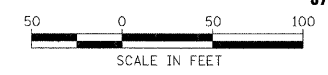


|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 2508                | 02-00039-00-PV | KENDALL          | 146          | 39        |
| STA.                | TO STA.        |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |

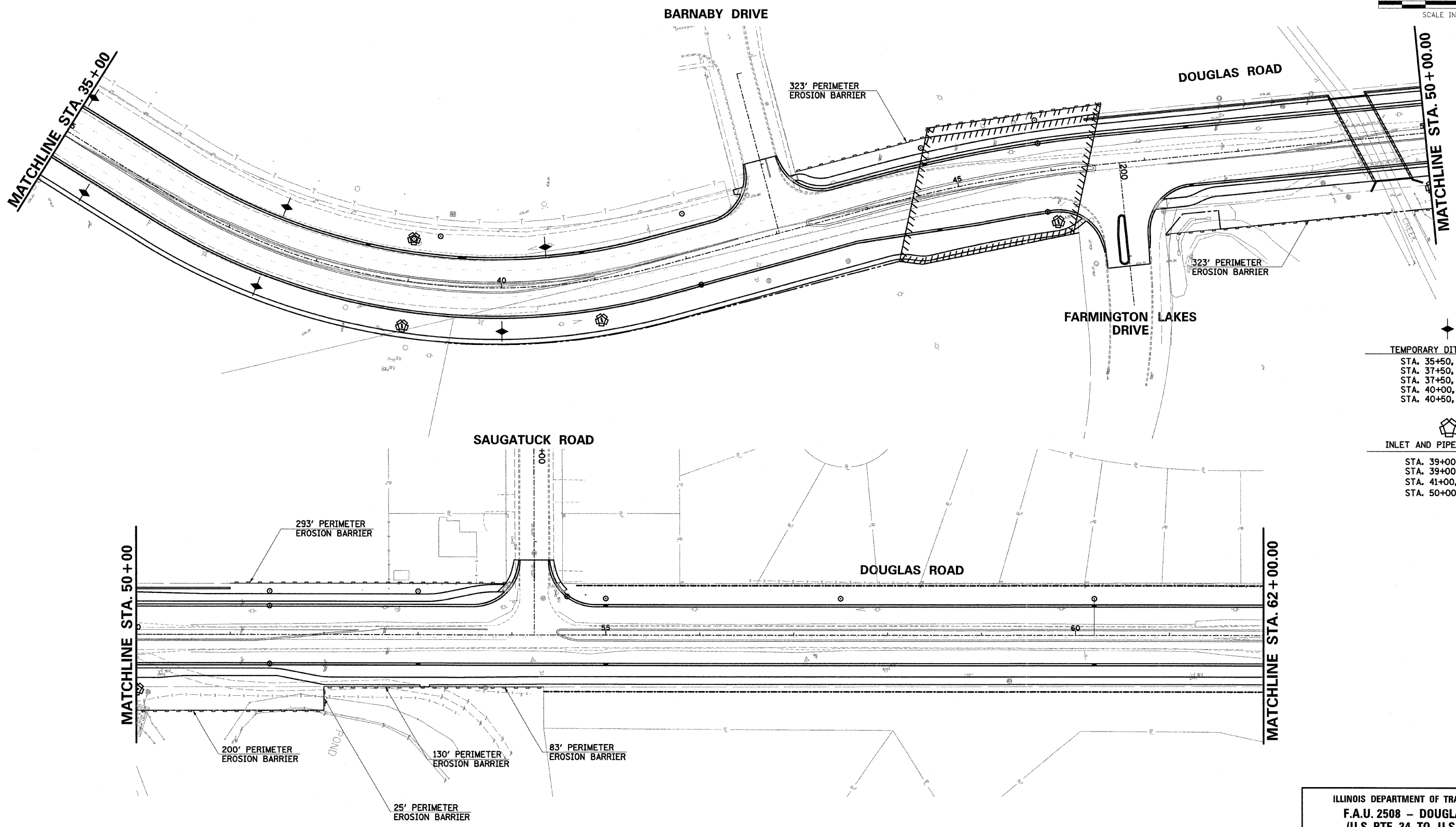


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|      |                    |      |
|------|--------------------|------|
| PLAN | SURVEYED           | DATE |
|      | PLOTTED            |      |
|      | CHECKED            |      |
|      | BY                 |      |
|      | NO. OF WAY CHECKED |      |
|      | PAID FILE NAME     |      |

|         |                     |      |
|---------|---------------------|------|
| PROFILE | SURVEYED            | DATE |
|         | PLOTTED             |      |
|         | CHECKED             |      |
|         | BY                  |      |
|         | NO. OF WAY CHECKED  |      |
|         | STRUCTURE NOTATIONS |      |
|         | CHKD                |      |

2/16/16 AM  
3/23/2007  
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- TEMPORARY DITCH CHECKS
- STA. 35+50, 46' RT
  - STA. 37+50, 44' LT
  - STA. 37+50, 46' RT
  - STA. 40+00, 46' RT
  - STA. 40+50, 41.5' LT

- INLET AND PIPE PROTECTION
- STA. 39+00, 46' LT
  - STA. 39+00, 48' RT
  - STA. 41+00, 43' RT
  - STA. 50+00, 58' RT

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**F.A.U. 2508 - DOUGLAS ROAD**  
**(U.S. RTE 34 TO U.S. RTE 30)**

**EROSION CONTROL PLAN**

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY BAH  
 CHECKED BY CRF