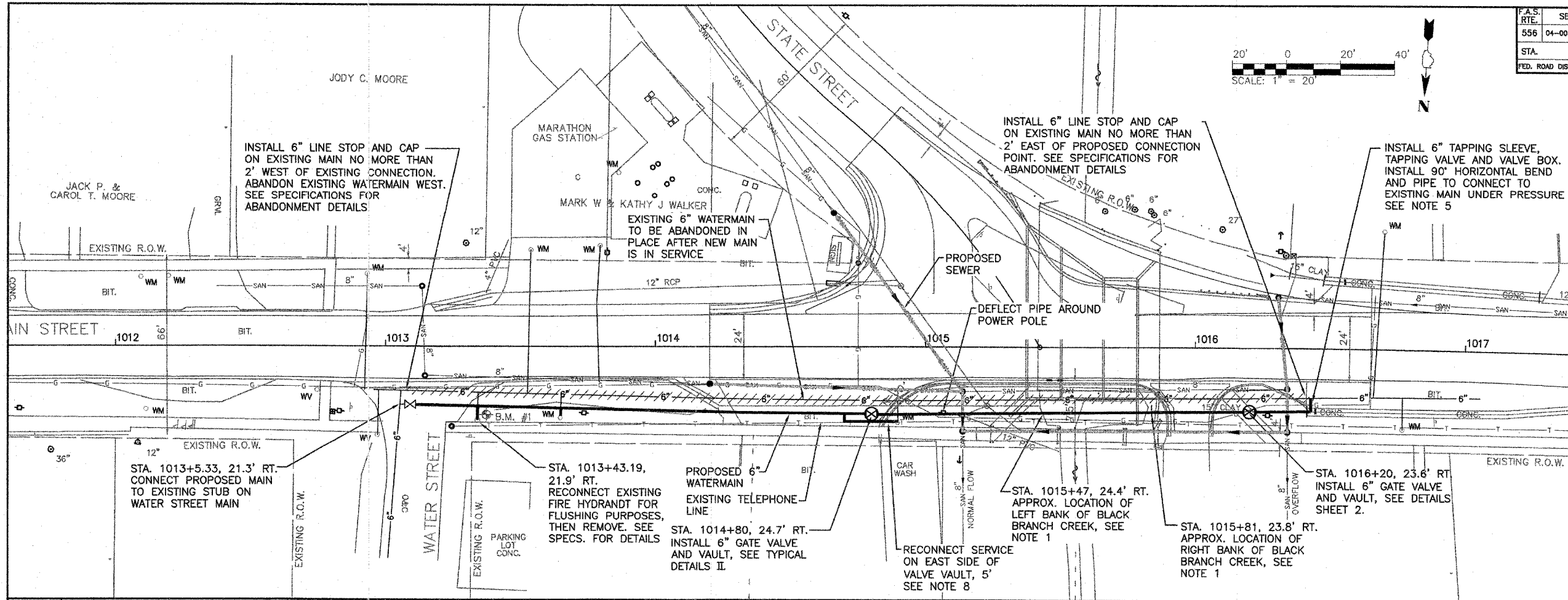
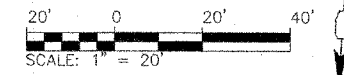
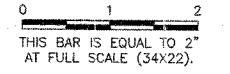


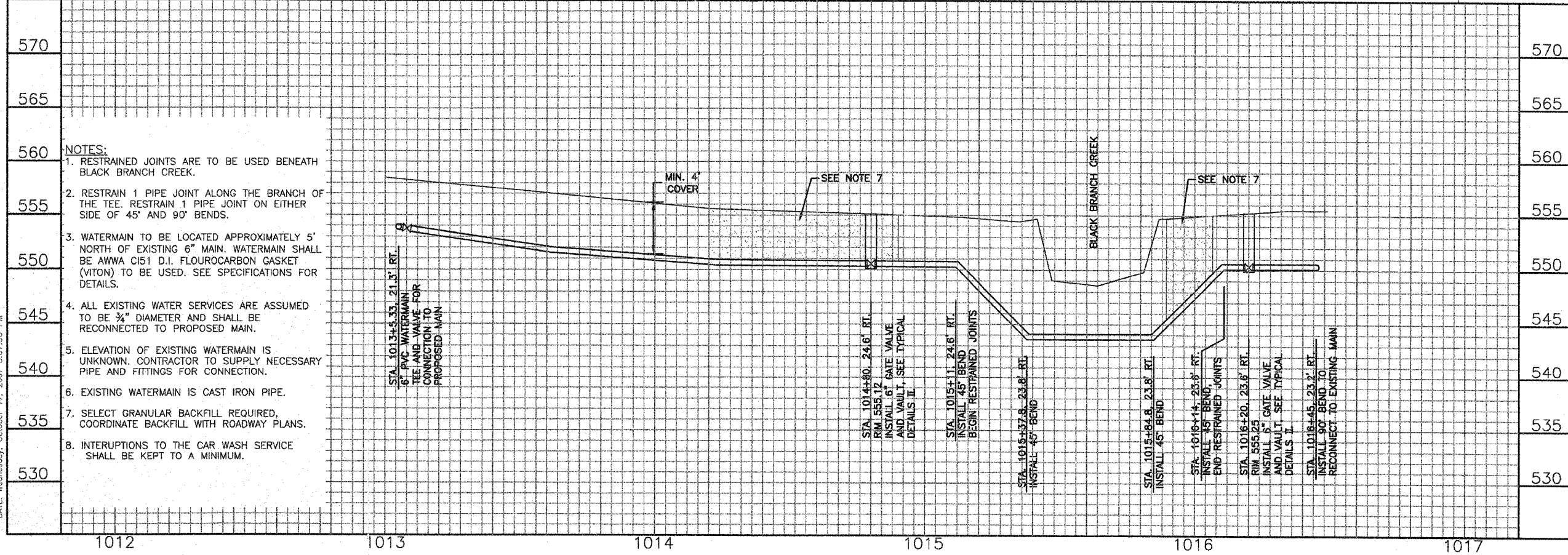
F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
556	04-00119-03-BR	SANGAMON	25	12
STA.		TO STA.		
FED. ROAD DIST. NO. 5 ILLINOIS FED. AD. PROJECT				



REVISIONS		
NUMBER	BY	DATE



VILLAGE OF ROCHESTER
ROCHESTER, ILLINOIS
WATERMAIN & SANITARY SEWER REPLACEMENT
EAST MAIN STREET BRIDGE
PROPOSED WATERMAIN PLAN AND PROFILE



- NOTES:**
1. RESTRAINED JOINTS ARE TO BE USED BENEATH BLACK BRANCH CREEK.
 2. RESTRAIN 1 PIPE JOINT ALONG THE BRANCH OF THE TEE. RESTRAIN 1 PIPE JOINT ON EITHER SIDE OF 45° AND 90° BENDS.
 3. WATERMAIN TO BE LOCATED APPROXIMATELY 5' NORTH OF EXISTING 6" MAIN. WATERMAIN SHALL BE AWWA C151 D.I. FLOURCARBON GASKET (VITON) TO BE USED. SEE SPECIFICATIONS FOR DETAILS.
 4. ALL EXISTING WATER SERVICES ARE ASSUMED TO BE 3/4" DIAMETER AND SHALL BE RECONNECTED TO PROPOSED MAIN.
 5. ELEVATION OF EXISTING WATERMAIN IS UNKNOWN. CONTRACTOR TO SUPPLY NECESSARY PIPE AND FITTINGS FOR CONNECTION.
 6. EXISTING WATERMAIN IS CAST IRON PIPE.
 7. SELECT GRANULAR BACKFILL REQUIRED, COORDINATE BACKFILL WITH ROADWAY PLANS.
 8. INTERRUPTIONS TO THE CAR WASH SERVICE SHALL BE KEPT TO A MINIMUM.

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Carroll J. Cramer
 10/15/07
 Expires 11/30/07

DESIGN BY: SJB
 DRAWN BY: RDM
 CHECKED BY: SJB
 APPROVED BY: [Signature]
 DATE: OCTOBER 15, 2007
 JOB No: 07044-04-00

SHEET 4 OF 6 SHEETS

PATH: L:\SangamonCo\0402901\Draw\Sheets
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 UPDATE BY: Rick Murphy
 DATE: Wednesday, October 17, 2007 5:07:56 PM