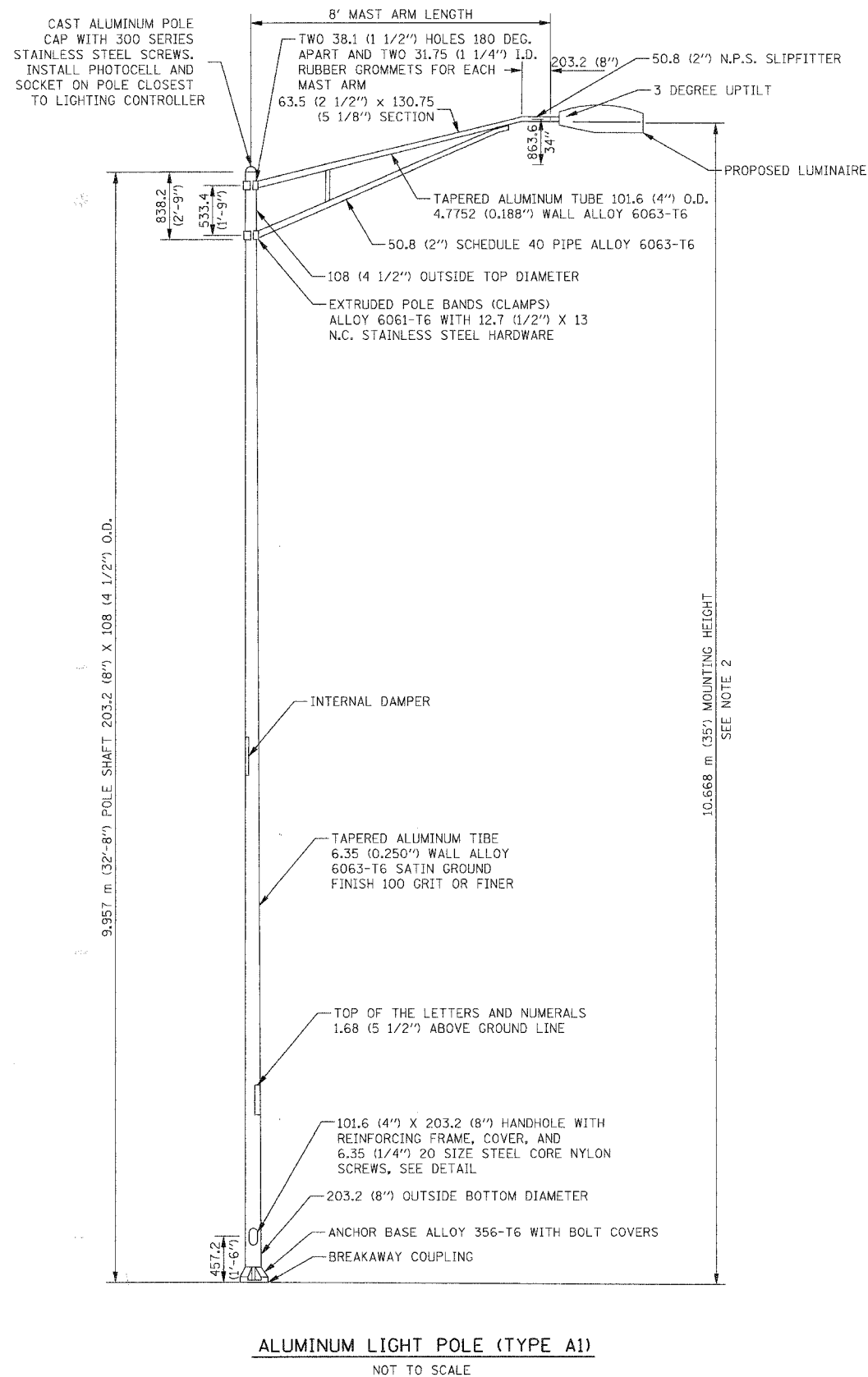


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1512	05-00093-00-WR	DUPAGE	72	52
STA. 119+00		TO STA. 127+00		
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				
PROJECT NO.: M-8003 (699)				

PLAN	DATE	BY

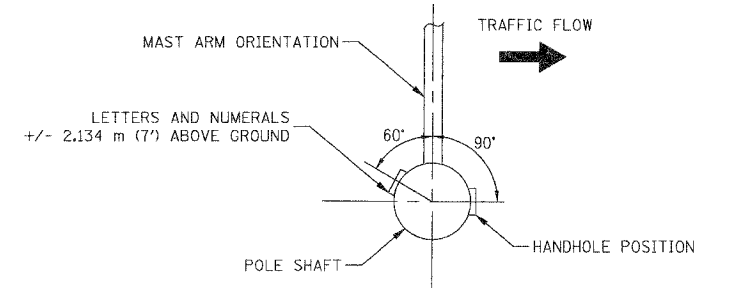
PROFILE	DATE	BY

PLOT DATE = #DATE*
 FILE NAME = #FILE#*
 PLOT SCALE = #SCALE#*
 USER NAME = #USER#

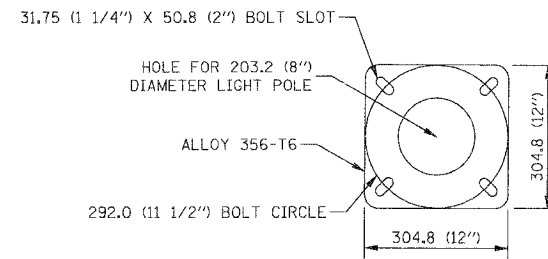


NOTES:

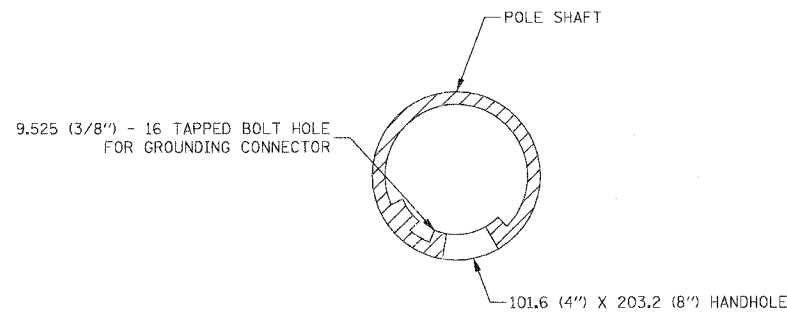
1. ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
3. THE LIGHT POLE SHALL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
4. THE INSTALLING CONTRACTOR SHALL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C323, T&B SP4DL, OR APPROVED EQUAL.
5. LIGHT POLES SHALL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
6. LIGHT POLES SHALL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS, OR SHIMS.
7. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENGERGIZED.



POSITION OF HANDHOLE AND POLE NUMBER FOR SINGLE MAST ARM POLES



LIGHT POLE BASE PLATE DETAIL - 292.0 (11 1/2") BOLT CIRCLE
NOT TO SCALE



HANDHOLE DETAIL
NOT TO SCALE

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		VILLAGE OF WESTMONT 59TH STREET RECONSTRUCTION ELECTRICAL DETAILS SHEET 4 OF 5 SCALE: N.T.S. DATE: 09/21/07