

SUMMARY OF QUANTITIES

80% FED. / 20% STATE
 80% FED. 80% FED.
 10% STATE 10% STATE
 10% VILLAGE 5% VILLAGE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | |
|----------|--|--------|----------------|--------------------------|---------------------------|-------------------------|---------------------------|------------------------------|------------------------------|
| | | | | ROADWAY 0003 URBAN | BALMORAL 0003 URBAN | BRIDGE 0008 URBAN | LIGHTING 0021 URBAN | TS-MONTROSE 0021 URBAN | TS-LAWRENCE 0021 URBAN |
| 30300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 130,314 | 121,634 | 8,280 | 400 | | | |
| 31200502 | STABILIZED SUBBASE - HOT-MIX ASPHALT, 4 1/2" | SQ YD | 135,816 | 127,971 | 7,845 | | | | |
| 35400500 | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 10" | SQ YD | 461 | 461 | | | | | |
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B | TON | 104 | | 104 | | | | |
| 40300100 | BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 50 | | 50 | | | | |
| 40600115 | POLYMERIZED BITUMINOUS MATERIALS (PRIME COAT) | GALLON | 1,853 | 1,853 | | | | | |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 147 | | 147 | | | | |
| 40603240 | POLYMERIZED HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N90 | TON | 760 | 760 | | | | | |
| 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 | TON | 49 | | 49 | | | | |
| 40603595 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "F", N90 | TON | 591 | 591 | | | | | |
| 42000501 | PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED) | SQ YD | 4,065 | | 4,065 | | | | |
| 42000516 | PORTLAND CEMENT CONCRETE PAVEMENT 10 3/4" (JOINTED) | SQ YD | 85,190 | 85,190 | | | | | |
| 42001300 | PROTECTIVE COAT | SQ YD | 90,089 | 90,089 | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 2,847 | 2,847 | | | | | |

* SPECIALITY ITEM

S00-3

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|-------------|-------------------------|---------------|-----------|---|---------------------------|-------------|-----------|------|-------------|--------------------|--------|--------------|-----------|
| HNTB | USER NAME * leupancheck | DESIGNED | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = 1:1 | DRAWN | REVISED - | | 330 | 0105 WRS&HB | COOK | 605 | 8 | | | | |
| | PLOT DATE = 22-OCT-2012 | CHECKED | REVISED - | | SCALE: | SHEET NO. | OF SHEETS | STA. | TO STA. | CONTRACT NO. 60637 | | | |
| | | DATE 10/19/12 | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | |