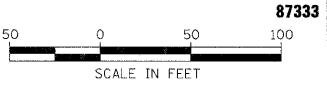
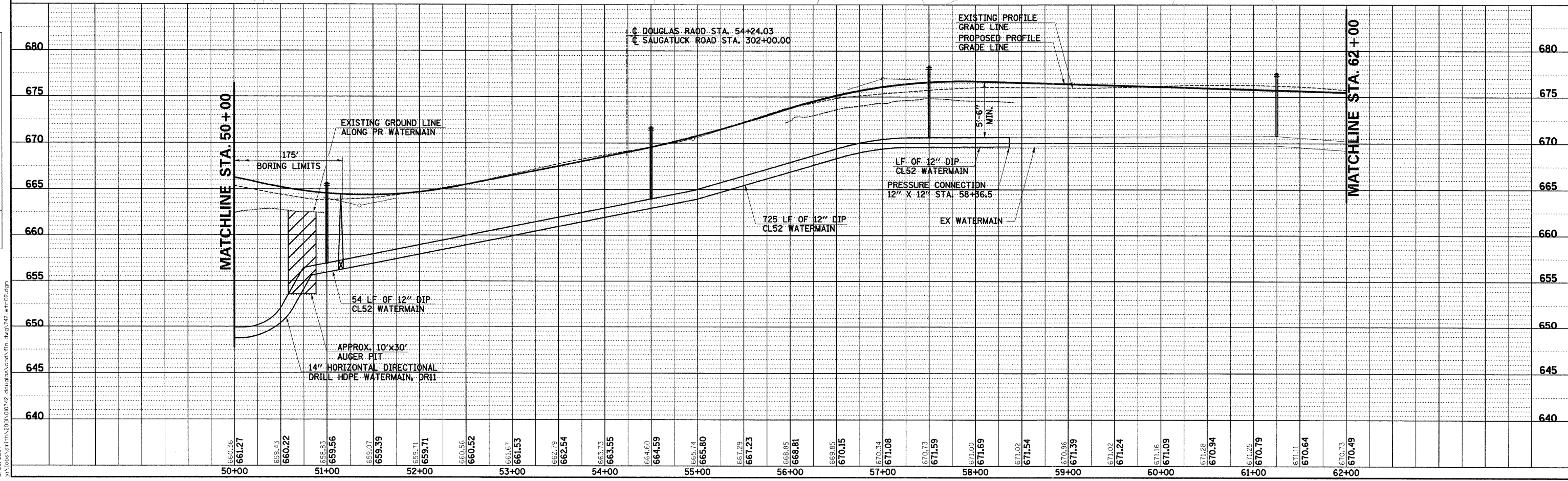
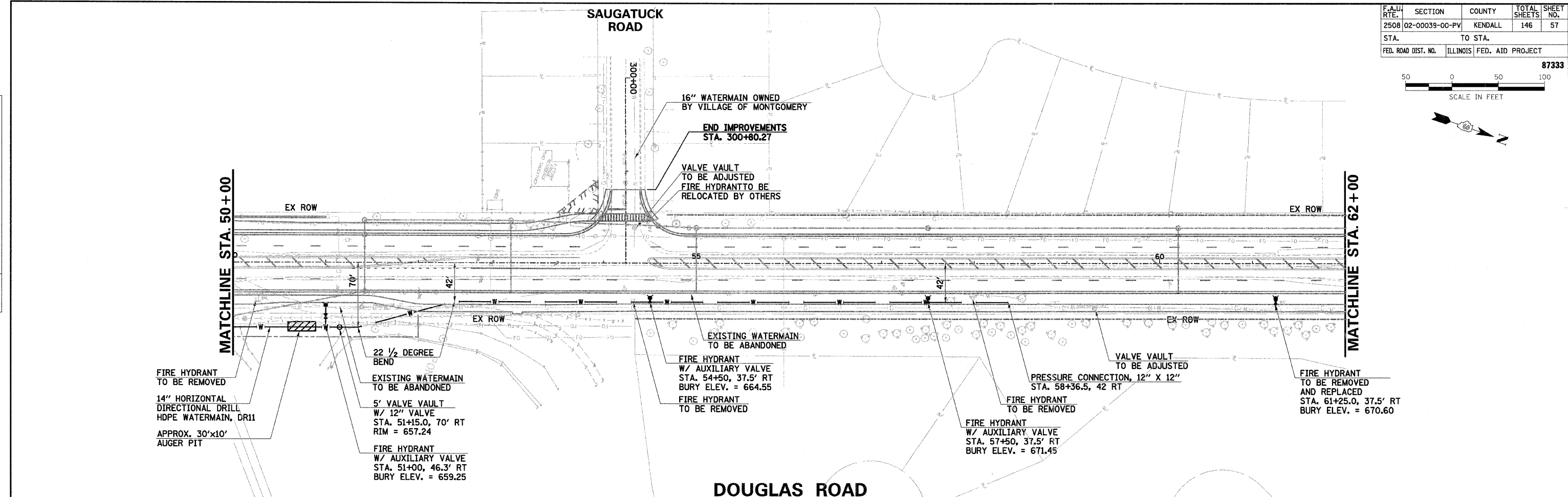


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2508	02-00039-00-PV	KENDALL	146	57
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



PLAN	SURVEYED	DATE
NOTE BOOK NO.	BY	
	CHECKED	
	DATE	

PROFILE	SURVEYED	DATE
NOTE BOOK NO.	BY	
	CHECKED	
	DATE	



2/25/2015 AM
 3/12/2017
 Y:\Jobs\Smith\111\2001\010742_douglas\cadd\plan.dwg 142_wtr 02.dgn

DOUGLAS ROAD STA.50+00 TO STA. 62+00 - WATERMAIN PLAN & PROFILE