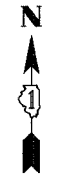
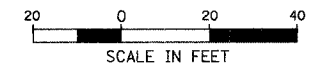


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1362	06-00047-00-LS	COOK	59	9
STA. 10+00		TO STA. 22+50		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



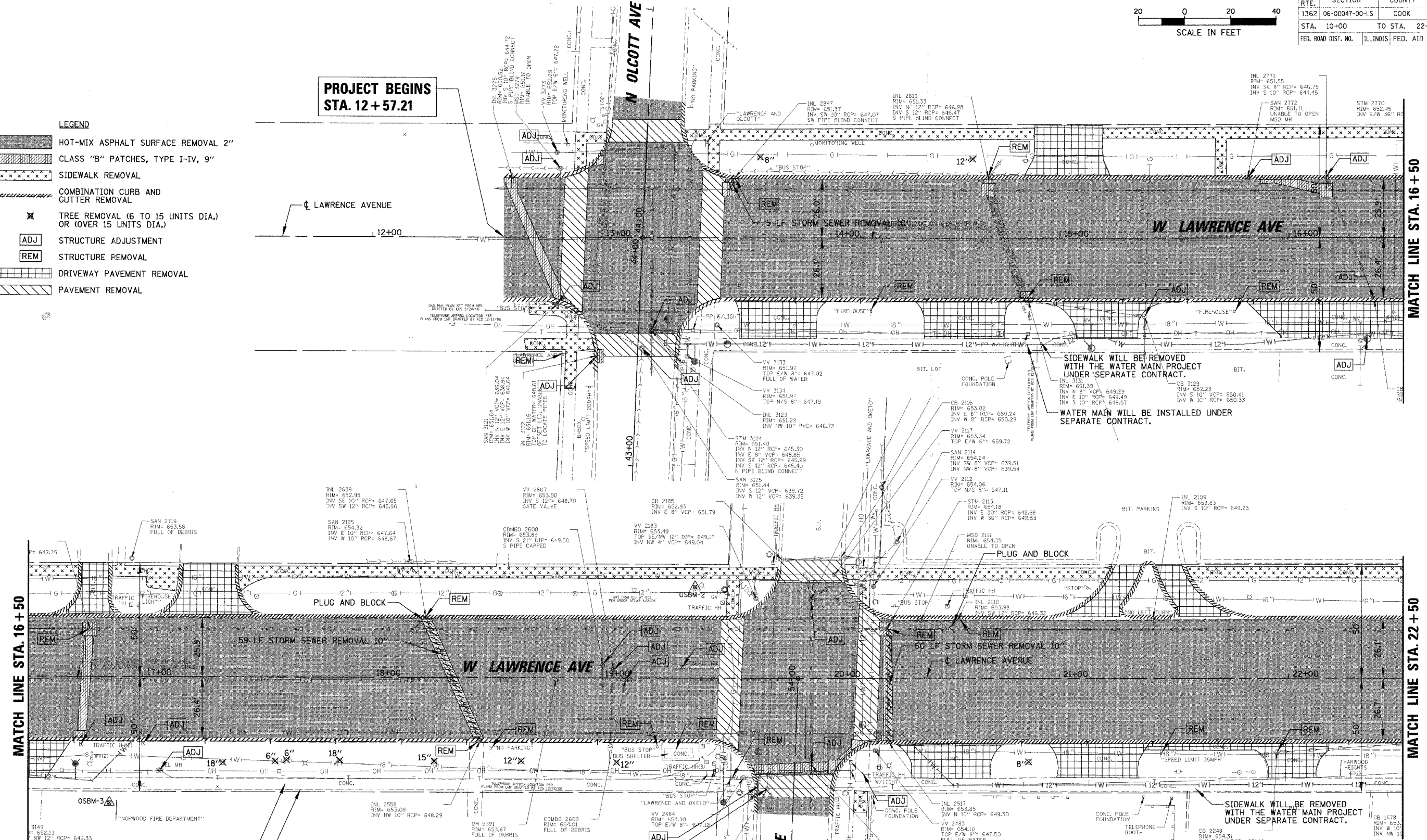
- LEGEND**
- HOT-MIX ASPHALT SURFACE REMOVAL 2"
 - CLASS "B" PATCHES, TYPE I-IV, 9"
 - SIDEWALK REMOVAL
 - COMBINATION CURB AND GUTTER REMOVAL
 - TREE REMOVAL (6 TO 15 UNITS DIA.) OR (OVER 15 UNITS DIA.)
 - STRUCTURE ADJUSTMENT
 - STRUCTURE REMOVAL
 - DRIVEWAY PAVEMENT REMOVAL
 - PAVEMENT REMOVAL

**PROJECT BEGINS
STA. 12 + 57.21**

MATCH LINE STA. 16 + 50

MATCH LINE STA. 16 + 50

MATCH LINE STA. 22 + 50



SIDEWALK WILL BE REMOVED WITH THE WATER MAIN PROJECT UNDER SEPARATE CONTRACT.

WATER MAIN WILL BE INSTALLED UNDER SEPARATE CONTRACT.

WATER MAIN WILL BE INSTALLED UNDER SEPARATE CONTRACT.

SIDEWALK WILL BE REMOVED WITH THE WATER MAIN PROJECT UNDER SEPARATE CONTRACT.

SIDEWALK WILL BE REMOVED WITH THE WATER MAIN PROJECT UNDER SEPARATE CONTRACT.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**REMOVAL PLAN
LAWRENCE AVENUE
STA. 10+00 TO STA. 22+50**

SCALE: VERT. 20'
HORIZ. 20'
DATE 10/29/2007

DRAWN BY PMM
CHECKED BY LMF

PLOT DATE = 10/29/2007
FILE NAME = N:\HARDWOOD\HARDWOOD\83905\1362\06-00047-00-LS\1362-00-LS-09-01.dwg
USER NAME = RMAGNELL