

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|---------------|--------------|-----------|
| 1338 | 05-00083-00-PP | COOK | 167 | 142 |
| STA. 39+50 | | TO STA. 41+30 | | |
| FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT M-8003(512) | | | | |

| FINAL SURVEY | BY | DATE |
|---------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

| ORIGINAL SURVEY | BY | DATE |
|-----------------|----|------|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

PLOT DATE = 08/05
 PLOT SCALE = 1"=40'
 REFERENCE = 08/05

