/4" POLYMERIZED LEVELING BINDER (SPECIAL)

\*PROPOSED 1 1/2" HOT-MIX ASPHALT SURFACE REMOVAL

PROPOSED 1 1/2" HOT-MIX ASPHALT SURFACE COURSE

EXISTING 1 1/2" OVERLAY

EXISTING 1/4" WATERPROOFING MEMBRANE SYSTEM

EXISTING 7 1/2" CONCRETE SLAB

STA. 219+28.00

\*NOTE: MAINTAIN 1 1/2" HMA SURFACE REMOVAL TO KEEP WATERPROOFING MEMBRANE INTACT.

PLOT DATE = 10/12/2007  
 FILE NAME = c:\projects\112\paper\112.dgn  
 PLOT SCALE = 1/8" = 1'-0"  
 USER NAME = borja

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSE TYPICAL SECTION

S. N. 062-0004

OVER CROW CREEK

SCALE: VERT. \_\_\_\_\_

HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_

DRAWN BY \_\_\_\_\_

CHECKED BY \_\_\_\_\_