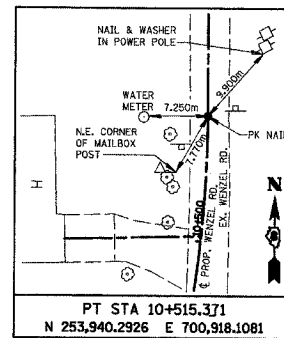
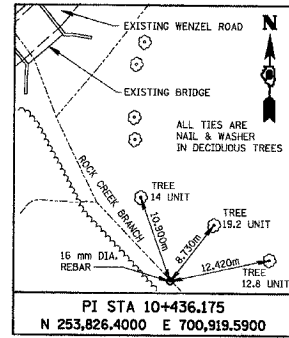


COORDINATES SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

PART OF THE SE 1/4 OF SECTION 24, T6N, R10W, OF THE 3RD PM, MADISON COUNTY, ILLINOIS & PART OF THE SW 1/4 OF SECTION 19, T6N, R9W

BEARINGS SHOWN HEREON ARE BASED ON SURVEY CONTROL DATA AS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.

COORDINATE TABLE			
STATION	OFFSET	NORTH	EAST
10+420.104	21.684 m LT	253,964.3668	700,871.7363
10+431.027	28.973 m LT	253,875.9238	700,870.8863
10+448.175	22.230 m RT	253,865.6042	700,923.6718
10+470.000	13.222 m RT	253,891.6641	700,924.2806
10+470.378	14.689 m RT	253,891.6285	700,925.8042
10+490.000	9.144 m LT	253,916.4984	700,907.1983
10+515.371	9.144 m LT	253,940.1737	700,908.9648
10+565.000	9.144 m LT	253,989.7980	700,908.3191
10+565.000	9.117 m RT	253,990.0356	700,926.5786
10+565.000	10.642 m RT	253,990.0555	700,926.1035
10+565.000	5.882 m LT	253,989.8405	700,911.5806
10+565.000	6.011 m LT	253,989.9952	700,923.4723

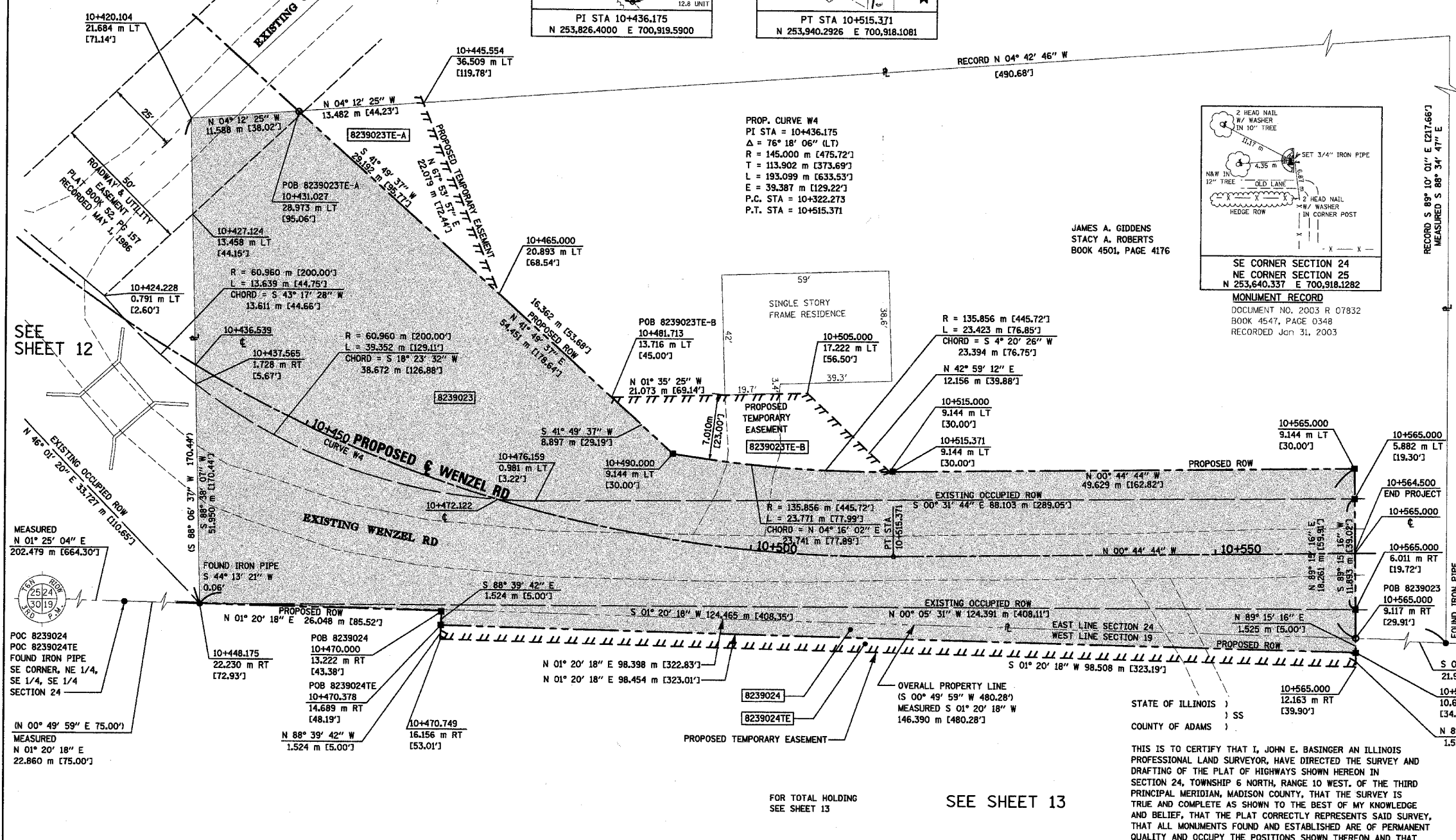
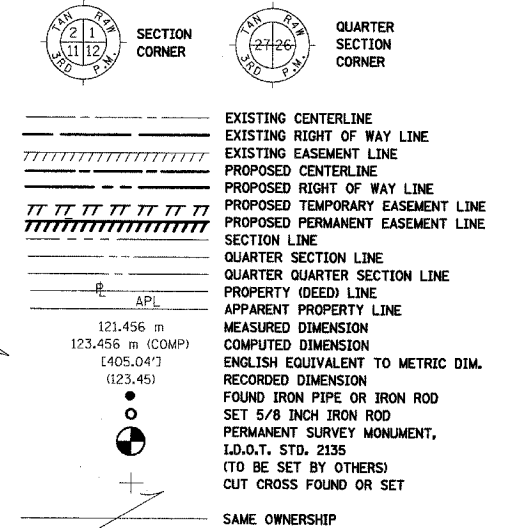


NOTE: ROAD RIGHT OF WAY ORIGINALLY CREATED AS DESCRIBED IN ROAD RECORD BOOK 3, PAGE 126 AND 132 VARIES FROM RIGHT OF WAY PRESENTLY OCCUPIED.

EXISTING RIGHT OF WAY IS SHOWN AS OCCUPIED RIGHT OF WAY.

NO RECORDS OR DOCUMENTS WHICH EXPLAIN VARIANCES BETWEEN ROAD RECORD BOOK 3, PAGE 132 RIGHT-OF-WAY AND OCCUPIED RIGHT OF WAY HAVE BEEN FOUND.

LEGEND



MEASURED N 01° 25' 04" E 202.479 m [664.30']
 FOUND IRON PIPE S 44° 13' 21" W 0.06'
 POC 8239024
 POC 8239024TE
 FOUND IRON PIPE
 SE CORNER, NE 1/4,
 SE 1/4, SE 1/4
 SECTION 24
 (N 00° 49' 59" E 75.00')
 MEASURED
 N 01° 20' 18" E
 22.860 m [75.00']

STATE OF ILLINOIS)
) SS
 COUNTY OF ADAMS)

THIS IS TO CERTIFY THAT I, JOHN E. BASINGER AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE DIRECTED THE SURVEY AND DRAFTING OF THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 24, TOWNSHIP 6 NORTH, RANGE 10 WEST, OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED 11-30-2005

John E. Basinger
 JOHN E. BASINGER, PLS #2766
 LICENSE EXPIRATION DATE: 11-30-2006
 "THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."
 FIELD WORK COMPLETED: APRIL 2004

- STAKING OF PROPOSED RIGHT OF WAY. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET 5/8 INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

KLINGNER & ASSOCIATES, P.C.
 Engineers/Architects
 616 North 24th Street (217) 223-3670
 Quincy, Illinois 62301 FAX: 223-3603
 Internet Address: www.klingner.com
 STATE OF ILLINOIS DESIGN FIRM # 1842738

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 310 (IL 255)
 SECTION 60-15
 MADISON COUNTY
 JOB NO. R-98-039-92
 WENZEL ROAD
 STATION 10+436.539 TO STATION 10+565.000
 0 m 5 m 10 m 15 m
 SCALE 1:250 SHEET 14 OF 55
 ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

PARCEL NO.	OWNER	TOTAL HOLDING	FEE SIMPLE ACQUISITION			REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY		
			GROSS	PREVIOUSLY DEDICATED	NET		PE = PERMANENT	TE = TEMPORARY				
		ACRES	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.				
8239023	JAMES A. GIDDENS AND STACY A. ROBERTS, AS JOINT TENANTS TITLE REPORT NO. MA-2669	2.1587	0.8073	35,167	0.3873	16,873	0.4200	18,294	1.3514	TE-A 0.0350 1,525 TE-B 0.0398 1,734	GRADING PRIVATE ENTRANCE	24-1-01-24-00-000-007.041
8239024	BRUCE L. ORBAN AND SUSAN L. ORBAN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY TITLE REPORT NO. MA-2663	43.3 (PER TAX RECORD)	0.0371	1,614	N/A	N/A	0.0371	1,614	43.2629	TE 0.0370 1,613	GRADING	20-1-02-19-03-301-011 20-1-02-19-03-301-011.R00

FOR TOTAL HOLDING SEE SHEET 13

11/30/2005 3:05:51 PM
 I:\AR\11\11-30-2005\24\10024\10024\10024-24.dgn
 *REF-
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