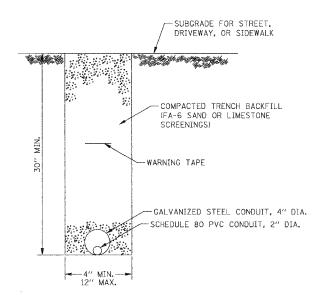
CONTRACT NO. 83986 COUNTY TOTAL SHEET SHEETS NO. RTE. SECTION 2993 05-00094-00-WR DUPAGE 67 STA. TO STA. FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT PROJECT No.: M-8003 (707)

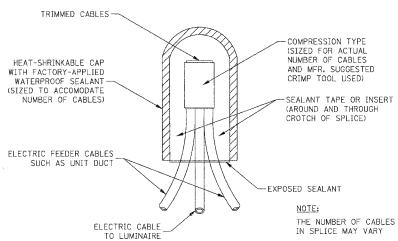


NOTES:

- 1. CONDUIT SHALL BE SCHEDULE 80 PVC, A MINIMUM OF 2" IN DIAMETER.
- 2. CONDUIT SLEEVES SHALL BE HOT DIPPED GALVANIZED STEEL, 4" DIA., AND EXTEND A MINIMUM OF 5" BEYOND THE STREET, DRIVEWAY, OR SIDEWALK.
- 3. CONDUIT SHALL HAVE BOTH ENDS CAPPED UNTIL USED.
- 4. WHEN PLACED INTO SERVICE, CONDUIT SHALL BE PROVIDED WITH AN INSULATED FIBER BUSHING AND SEALED WITH A WORKABLE SOFT PLASTIC SEALING COMPOUND AT EACH END.
- 5.6" WIDE REINFORCED METALLIC WARNING TAPE WITH RED AND BLACK LETTERING TO READ "CAUTION- ELECTRICAL LINE BURIED BELOW." WARNING TAPE TO BE PLACED 1' MINIMUM TO 2' MAXIMUM BELOW FINISHED GRADE.
- 6.ALL GRASSY AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED WITH 4" OF TOPSOIL AND SOD.

TYPICAL CONDUIT TRENCH DETAIL

UNDER PAVEMENT NOT TO SCALE



SPLICING ELECTRIC CABLES BASIC MATERIALS & METHODS

NOT TO SCALE

		E-09 9 OF 12	
REVISIONS	THE SMOLE DEPARTMENT OF	ILLINOIS DEPARTMENT OF TRANSPORTATION	
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	VILLAGE OF	WESTMONT	
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		ELECTRICAL DETAILS SHEET 2 OF 5	
	SHEET 2		
	SCALE: NONE	DRAWN BY: FO	
	DATE: 09/21/07	CHECKED BY: DEM	