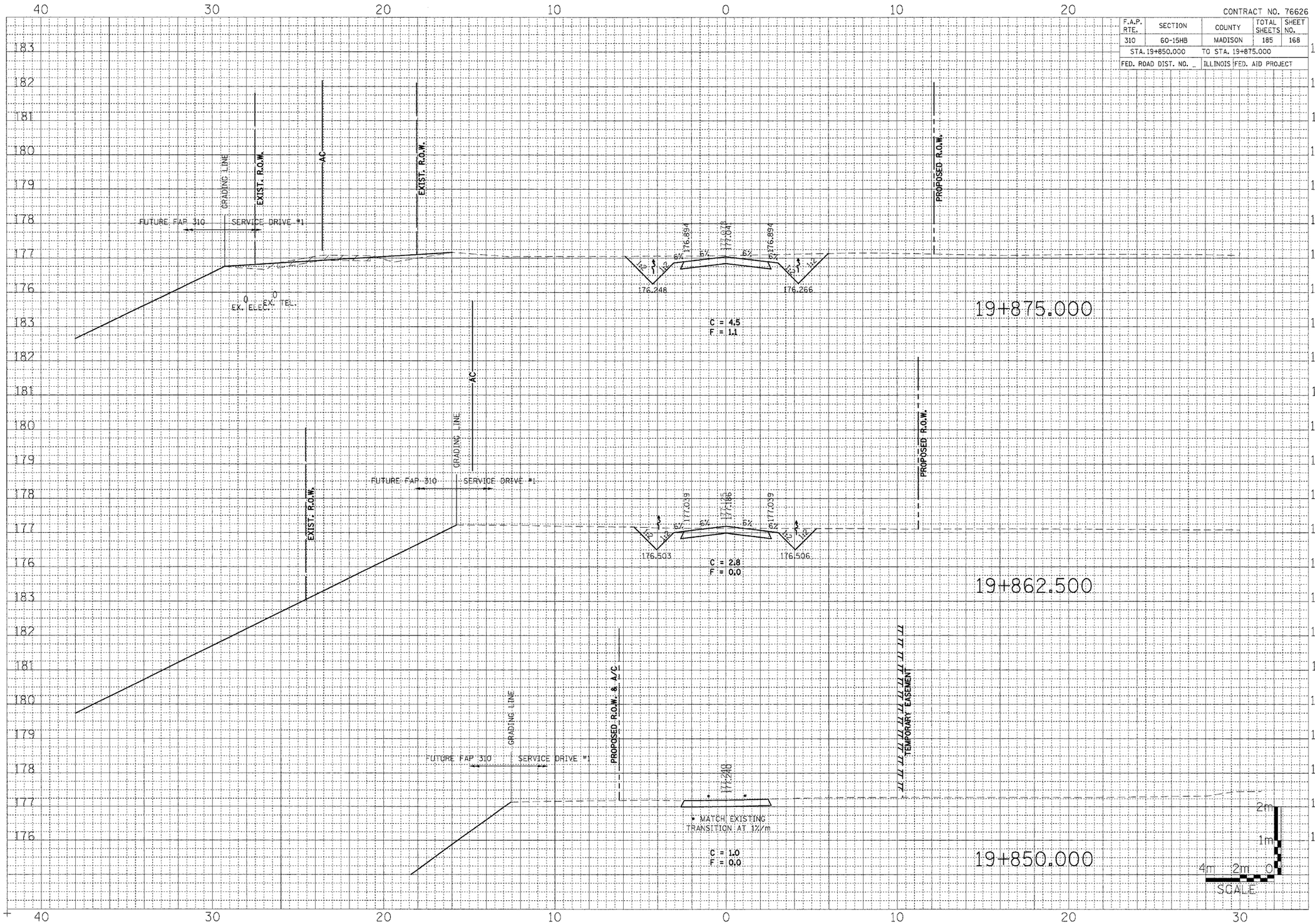
CONTRACT NO. 76626

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 310 | 60-15HB | MADISON | 185 | 168 |
| STA. 19+850.000 | | TO STA. 19+875.000 | | |
| FED. ROAD DIST. NO. _ | | ILLINOIS | FED. AID PROJECT | |




SERVICE DRIVE #1

STA. 19+850.000 TO STA. 19+875.000

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK NO. | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

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