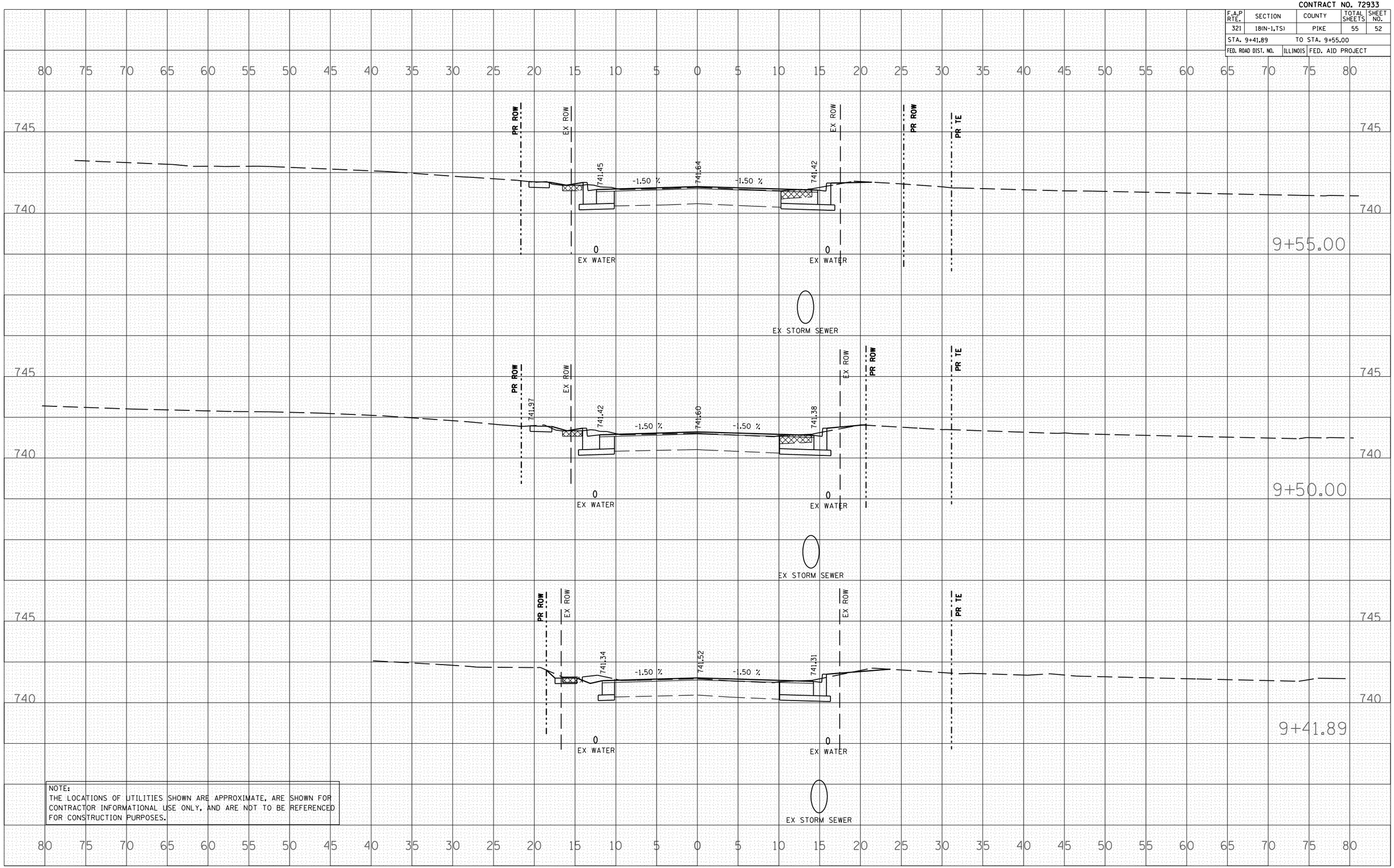
CONTRACT NO. 72933

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
321	18(N-1,TS)	PIKE	55	52
STA. 9+41.89		TO STA. 9+55.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



NOTE:
THE LOCATIONS OF UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTION PURPOSES.

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TRANSFERRED		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TRANSFERRED		
AREAS		
AREAS CHECKED		
NOTE BOOK		
NO.		

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PLOT SCALE = 10.5882 ' / IN.
USER NAME = laughlmr

CLINTON ST