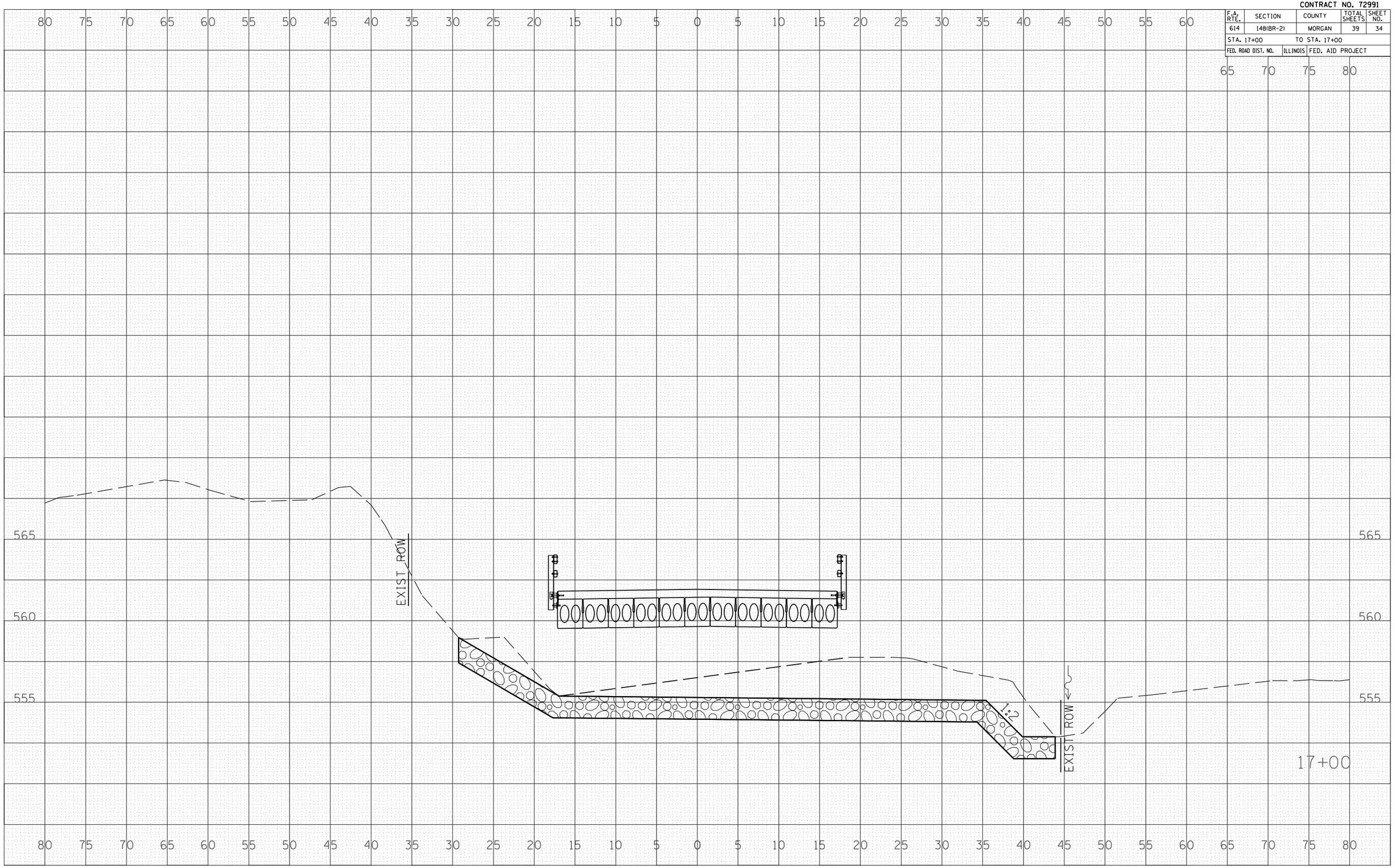
CONTRACT NO. 72991

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	148(BR-2)	MORGAN	39	34
STA. 17+00		TO STA. 17+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TRANSFERRED TO PLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
SURVEYED
PLOTTED
TRANSFERRED TO PLATE
AREAS
AREAS CHECKED
NO.
BY
DATE

PLOT DATE = Oct-16-2007 @1:53:04PM
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USER NAME = laughlinrl